



Aging & Independence Services (AIS) Advisory Council Meeting Agenda

Affordability in Aging Subcommittee

September 14, 2026, 10:30 AM

County Operations Center, 5560 Overland Ave, 3rd Floor

John Gaffaney Room, San Diego, CA 92123

Virtual Meeting Participation Options:

To Join Virtually: [Join Teams Meeting](#)

Microsoft Teams Meeting ID: 296 761 095 702 | Meeting Password: vp2cF9MP

Phone conference ID: 477 007 837#

Call in: [619-343-2539](#)

AGENDA

*Attachment

1. **Call to Order:** David Milroy, Chair
 - a. Welcome & Guest/Member Introductions
 - b. Announce retirement of Ted Kagan from committee
 - c. Confirmation of quorum (quorum = 3)
2. **Statement (just cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances) by a Council Member, if applicable.** (Possible Action)
3. **Standard Business:**
 - a. Public Comment/Announcements: Members or Non-members
 - b. Approval of July 13, 2026, Meeting Minutes (Action)*
 - c. Approval of Agenda
4. **General Discussion:**
 - a. Dennis - Provide a written summary of the AI compilation of AIS programs addressing affordable housing, transportation, and healthcare.
 - b. Ted - Contact AIS's Melissa Hernandez to speak with us about AIS efforts in support of affordability for transportation for older adults. Check if she is available for our 09/14 committee meeting. Ted will also be attending MTS meetings and report back. He will also attempt to identify and invite to our meeting someone from the State office to provide an overview of State programs that overlap/coordinate with AIS programs addressing affordable housing, transportation, and healthcare.
 - c. David - Contact Supervisor Monica Montgomery Steppe to speak with this subcommittee regarding her priorities for County efforts to support affordability in housing, transportation, and healthcare.

- d. Mikie - Inform the Committee of efforts by the Legislative Ad Hoc Subcommittee to propose legislation to address needed changes and updates in MediCal eligibility.

5. Next Meeting: October 12, 2026, County Operations Center, 5560 Overland Ave, 3rd Floor, John Gaffaney Conference Room, San Diego, 92123

6. Final comments

7. Adjournment

This meeting is public, and the location is ADA accessible. If you are planning to attend and need special accommodations, please call (858) 495-5885 at least three days in advance of the meeting.

Supporting documentation and attachments for items listed on this agenda may be viewed at Aging & Independence Services, 5560 Overland Avenue, Suite 310, San Diego, CA 92123, or received by calling (858) 495-5885.



Aging & Independence Services (AIS) Advisory Council Meeting Minutes

Affordability in Aging Subcommittee

July 13, 2026, 10:30 AM

County Operations Center, 5560 Overland Ave, 3rd Floor
John Gaffaney Conference Room, San Diego, CA 92123

Virtual Meeting Participation Options:

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Meeting Attendance

Members Present In Person:

1. David Milroy, Chair
2. Ted Kagan
3. Dennis Leggett
4. Mikie Lochner

Members Absent:

1. Silvia Martinez

Guests Present: None

AIS Staff Present: None

Meeting Minutes - Draft

1. **Call to Order:** David Milroy, Chair
 - a. Welcome & Guest/Member Introductions
 - b. David Milroy called the meeting to order at 10:45 AM
 - c. Confirmation of quorum (quorum = 3): A quorum was achieved.
2. **Statement (Just Cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances) by a Council Member, if applicable.**
(Possible Action)
3. **Standard Business:**
 - a. Public Comment/Announcements: Members or non-members
 - b. Approval of May 11, 2026, Meeting Minutes (Action)*
[M/S – T. Kagan / D. Leggett: Unanimous]



- c. Approval of July 13, 2026, Agenda (Action)
[M/S – T. Kagan / D. Leggett: Unanimous]

4. New Business:

- a. Review of Affordability Subcommittee Goals for AIS Advisory Council Goals 2026-2027
- Research and make recommendations for priority areas to support affordability of housing for older adults.
 - Research and make recommendations for priority areas to support affordability of transportation for older adults.
 - Research and make recommendations for priority areas to support affordability of healthcare of older adults.

5. Action Steps:

- a. Dennis will provide a written summary of the AI compilation of AIS programs addressing affordable housing, transportation, and healthcare.
- b. Ted will contact AIS's Melissa Hernandez to speak with us about AIS efforts in support of affordability for transportation for older adults. Check if she is available for our 09/14 committee meeting. Ted will also be attending MTS meetings and report back. He will also attempt to identify and invite to our meeting someone from the State office to provide an overview of State programs that overlap/coordinate with AIS programs addressing affordable housing, transportation, and healthcare.
- c. David will contact Supervisor Monica Montgomery Steppe to speak with this subcommittee regarding her priorities for County efforts to support affordability in housing, transportation, and healthcare.
- d. Mikie will keep the committee informed of efforts by the Legislative Ad Hoc Subcommittee to propose legislation to address needed changes and updates in MediCal eligibility.

6. Next Meeting: September 14, 2026, at 10:30 AM, John Gaffaney Conference Room

7. Adjournment: 11:45 AM

Respectfully submitted by David Milroy and Dennis Leggett