



LIVE WELL
SAN DIEGO

Advisory Council for Aging & Independence Services

October 10, 2022 | 12:00 p.m.

Virtual Meeting

Call in: 1 (669) 900-9128

Meeting ID (access code): 992 5390 3588

Passcode: 251412

Click here to [Join Zoom Meeting](#)

AGENDA

* (attachment)

1. **Call to Order:** Stephen Huber, Chair
 - a. Welcome & Pledge of Allegiance
 - b. Guest/Member Introductions
 - c. Confirmation of Quorum (quorum = 14)
2. **Continuance of Teleconferencing Meeting Option Pursuant to Government Code Section 54953(e)** (Action)
3. **Standard Business**
 - a. Public Comment/Announcements: Members or non-members
 - b. Approval of September 12, 2022 Meeting Minutes (Action)*
4. **AIS Director's Items** (Possible action)
 - a. Board Letters
 - i. An Ordinance Amending Provisions in the San Diego County Administrative Code Relating to the Public Administrator, Public Guardian, and Public Conservator (Informational Item Only) *
 - b. AIS Director's Update
5. **Guest Speaker**
 - a. Aging Roadmap Annual Update: Kristen Smith - Chief, Agency Operations
6. **Executive & Membership Subcommittee Report/Other Business** (Possible action)
 - a. Chair's Report: Stephen Huber, Chair
 - i. Adopt Annual Council Goals (Action) *
 - ii. Ancillary and Auxiliary Subcommittee Participation
 - b. Membership Report: Susan Mallett, Secretary
 - c. Board of Supervisors Annual Visits (Dates posted as confirmed):
 - i. District #1: Vargas [Garbanzos/Larkins] 10/4/2022
 - ii. District #2: Anderson [Splitgerber/Nocon] 8/24/2021
 - iii. District #3: Lawson-Remer [King/Osborne] 1/24/2022
 - iv. District #4: Fletcher [Villafana/Flynn] 1/5/2022
 - v. District #5: Desmond [Simon/Weber] 5/31/2022



7. **Ancillary Subcommittee Oral Reports** (Possible action)

- a. LTC Ombudsman/Facilities (met 7/21/22): Joe Garbanzos, Chair
- b. Healthy Aging (met 10/6/22): Wanda Smith, Chair
- c. Housing (met 7/7/22): TBD, Chair
- d. Nutrition (met 10/11/22): Susan Mallett, Chair

8. **Ad Hoc Subcommittee Oral Reports**

9. **Other Announcements**

10. **Adjournment & Next Meetings:**

When in-person, meetings are held at 5560 Overland Ave. Ste. 310, San Diego, 92123

Virtual meeting details are included on agendas at www.aging.sandiegocounty.gov/AISAdvisoryCouncil

Council Meeting: November 14, 2022, 12:00 p.m.

Future Subcommittee Meetings:

| | | | | |
|-----------------------------|----------|------------|-----------------------------|---------|
| ➤ LTC Ombudsman/Facilities: | 10/20/22 | 10:30 a.m. | [3 rd Thursdays] | Virtual |
| ➤ Executive & Membership: | 10/25/22 | 10:30 a.m. | [4 th Tuesdays] | Virtual |
| ➤ Nutrition: | 11/1/22 | 1:00 p.m. | [1 st Tuesdays] | Virtual |
| ➤ Healthy Aging: | 11/3/22 | 10:30 a.m. | [1 st Thursdays] | Virtual |
| ➤ Housing: | TBD | 12:00 p.m. | [1 st Thursdays] | Virtual |

This meeting is public, and the location is ADA accessible. If you are planning to attend and need special accommodations, please call (858) 495-5885 at least three days in advance of the meeting.

Supporting documentation and attachments for items listed on this agenda may be viewed at Aging & Independence Services, 5560 Overland Avenue, Suite 310, San Diego, CA 92123, or received by calling (858) 495-5885.

