# SAN DIEGO COUNTY FIRE

5560 Overland Avenue | Suite 400, San Diego | CA 92123-1204
www.sdcountyfire.org

***EMERGENCY MEDICAL CARE COMMITTEE***

*Jonathan Jordan, Chair/ Brian Covell, Vice Chair*
5560 Overland Ave, Rm 124, San Diego 92123
Thursday, November 19, 2026 | 9:30 AM
Click here to join the meeting | Meeting ID: 211 717 758 648 | Passcode: Vri92m
Dial in by Phone: 1-619-343-2539, 21476455#

**AGENDA**

I. CALL TO ORDER/ PLEDGE OF ALLEGIANCE/ INTRODUCTIONS/ ANNOUNCEMENTS

II. PUBLIC COMMENTS/ PETITIONS (Members of the public may address the Committee on any issue within its assigned purview and not on the agenda.) (Limit 2 minutes per speaker.) Please notify Committee Secretary prior to the meeting.
- A. Non-Agendized Public Comment (two minutes)

III. APPROVAL OF MINUTES – MARCH 26, 2026 AND NOTES – MAY 28, 2026 & JUL 23, 2026 (Discussion/Vote)

IV. STANDING COMMITTEE REPORTS
- A. Prehospital/Hospital - (Committee Report)
- B. Education and Research - (Committee Report)
- C. Disaster Planning - (Committee Report)

V. COUNTY REPORT
- A. EMS Medical Director Report - (Staff Presentation)
- B. Administrative Report (Verbal Staff Report)
  - i. Recent and Upcoming Board of Supervisors items
  - ii. EMS Epidemiology Data Presentation - (Staff Presentation)
- C. EMS System Redesign Report - (Staff Presentation)

VI. SYSTEM POLICY REVIEW (Vote)
- A. B-451: Advanced EMT Scope of Practice Update for Perilaryngeal Airway Adjuncts - (Staff Presentation)
- B. S-022 Infant Safe Surrender
- C. P-305 Paramedic Accreditation/Reaccreditation

VII. REPORTS

VIII. OLD BUSINESS
- A. EMS Corps Report (Verbal Staff Report)
- B. Procedures on Policies Survey Review (Verbal Staff Report)
- C. Spare Wheel Exemption Strategy - (Staff Presentation)

IX. NEW BUSINESS
- A. EMS Radio System/Equipment Changes (Staff Presentation)
- B. Chapter 6 Specialty Care Regulation Enactment (Staff Presentation)
- C. Election of New Officers (Discussion/Vote)
  - i. Emergency Medical Care Committee – Chair - (Discussion/Vote)
  - ii. Emergency Medical Care Committee – Vice Chair - (Discussion/Vote)
  - iii. Selection/Reselection of Committee Members - (Discussion/Vote)
- D. Meeting Format Review for 2027 (Discussion/Vote)
  - i. Attendance Policy - (Verbal Staff Report)
  - ii. Meeting Cadence - (Verbal Staff Report)

X. NEXT MEETING/ADJOURNMENT (Discussion/Vote)

A. The next meeting is scheduled for Thursday, January 28, 2027 @ COC Rm 171

ASSISTANCE FOR PERSONS WITH DISABILITIES OR LANGUAGE NEEDS:
Disability-related accommodations necessary for meeting participation, language interpretation, including American Sign Language, and written materials in alternative languages and formats are available upon request. Please submit your request at least 72 hours in advance of event to: Nicole del Toro, 619.455.1819, Nicole.deltoro@sdcounty.ca.gov

San Diego County EMS Office
5560 Overland Ave, Ste 400
San Diego, CA 92123-1204

For meeting info, contact Nicole del Toro
TEL: 619-455-1819
Nicole.deltoro@sdcounty.ca.gov

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# EMCC MEMBERSHIP ROSTER 2026

