NOTICE OF MEETING SAN DIEGO COUNTY CAPITAL ASSET LEASING CORPORATION (SANCAL) **BOARD OF DIRECTORS**

TUESDAY, APRIL 15, 2025 1:30 P.M. **COUNTY ADMINISTRATION CENTER** 1600 PACIFIC HIGHWAY, Room 301 SAN DIEGO, CALIFORNIA

> Conference line: 619-343-2539 Access code: 523382911#

AGENDA

MICHEL ANDERSON

Board of Directors

Chairman

JEFF C. KANE

Vice-Chairman

IOHN TODD

Secretary

SHIRLEY NAKAWATASE

Treasurer

VACANT

Director

- **ROLL CALL**
- APPROVAL OF THE MINUTES FROM THE JANUARY 21, 2025, REGULAR MEETING -- CHAIR
- REQUEST BY THE PUBLIC TO ADDRESS THE SANCAL BOARD ON ANY MATTER WITHIN THE 3. **BOARD'S JURISDICTION - CHAIR**
- **BOARD COMMENTS**
- FINANCING UPDATE M. Issa, PRAG
 - a. 2025 COC Refunding
 - b. Financing Schedule
- 6. ASSISTANT SECRETARY'S REPORT
- 7. ASSISTANT TREASURER'S REPORT ON THE INVESTMENT OF SANCAL PROCEEDS AND MARKET UPDATE
- NEXT MEETING DATE: MAY 20, 2025 at County Operations Center, 5560 Overland Ave, 4th Floor, Coronado Room
- ADJOURNMENT

BY DIRECTION OF MICHEL ANDERSON, CHAIR