Aging & Independence Services Advisory Council
Monday, September 12, 2022 | 12:00pm – 2:00pm
Call in: 1 (669) 900-9128
Meeting ID (access code): 992 5390 3588 | Passcode: 251412

MINUTES – DRAFT

| Members | | Absent Members | Guests |
|---|---|--|---|
| Attendance | Faye Detsky-Weil Chequita Falls Monica Flynn Stephen Huber Mina Kerr Shirley King Ethel Larkins Paul Ling Chris Maeoka Susan Mallett | Silvia Martinez Dan McNamara Bradlyn Mulvey Molly Nocon John Osborne Jacqueline Simon Wanda Smith Kristine Stensberg Lorelei Taylor Pualani Vazquez | Joe Garbanzos Thomas Splitgerber Jamal Suryan Luz Villafana Darlene Weber |
| | Distinguished Merit Recipients | | Staff |
| | | | Kendall Bremner Ian Baxter Samantha Hasler Kim Gallo Jana Jordan Kristen Smith Jennifer Sovay |
| Smith | Outcome | | |
| 1. Call to Order | John Osborne, Chair, 12:00pm a. Welcome & Pledge of Allegiance b. Guest/Member Introductions c. Confirmation of Quorum: <u>18 present at this time.</u> | | |
| 2. Continuance of Teleconferencing Meeting Option: AB 361 | <ul style="list-style-type: none"> Executive Order 29-20, which allowed local or state bodies to participate in meetings remotely, ended on September 30, 2021. Effective October 1, 2021 Assembly Bill (AB) 361 amends government code 54593 to add sub-section e, which allows suspension of general teleconferencing rule if there is a proclaimed state of emergency and state or local officials have imposed or recommended measures to promote social distancing. <ul style="list-style-type: none"> On September 23, Dr. Wooten (Public Health Officer) released a health recommendation stating that utilizing teleconferencing options for public meetings is effective and a recommended social distancing measure to facilitate participation in public affairs. AB 361 requires renewal of resolution every 30 days. Action to approve renewal resolution to continue to allow Teleconferencing Meeting Option (Action)* [M/S – S. Mallett/S. King (Passed with 18 votes)] | | |
| 3. Standard Business | a. Public Comments/Announcements: Members or non-members: <ul style="list-style-type: none"> L. Taylor said a few words honoring Rosemarie Bahmani. S. Mallett shared that September is Hunger Awareness Month. N. Branch said a few words honoring Rosemarie Bahmani. M. Flynn shared that AB499 has made it through committee to Governor Newsom's office for signature. P. Vazquez shared that she will be starting a free virtual evidence-based fall prevention program. J. Osborne shared about the Affordable Conductivity Program which allows low-income households to sign up and receive a \$30 credit a month to go towards internet. b. Approval of July 11 th , 2022 Meeting Minutes (Action)* [M/S – C. Falls/E. Larkins (Passed with 19 votes)] | | |
| 4. Swearing in of 2022-2023 Officers | a. Kimberly Gallo, Director, Aging & Independence Services completed the swearing in of Council year 2022/2023 Officers. <ul style="list-style-type: none"> Chair – Stephen Huber 1st Vice Chair – Wanda Smith | | |