| TERM | TERM 1 | TERM 2 | POSITION | MEMBER (SEAT NO.) | APPOINTING AUTHORITY | Subcommittee |
|---|---|---|---|---|---|---|
| Appointed 7/19/2026<br>Expiration 7/18/2029 | X | X | Primary | Michael Bojanowski (Seat 1) | American Red Cross | Disaster |
| *Appointed 6/21/2026*<br>*Expiration 8/17/2027* | *X* | *X* | *Alternate* | *Tina Uppenkamp (Seat 2)* | | Disaster |
| Appointed 6/5/2022<br>Expiration 6/4/2025 | X | X | Primary | Cheryl Graydon (Seat 3) | Emergency Nurses' Association | Education |
| | | | *Alternate* | *VACANT (Seat 4)* | | Education |
| Appointed 1/7/2025<br>Expiration 1/7/2028 | X | | Primary | Ron Hudnet (Seat 5) | Hospital Association of SD & Imperial Counties | Disaster |
| *Appointed 2/28/2023*<br>*Expiration 10/19/2024* | *X* | | *Alternate* | *Danisha Jenkins (Seat 6)* | | Disaster |
| Appointed 6/3/2025<br>Expiration 11/25/2025 | X | | Primary | Sgt. Austin Smith (Seat 7) | Law Enforcement Agencies | Disaster |
| *Appointed 6/3/2025*<br>*Expiration 11/15/2025* | *X* | | *Alternate* | *Sgt. Michael Hanks (Seat 8)* | | Disaster |
| RE-Appointed 3/11/2025<br>Expiration 3/11/2028 | X | X | Primary | Matthew Rios (Seat 10) | Military Agencies | Education |
| *Appointed 3/11/2025*<br>Expiration 3/11/2028 | *X* | | *Alternate* | *LCDR Rosanna Mendoza (Seat 11)* | | Education |
| Appointed 10/19/2021<br>Expiration 10/19/2024 | X | | Primary | Paul Forney (Seat 11) | SD County Ambulance Association | Prehospital |
| *Appointed 10/19/2021*<br>*Expiration 10/19/2024* | *X* | *X* | *Alternate* | *Douglas Moriarty (Seat 12)* | | Prehospital |
| RE-Appointed 5/21/2024<br>Expiration 5/21/2027 | X | X | Primary | Michael Calderwood (Seat 13) | SD County Fire Chiefs' Association | Prehospital |
| *Appointed 3/24/2026*<br>*Expiration 5/21/2027* | *X* | | *Alternate* | *Nathan Pearson (Seat 14)* | | Prehospital |
| Appointed 8/27/2024<br>Expiration 8/27/2027 | X | | Primary | Julie Phillips (Seat 15) | SD County Medical Society | Prehospital |
| _____ | | | *Alternate* | *None* | | |
| Appointed 1/28/2026<br>Expiration 5/21/2027 | X | | Primary | Tobin Riley (Seat 18) | SD County Fire Districts' Association | Disaster |
| *Appointed 1/28/2026*<br>*Expiration 5/21/2027* | *X* | | *Alternate* | *Luke Bennett (Seat 19)* | | Disaster |
| Appointed 12/10/2024<br>Expiration 12/10/2027 | X | | Primary | Roxanne Rauto-Shin (Seat 20) | County Paramedic Agencies Committee | Prehospital |
| *Appointed 12/10/2024*<br>*Expiration 12/10/2027* | *X* | | *Alternate* | *Jennifer Cochran (Seat 21)* | | Prehospital |
| Appointed 8/29/2022<br>Expiration 8/29/2025 | X | X | Primary | Paul Maxwell (Seat 22) | SD County Paramedic Association | Disaster |
| *Appointed 8/29/2022*<br>*Expiration 8/29/2025* | *X* | | *Alternate* | *Sean Walters (Seat 23)* | | Disaster |
| Appointed 09/24/2024<br>Expiration 09/24/2028 | X | | Primary | Manisha Sharma (Seat 24) | District 1 | Education |
| _____ | | | *Alternate* | *None* | | |
| Appointed 12/10/2024<br>Expiration 12/10/2028 | X | X | Primary | Jonathan Jordan (Seat 25) | District 2 | Prehospital |
| _____ | | | *Alternate* | *None* | | |
| Appointed 3/11/2025<br>Expiration 3/11/2029 | X | | Primary | Timothy Ross (Seat 26) | District 3 | Education |
| _____ | | | *Alternate* | *None* | | |
| Appointed 10/08/2024<br>Expiration 10/08/2028 | X | | Primary | Burnie Dunlap (Seat 27) | District 4 | Education |
| _____ | | | *Alternate* | *None* | | |
| RE-Appointed 1/7/2025<br>Expiration 1/7/2029 | X | X | Primary | Christian Sloane (Seat 28) | District 5 | Education |
| _____ | | | *Alternate* | *None* | | |
| Appointed 12/10/2024<br>Expiration 12/10/2027 | X | | Primary | Brian Covell (Seat 29) | Base Hospital Nurse Coordinators' Committee | Prehospital |
| *Appointed 4/6/2021*<br>*Expiration 3/13/2024* | *X* | *X* | *Alternate* | *Chris Wells (Seat 30)* | | Prehospital |

**UPDATED 5.15.26**