

# Advisory Council for Aging & Independence Services June 11, 2018 | AIS Joaquin Anguera Room | 12:00 p.m.

\* (attachment)

- 1. Call to Order: Rosemarie Bahmani, Chair
  - a. Welcome & Pledge of Allegiance
  - b. Member Introductions

## 2. Standard Business

- a. "Eats & Treats" LTC Ombudsman Committee Thank You
- b. Public Comment/Announcements: Members or non-members
- C. Approval of May 14, 2018 Meeting Minutes (Action)\*

# 3. Guest Speaker Presentations

- a. AIS Call Center Updates
   Lourdes Ramirez, Program Manager
   Nicole DeJong and Delia Price, Call Center Supervisors
- Overview of the County's Office of Military & Veterans Affairs: Serving Uncommon Heroes with a Common Virtue
   Wil Quintong, Director, Office of Military & Veterans Affairs
- 4. AIS Director's Items and Issues (possible action)
  - a. Board Letters: FY 1819 IHSS Public Authority Adopted Budget (Info Only)\*
  - b. Other: Sunset Review: AIS Advisory Council Ordinance IIIa
- 5. Executive Committee (met 5/30/18) Report/Other Business (possible action)
  - a. Chair's Report & Comments
    - i. Appointment, Alternate Chair LTC/Ombudsman Committee: Linda Prager
    - ii. Appointment, LTC/Ombudsman Committee: Chrisy Selder
    - iii. Age Well Domains\*
  - b. TACC Report (met 5/7/18)
  - C. Well Connected\*
  - d. California Senior Legislature (CSL) Election 2018 Update: Renée Sherrill



- 6. Standing Committee Oral Reports/Recommendations (possible action)
  - a. Nominating (met 5/30/18): June Singer
    - i. Slate of Candidates for 2018/2019
  - b. Membership (met 5/30/18): Lorelei Taylor, Council Secretary
    - i. Ethics Training
    - ii. Attendance Documentation
    - iii. Aging Summit 2018 Recruitment Opportunity\*
  - C. Legislative (met 6/11/18): Luis Monge
  - d. Bylaws (met 5/30/18): La Rue Fields Submission of Changes\*
- 7. Ancillary Committee Oral Reports (possible action)
  - a. Nutrition Committee (met 6/11/18): Kim McIntyre
  - b. LTC Facilities/Ombudsman (met 6/7/18): Jack Miller
  - C. Housing & Transportation (met 6/11/18): Media Fettinger
- Auxiliary Liaison Written Reports (See Addendum)\*
- 9. Other Announcements
- 10. Adjournment & Next Meetings: July 9, 2018

#### Committee Meetings Day of Council (at AIS)

Housing & Transportation: 11:00 a.m.
 Legislative: 11:00 a.m.
 Nutrition: 11:00 a.m.
 Adult Services Connection: 2:15 p.m.

### <u>Future Committee Meetings</u> (at AIS unless otherwise stated)

Budget:	6/21/18	1:30-2:30 p.m.	[Quarterly]
Membership:	6/25/18	10:00 a.m.	[4th Mondays]
Executive:	6/25/18	Noon	[4th Mondays]
LTC Facilities/Ombudsman:	7/19/18	10:30 a.m.	[3 <sup>rd</sup> Thursdays]

This meeting is public, and the location is ADA accessible.

If you are planning to attend and need special accommodations, please call the Recording Secretary at (858) 495-5668 at least three days in advance of the meeting.