| | |
|--|---|
| | <ul style="list-style-type: none"> • 2nd Vice Chair – Chis Maeoka • Secretary – Susan Mallett <p><i>*Note: S. Huber left the meeting. Per bylaws, W. Smith ran the rest of the meeting.</i></p> |
| 5. AIS Directors Items | <p>a. Board Letters: Kimberly Gallo reported:</p> <p>i. Aging Roadmap Annual Update: (Action)*</p> <ul style="list-style-type: none"> • For the Council's consideration and recommended approval is a Board Letter set to be heard on September 27th. Board action is required to receive the third annual report of the Aging Roadmap. • The Aging Roadmap serves as the County's framework for aging and identifies goals and action steps in the San Diego region. <p>[M/S – E. Larkins/S. King (Passed with 18 votes)]</p> <p>b. AIS Directors Update</p> <p>Fall Prevention Awareness Day</p> <ul style="list-style-type: none"> • In observance of Fall Prevention Awareness Day, the San Diego Fall Prevention Task Force, County of San Diego, and the City of San Diego will be hosting an in-person event to raise awareness of how to lower your risk of falling. • It will take place Thursday, September 22nd at the Park De La Cruz Community Center from 8:30 – 12:30. <p>Disaster Response</p> <ul style="list-style-type: none"> • In response to the Border 32 fire and Willow warning, AIS called multiple APS and IHSS clients that lived in impacted areas to make sure they knew about the evacuation orders and how to locate additional resources. • The County's Emergency Operations Center was activated at a Level 2 and AIS staff were assigned to work with the EOC to support Access and Functional Needs of county residents. • AIS staff continues to coordinate the Cool Zones program which runs through October 31st. <p>K. Gallo gave update on GEDA Accreditation in local area hospitals.</p> <p>c. Legislative Update</p> <ul style="list-style-type: none"> • No legislative update |
| 6. Guest Speaker | <p>a. Scott Pirrello, Deputy District Attorney, San Diego County District Attorney</p> <p>Highlights included:</p> <p><u>Elder Justice Task Force</u></p> <ul style="list-style-type: none"> • The overall goal of the Elder Justice Task Force is to combat neglect, abuse, and financial exploitation of seniors. • This task force is a collaboration between the FBI, DA's office, local police agencies and US Department of Justice. • To date there are almost 1200 victims of elder financial abuse here in San Diego with a total of 35 million dollars in reported losses. • Only 1 in 25 victims are reporting these financial scams. • Cash, gift cards and crypto currency are the most common forms of currency used to launder money from seniors. |
| 7. Executive & Membership Subcommittee Report/Other Business | <p>a. Chair's Report: Stephen Huber, Chair</p> <p>i. Adopt Annual Calendar, Annual Subcommittees and Annual Report (Action)*</p> <p>[M/S – S.Mallett/E. Larkins(Passed with 17 votes)]</p> <p>ii. Council Goals: Review Draft</p> <p>iii. Ancillary Subcommittee Appointments</p> <p>a) Healthy Aging Subcommittee: Appoint of Dan McNamara (Action)*</p> <p>[M/S – B. Mulvey/E. Larkins(Passed with 16 votes)]</p> <p>b) LTC Ombudsman/Facilities Subcommittee: Appoint of Dan McNamara (Action)*</p> <p>[M/S – B. Mulvey/C. Maeoka(Passed with 16 votes)]</p> <p>iv. Auxiliary Subcommittee Appointments: None</p> <p>b. Membership Report: Susan Mallett, Secretary</p> <p>i. Appoint Elaine Lewis to 1st term (Action)*</p> <ul style="list-style-type: none"> • Seat #16, effective immediately, to expire 5/13/25 <p>[M/S – J. Osborne/B. Mulvey(Passed with 18 votes)]</p> <p>ii. Appoint Kristine Stensberg to 1st term (Action)*</p> <ul style="list-style-type: none"> • Seat #19, effective immediately, to expire 10/13/26 <p>[M/S – S. King/B. Mulvey(Passed with 18 votes)]</p> <p>iii. Appoint Jamat Suryan to 1st term (Action)*</p> <ul style="list-style-type: none"> • Seat #18, effective immediately, to expire 10/13/26 <p>[M/S – E. Larkins/D. McNamara(Passed with 18 votes)]</p> |

