



LIVE WELL
SAN DIEGO

Advisory Council for Aging & Independence Services Affordability in Aging Subcommittee

January 12, 2026 | 10:30am

5560 Overland Ave, 3rd Floor, John Gaffaney Conference Room

Virtual Participation

Meeting ID: 821 7872 7193

Passcode: vp2cF9MP

Click here to [Join Zoom Meeting](#)

AGENDA

*Attachment

1. **Call to Order:** David Milroy, Chair
 - a. Welcome & Guest/Member Introductions
 - b. Confirmation of quorum (quorum = 4)
2. **Statement (just cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances) by a Council Member, if applicable.** (Possible Action)
3. **Standard Business:**
 - a. Public Comment/Announcements: Members or non-members
 - b. Approval of November 10, 2025, Meeting Minutes (Action)*
 - c. Approval of Agenda
4. **General Discussion:**
 - a. Invite Nick Martinez/staff to the meeting to ask “Non-Affordability of Affordable Housing” questions.
 - b. Conduct outreach to 211 to find solutions for issues with 211 and Senior Resource Center.
 - c. Plan outreach meeting at senior housing location with County Supervisor staff.
 - d. Review issues regarding transportation, healthcare and funding sources for seniors.
5. **Next Meeting:** February 9, 2026, 10:30am, John Gaffaney Conference Room
6. **Adjournment**

*This meeting is public, and the location is ADA accessible.
If you are planning to attend and need special accommodations,
please call (858) 495-5885 at least three days in advance of the meeting.*

Supporting documentation and attachments for items listed on this agenda may be viewed at Aging & Independence Services, 5560 Overland Avenue, Suite 310, San Diego, CA 92123, or received by calling (858) 495-5885.

Advisory Council for Aging & Independence Services

Affordability in Aging Subcommittee

November 10, 2025 | 10:30 AM

5560 Overland Ave, Suite 310, San Diego, CA 92123

MINUTES - DRAFT

	Members	Absent Members	Guests
Attendance:	David Milroy, Chair Ted Kagan Dennis Leggett Mikie Lochner Silvia Martinez Smith Sirisakorn		
	Staff		
	N/A		
Item	Outcome		
1. Call to Order	David Milroy called meeting to order at: 10:30 AM a. Welcome & Guest/Member Introductions b. Confirmation of Quorum = 4 Affordability Members Present		
2. Statement (just cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances) by a Council Member	N/A		
3. Standard Business Names are noted when vote is not unanimous	a. Public Comments/Announcements: Minutes Approval – Motion to approve (Kagan/Leggett) Approved; One abstention.		
4. New Business	Discussion of concerns: <ul style="list-style-type: none"> • Sylvia shared differences between Project Voucher program vs. Section 8 program. • Members discussed unaffordable housing and Section 8. • Dennis reported on his observation of the 211 system based in one office on Ruffin Road. Contact Housing Ombudsman. Discussed inviting 211 staff to speak at one of our future meetings. • Discussed questions for Nick Martinez/staff for a future meeting. • Reviewed charge and scope of the Affordability in Aging committee and how to best bring the issues of senior housing. Major focus for Affordability Committee: <ul style="list-style-type: none"> A. Housing B. Transportation C. Healthcare – Medicare and other programs D. Financial supplements (Shadow) FEMA Emergency funds E. Education programs for seniors F. Solutions for Isolation among older SD residents • Official visit by Karen Montufar-Federico, Senior Community Representative for District 4, Monica Montgomery. We spoke about the issues for our committee (See above) and made solid contact for communication with District 4 Supervisor's office. 		
5. Actions Steps	<ul style="list-style-type: none"> • Several committee members volunteered for assignments between meetings and will report back. • Goal is to present our concerns to AIS and the Board of Supervisors. • Reach out to SD Housing and 211 services. 		
6. Next Meeting	Date: 01/12/26 Time: 10:30- 11:45 AM Location: JGR		
7. Adjournment	11:53 AM		

Respectfully submitted by David Milroy