Advisory Council for Aging & Independence Services
Affordability in Aging Subcommittee
March 9, 2026 | 10:30am

5560 Overland Ave, 3rd Floor, John Gaffaney Conference Room

Virtual Participation
Meeting ID: 821 7872 7193
Passcode: vp2cF9MP
Click here to Join Zoom Meeting

AGENDA
*Attachment

1. **Call to Order:** David Milroy, Chair
   a. Welcome & Guest/Member Introductions
   b. Confirmation of quorum (quorum = 3)

2. **Statement (just cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances) by a Council Member, if applicable.** (Possible Action)

3. **Standard Business:**
   a. Public Comment/Announcements: Members or non-members
   b. Approval of February 9, 2026, Meeting Minutes (Action)*
   c. Approval of Agenda

4. **General Discussion:**
   a. Special Presentation: Presentation by Housing and Community Development Services staff addressing questions on the "Non-Affordability of Affordable Housing."
   b. Review Issues Regarding Transportation, Healthcare, and Funding Sources for Seniors.
   c. Plan Future Meeting with Representative Josh Dunn from Supervisor Montgomery Steppe's Office.

5. **Next Meeting:** April 13, 2026, 10:30am, John Gaffaney Conference Room

6. **Final comments**

7. **Adjournment**

This meeting is public, and the location is ADA accessible.
If you are planning to attend and need special accommodations,
please call (858) 495-5885 at least three days in advance of the meeting.

Supporting documentation and attachments for items listed on this agenda may be viewed at Aging & Independence Services, 5560 Overland Avenue, Suite 310, San Diego, CA 92123, or received by calling (858) 495-5885.

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MINUTES - DRAFT

	Members	Absent Members	Guests
Attendance:	David Milroy, Chair Ted Kagan Dennis Leggett Mikie Lochner Silvia Martinez Smith Sirisakorn		Miriam Plotkin Willie Douglas
	Staff		
	N/A		

Item	Outcome
1. Call to Order	**David Milroy called meeting to order at: 10:30 AM** a. Welcome & Guest/Member Introductions b. Confirmation of Quorum = **4** Affordability Members Present
2. Statement (just cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances) by a Council Member	N/A
3. Standard Business - **Names are noted when vote is not unanimous**	a. Public Comments/Announcements: Minutes Approval – Motion to approve (Kagan/Sirisakorn) Approved

4. New Business	Discussion of concerns:
	• Repeated invitation for Nick Martinez/staff to attend a future meeting. Will request that AIS make the invitation for March meeting.
	• Reviewed questions from the Affordability in Aging committee and how to best bring the issues of senior housing.
	  1. How are the housing authorities in San Diego County adjusting to reductions in federal subsidies?
	  2. What efforts are being made by the county's Housing and Community Development Services to increase outreach, improve accessibility, and provide in-person navigation of Section 8 and other affordable house alternatives?
	  3. What are the barriers to out station HCDS staff at senior centers, community centers, congregate dining sites, faith communities, libraries, health fairs, etc. – as opposed to only offering in-person help at your Ruffin Road location?
	  4. What efforts are being made for outreach to landlords who, it seems, are becoming more reluctant to participate in Section 8 Rental Assistance Programs?
	  5. How is the Area Median Income (AMI) formula determined and applied? Why is it different for different neighborhoods? Where can seniors find AMI numbers for various neighborhoods in an easy to access and understand public facing source?
	• Continued discussion of a social media presence for AIS to strengthen its visibility and to increase community participation in AIS activities.

5. Actions Steps	1. Communicate our housing concerns to AIS and the Board of Supervisors 2. Reach out to SD Housing Office
3. Next Meeting	Date: 03/09/26 Time: 10:30 - 11:45 AM Location: JGR
4. Adjournment	11:45 AM

Respectfully submitted by David Milroy