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|--|--|----------------------------|---------------------------|-----------|---------------------------------|---------|--------------------------|---------------------------|---------------------|--------------------------|--------------------------------|-----------------|-----------|---------------------------|---------------------------|----------|-------------------------|---------------|-----------|-----|---------|-------------|------------|---------|--------------------------|---------|
| | <p>c. Board of Supervisors Annual Visits (Dates posted as confirmed):</p> <table><tr><td>i. District #1: Vargas</td><td>[Garbanzos/Larkins]</td><td>10/4/2022</td></tr><tr><td colspan="3">(update provided by S. Larkins)</td></tr><tr><td>ii. District #2: Anderson</td><td>[Splitgerber/Nocon]</td><td>8/24/2021</td></tr><tr><td>iii. District #3: Lawson-Remer</td><td>[King/Osborne]</td><td>1/24/2022</td></tr><tr><td>iv. District #4: Fletcher</td><td>[Villafana/Flynn]</td><td>1/5/2022</td></tr><tr><td>v. District #5: Desmond</td><td>[Simon/Weber]</td><td>5/31/2022</td></tr></table> | i. District #1: Vargas | [Garbanzos/Larkins] | 10/4/2022 | (update provided by S. Larkins) | | | ii. District #2: Anderson | [Splitgerber/Nocon] | 8/24/2021 | iii. District #3: Lawson-Remer | [King/Osborne] | 1/24/2022 | iv. District #4: Fletcher | [Villafana/Flynn] | 1/5/2022 | v. District #5: Desmond | [Simon/Weber] | 5/31/2022 | | | | | | | |
| i. District #1: Vargas | [Garbanzos/Larkins] | 10/4/2022 | | | | | | | | | | | | | | | | | | | | | | | | |
| (update provided by S. Larkins) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ii. District #2: Anderson | [Splitgerber/Nocon] | 8/24/2021 | | | | | | | | | | | | | | | | | | | | | | | | |
| iii. District #3: Lawson-Remer | [King/Osborne] | 1/24/2022 | | | | | | | | | | | | | | | | | | | | | | | | |
| iv. District #4: Fletcher | [Villafana/Flynn] | 1/5/2022 | | | | | | | | | | | | | | | | | | | | | | | | |
| v. District #5: Desmond | [Simon/Weber] | 5/31/2022 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Ancillary Subcommittee Oral Reports | <p>a. LTC Ombudsman/Facilities (met 7/21/22): Joe Garbanzos, Chair</p> <ul style="list-style-type: none">• None <p>b. Healthy Aging (met 9/8/2022): Wanda Smith, Chair</p> <ul style="list-style-type: none">• W. Smith reported that their focus is looking at how hospitals are helping seniors and the resources available through the hospital network. <p>a. Housing (met 7/7/2022): TBD, Chair</p> <ul style="list-style-type: none">• Housing subcommittee will be inactive until a new Chair has been appointed. <p>b. Nutrition (met 9/6/2022): Susan Mallett, Chair</p> <ul style="list-style-type: none">• S. Mallett reported that at their last meeting they had AIS Nutritionist Charli Brand, present on various diets. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Ad Hoc Subcommittee Oral Reports | <p>a. Legislative Ad Hoc Subcommittee: Stephen Huber, Chair <i>Due to S. Huber's absence, agenda item was pushed to next meeting.</i></p> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Other Announcements | <ul style="list-style-type: none">• None | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. Adjournment & Next Meetings | <p>a. Meeting adjourned: 1:37pm</p> <p>Council Meeting: October 10, 2022, 12 noon (When in-person, meetings are held at 5560 Overland Ave., San Diego, 92123. Virtual meeting details will be included in agendas posted online 72 hours before meetings at www.aging.sandiegocounty.gov/AISAdvisoryCouncil.)</p> <p>Future Subcommittee Meetings</p> <table><tr><td>➤ LTC Ombudsman/Facilities</td><td>9/15/2022</td><td>10:30 am</td><td>3rd Thursdays</td><td>Virtual</td></tr><tr><td>➤ Executive & Membership</td><td>9/27/2022</td><td>10:30 am</td><td>4th Tuesdays</td><td>Virtual</td></tr><tr><td>➤ Healthy Aging</td><td>10/6/2022</td><td>10:30 am</td><td>1st Thursdays</td><td>Virtual</td></tr><tr><td>➤ Housing</td><td>TBD</td><td>TBD</td><td>TBD</td><td>Virtual</td></tr><tr><td>➤ Nutrition</td><td>10/11/2022</td><td>1:00 pm</td><td>1st Tuesdays</td><td>Virtual</td></tr></table> | ➤ LTC Ombudsman/Facilities | 9/15/2022 | 10:30 am | 3 rd Thursdays | Virtual | ➤ Executive & Membership | 9/27/2022 | 10:30 am | 4 th Tuesdays | Virtual | ➤ Healthy Aging | 10/6/2022 | 10:30 am | 1 st Thursdays | Virtual | ➤ Housing | TBD | TBD | TBD | Virtual | ➤ Nutrition | 10/11/2022 | 1:00 pm | 1 st Tuesdays | Virtual |
| ➤ LTC Ombudsman/Facilities | 9/15/2022 | 10:30 am | 3 rd Thursdays | Virtual | | | | | | | | | | | | | | | | | | | | | | |
| ➤ Executive & Membership | 9/27/2022 | 10:30 am | 4 th Tuesdays | Virtual | | | | | | | | | | | | | | | | | | | | | | |
| ➤ Healthy Aging | 10/6/2022 | 10:30 am | 1 st Thursdays | Virtual | | | | | | | | | | | | | | | | | | | | | | |
| ➤ Housing | TBD | TBD | TBD | Virtual | | | | | | | | | | | | | | | | | | | | | | |
| ➤ Nutrition | 10/11/2022 | 1:00 pm | 1 st Tuesdays | Virtual | | | | | | | | | | | | | | | | | | | | | | |

