



Aging & Independence Services (AIS) Advisory Council Meeting Agenda

Affordability in Aging Subcommittee

October 12, 2026, 10:30 AM

County Operations Center, 5560 Overland Ave, 3rd Floor
John Gaffaney Room, San Diego, CA 92123

Virtual Meeting Participation Options:

To Join Virtually: [Join Teams Meeting](#)

Microsoft Teams Meeting ID: 296 761 095 702 | Meeting Password: vp2cF9MP

Phone conference ID: 477 007 837#

Call in: [619-343-2539](#)

AGENDA

*Attachment

- 1. Call to Order:** David Milroy, Chair
 - a. Welcome & Guest/Member Introductions
 - b. Confirmation of quorum (quorum = 3)
- 2. Statement (just cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances) by a Council Member, if applicable.** (Possible Action)
- 3. Standard Business:**
 - a. Public Comment/Announcements: Members or Non-members
 - b. Approval of September 14, 2026, Meeting Minutes (Action)*
 - c. Approval of Agenda
- 4. General Discussion:**
 - a. Dennis - Review summary of the AI compilation of AIS programs addressing affordable housing, transportation, and healthcare to determine possible problems/solutions.
 - b. David - Will report on communication with Joshua Dunn in Supervisor Monica Montgomery Steppe to speak with this subcommittee and the AIS Committee regarding her priorities for County efforts to support affordability in housing, transportation, and healthcare.
 - c. Mikie - Inform the Committee of efforts by the Legislative Ad Hoc Subcommittee to propose legislation to address needed changes and updates in MediCal eligibility.
 - d. Guest Speakers - David Fluitt, Daniel Morrison of the Sorento Towers Resident Tenant Association, Lori Saldaña.

5. **Next Meeting:** November 9, 2026, County Operations Center, 5560 Overland Ave, 3rd Floor, John Gaffaney Conference Room, San Diego, 92123
6. **Final comments**
7. **Adjournment**

This meeting is public, and the location is ADA accessible. If you are planning to attend and need special accommodations, please call (858) 495-5885 at least three days in advance of the meeting.

Supporting documentation and attachments for items listed on this agenda may be viewed at Aging & Independence Services, 5560 Overland Avenue, Suite 310, San Diego, CA 92123, or received by calling (858) 495-5885.



Aging & Independence Services (AIS) Advisory Council Meeting Minutes

Affordability in Aging Subcommittee

September 14, 2026, 10:30 AM

County Operations Center, 5560 Overland Ave, 3rd Floor
John Gaffaney Conference Room, San Diego, CA 92123

Virtual Meeting Participation Options:

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Meeting Attendance

Members Present In Person:

1. *David Milroy, Chair*
2. *Dennis Leggett*
3. *Mikie Lochner*
4. *Silvia Martinez*

Members Absent: None

Guests Present:

1. *David Fluitt*
2. *Daniel Morrison*

AIS Staff Present: None

Meeting Minutes - Draft

1. **Call to Order:** David Milroy, Chair
 - a. Welcome & Guest/Member Introductions
 - b. David Milroy called the meeting to order at 10:38 AM
 - c. Confirmation of quorum (quorum = 3): A quorum was achieved.
2. **Statement (Just Cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances) by a Council Member, if applicable.**
(Possible Action)
3. **Standard Business:**
 - a. Public Comment/Announcements: Members or non-members



- b. Approval of July 13, 2026, Meeting Minutes (Action)*
[M/S – D. Leggett / S. Martinez: Unanimous]
- c. Approval of September 14, 2026, Agenda (Action)
[M/S – S. Martinez / D. Leggett: Unanimous]
- 4. New Business:**
 - a. Information: Member Ted Kagan has resigned from the AIS Advisory Council and this committee.
 - b. Written summary of the AI compilation of AIS programs addressing affordable housing, transportation, and healthcare compiled by Dennis was forwarded to members via email.
 - c. David is still attempting to schedule Supervisor Monica Montgomery Steppe to speak with this subcommittee regarding her priorities for County efforts to support affordability in housing, transportation, and healthcare.
- 5. Action Steps:**
 - a. David will continue efforts to schedule Supervisor Monica Montgomery Steppe to speak with this subcommittee.
- 6. Next Meeting:** October 12, 2026, at 10:30 AM, John Gaffaney Conference Room
- 7. Adjournment:** 11:50 AM

Respectfully submitted by David Milroy and Dennis Leggett