



Aging & Independence Services (AIS) Advisory Council Meeting Agenda

Affordability in Aging Subcommittee

July 13, 2026, 10:30 AM

County Operations Center, 5560 Overland Ave, 3rd Floor
John Gaffaney Room, San Diego, CA 92123

Virtual Meeting Participation Options:

To Join Virtually: [Join Teams Meeting](#)

Microsoft Teams Meeting ID: 296 761 095 702 | Meeting Password: vp2cF9MP

Phone conference ID: 477 007 837#

Call in: [619-343-2539](tel:619-343-2539)

AGENDA

*Attachment

1. **Call to Order:** David Milroy, Chair
 - a. Welcome & Guest/Member Introductions
 - b. Confirmation of quorum (quorum = 4)

2. **Statement (just cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances) by a Council Member, if applicable.** (Possible Action)

3. **Standard Business:**
 - a. Public Comment/Announcements: Members or Non-members
 - b. Approval of May 11, 2026, Meeting Minutes (Action)*
 - c. Approval of Agenda

4. **General Discussion:**
 - a. Review and discuss issues regarding Affordability in Transportation, Healthcare and Funding sources for seniors for the 2026/27 AIS Advisory Council Goals.
 - b. Discuss healthcare affordability issue considering current situation.
 - c. Plans for next fiscal year. Speakers, topics, etc.
 - d. Other.

5. **Next Meeting:** September 14, 2026, County Operations Center, 5560 Overland Ave, 3rd Floor, John Gaffaney Conference Room, San Diego, 92123

6. **Final comments:** No August meeting. June meeting cancelled as AIS met at JFS on Balboa Ave.

7. **Adjournment**

This meeting is public, and the location is ADA accessible. If you are planning to attend and need special accommodations, please call (858) 495-5885 at least three days in advance of the meeting.

Supporting documentation and attachments for items listed on this agenda may be viewed at Aging & Independence Services, 5560 Overland Avenue, Suite 310, San Diego, CA 92123, or received by calling (858) 495-5885.



Aging & Independence Services (AIS) Advisory Council Meeting Minutes

Affordability in Aging Subcommittee

May 11, 2026, 10:30 AM

County Operations Center, 5560 Overland Ave, 3rd Floor
John Gaffaney Conference Room, San Diego, CA 92123

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Meeting Attendance

Members Present In Person:

1. *David Milroy*
2. *Silvia Martinez*
3. *Dennis Leggett*
4. *Ted Kagan*

Members Absent:

1. *Mickie Lochner*

Guests Present:

1. *Miriam Plotkin*
2. *Willie Douglas*

AIS Staff Present: None

Meeting Minutes - Draft

1. **Call to Order:** David Milroy, Chair
 - a. Welcome & Guest/Member Introductions
 - b. David Milroy called the meeting to order at 10:35 AM
 - c. Confirmation of quorum (quorum = 4): A quorum was achieved.
2. **Statement (Just Cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances) by a Council Member, if applicable.**
(Possible Action)



3. Standard Business:

- a. Public Comment/Announcements: Members or non-members
- b. Approval of April 13, 2026, Meeting Minutes (Action)*
[M/S – T. Kagan / D. Leggett: Unanimous]
- c. Approval of Agenda (Action)
[M/S – D. Leggett / S. Martinez: Unanimous]

4. New Business:

- a. Reviewed discussion with Michael Kennedy, from the Office Supervisor Monica Montgomery Steppe's District 4 to the meeting to review the presentation and answers given by Nick Martinez, Asst. Dir. Housing and Community Development services and Kelly Salmons to the Affordability Committee.
- b. Continued discussion of a social media presence for AIS to strengthen its visibility and to increase community awareness of and participation in AIS activities.
- c. We reread and discussed issues related to Affordability in Transportation, Healthcare, and Funding sources for seniors in the 2026/27 AIS Advisory Council Goals:
- d. We are currently limited to line #6 for affordability issues related to housing, transportation, healthcare programs and financial supplemental programs for older adults. We feel it would be better if each of these issues were its own line. For example:
 - i. Research and make recommendations for priority areas to support affordability of housing for older adults.
 - ii. Research and make recommendations for priority areas to support affordability of transportation for older adults.
 - iii. Research and make recommendations for priority areas to support affordability of healthcare for older adults.
 - a) Each of these new lines could be developed regarding the specific problems and solutions for each distinct issue.
 - b) We could also be added to the current #8 regarding financial need (affordability) and access to nutrition services.

5. Action Steps:

- a. Plan future meeting with representative Josh Dunn from Supervisor Montgomery Steppe's office.
- b. Review Affordability Issues for '26-'27 AIS Goals.

6. **Next Meeting:** July 13, 2026, at 10:30 AM, John Gaffaney Conference Room

7. **Adjournment:** 11:45 AM

Respectfully submitted by David Milroy