Minutes respectfully submitted by Kendall Bremner



COUNTY OF SAN DIEGO

AGENDA ITEM

BOARD OF SUPERVISORS

NORA VARGAS
First District

JOEL ANDERSON
Second District

TERRA LAWSON-REMER
Third District

NATHAN FLETCHER
Fourth District

JIM DESMOND
Fifth District

DATE: September 27, 2022 and October 11, 2022

24

TO: Board of Supervisors

SUBJECT

AN ORDINANCE AMENDING PROVISIONS IN THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO THE PUBLIC ADMINISTRATOR, PUBLIC GUARDIAN, AND PUBLIC CONSERVATOR (DISTRICTS: ALL)

OVERVIEW

The Public Conservator is responsible for directing the mental health treatment and placement of individuals deemed to be gravely disabled, or unable to care for their own basic needs. In San Diego County, the Public Conservator provides conservatorship services to all conservatees who are gravely disabled and for whom the Public Conservator has been appointed conservator of the person by court order pursuant to the Lanterman-Petris-Short Act (Welfare and Institutions Code section 5000, et seq.).

Currently within the County of San Diego, the Office of the Public Conservator is consolidated with the Office of the Public Administrator and Public Guardian. To increase operational efficiencies and enhance services to residents served by the Office of the Public Conservator, today's actions request the San Diego County Board of Supervisors (Board) approve amendments to the San Diego County Administrative Code related to the Public Administrator, Public Guardian, and the Public Conservator.

The proposed Ordinance represents a measured strategy to optimize collaborative and centralized coordination of services to ensure conservatees have access to all necessary treatment, resources, and community support to facilitate recovery. Currently, the Office of the Public Administrator and Public Guardian and the Office of the Public Conservator is situated within the County of San Diego Health and Human Services Agency (HHSA), Aging & Independence Services. Aligning the Office of the Public Conservator with HHSA, Behavioral Health Services will allow for more seamless delivery of services. As seen in other jurisdictions, oversight of the Office of the Public Conservator will shift to Behavioral Health Services to align clinical oversight and management of services in support of adults with serious mental illness. This movement follows a series of court-related mental health actions implemented over the years, and will allow Behavioral Health Services to be optimally situated in anticipation of the mandated implementation of Community Assistance, Recovery and Empowerment (CARE) Court, which will require close collaboration across care teams.

SUBJECT: AN ORDINANCE AMENDING PROVISIONS IN THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO THE PUBLIC ADMINISTRATOR, PUBLIC GUARDIAN, AND PUBLIC CONSERVATOR (DISTRICTS: ALL)

Today's request requires two steps: on September 27, 2022, it is recommended the Board consider an Ordinance amending sections of the San Diego County Administrative Code related to the Public Administrator, Public Guardian, and Public Conservator. If the Board takes the actions as recommended, then on October 11, 2022, the proposed Ordinance will be brought back to the Board for consideration and adoption.

This item supports the County of San Diego's vision of a just, sustainable, and resilient future for all, specifically those communities and populations in San Diego County that have been historically left behind, as well as our ongoing commitment to the regional *Live Well San Diego* vision of healthy, safe, and thriving communities. This will be accomplished by supporting the administration of the Public Conservator's Office, which supports vital services in support of adults with serious mental illness.

RECOMMENDATION(S)
CHIEF ADMINISTRATIVE OFFICER

On September 27, 2022:

1. Approve the introduction of the proposed San Diego County Code amendment (first reading):

AN ORDINANCE AMENDING PROVISIONS IN THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO THE PUBLIC ADMINISTRATOR, PUBLIC GUARDIAN, AND PUBLIC CONSERVATOR

If, on September 27, 2022, the Board takes action as recommended, then on October 11, 2022, consider and adopt (second reading):

AN ORDINANCE AMENDING PROVISIONS IN THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO THE PUBLIC ADMINISTRATOR, PUBLIC GUARDIAN, AND PUBLIC CONSERVATOR

EQUITY IMPACT STATEMENT

The County of San Diego (County) Health and Human Services Agency serves residents within San Diego County who are experiencing serious mental illness or serious emotional disturbance. Specifically, the Public Conservator in San Diego County ensures individuals who are gravely disabled receive appropriate food, clothing, shelter, and mental health treatment. As a steward of public health for the region, the Health and Human Services Agency must ensure that its services address the social determinants of health by being accessible, capable of meeting the needs of a diverse population, and with the intent to equitably distribute services to those most in need.

Increasing operational efficiencies in support of those facing mental health challenges will benefit the community-at-large. As seen in other jurisdictions, aligning the Office of the Public Conservator with the County Behavioral Health Services will optimize coordination of care, housing, and community supports; and enhance collaboration by aligning resources, services, and

SUBJECT: AN ORDINANCE AMENDING PROVISIONS IN THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO THE PUBLIC ADMINISTRATOR, PUBLIC GUARDIAN, AND PUBLIC CONSERVATOR (DISTRICTS: ALL)

policies to ensure conservatees have access to all necessary treatment, resources, and community support to facilitate recovery.

SUSTAINABILITY IMPACT STATEMENT

Today's action aligns with the County of San Diego's Sustainability Goals including providing just and equitable access; and protecting the health and wellbeing of residents in San Diego County. Specifically, this action aligns with Goal #2 and Goal #4 regarding building resilience in vulnerable populations and protecting the health and wellbeing of residents in San Diego County. By ensuring an optimized structure for collaborative and centralized coordination of services to ensure vulnerable residents have access to all necessary treatment, resources, and community support to facilitate recovery, the County of San Diego will reduce the use of resources associated with higher levels of care while ensuring operations are managed most efficiently.

FISCAL IMPACT

There is no fiscal impact associated with this action. There will be no change in net General Fund costs and no additional staff years

BUSINESS IMPACT STATEMENT

N/A

ADVISORY BOARD STATEMENT

This item will be presented to the Behavioral Health Advisory Board as an informational item at their regular meeting on October 6, 2022.

This item will be presented to the Aging & Independence Services Advisory Committee as an informational item at their regular meeting on October 10, 2022.

BACKGROUND

The Public Conservator is responsible for directing the mental health treatment and placement of individuals deemed to be gravely disabled, or unable to care for their own basic needs. In San Diego County, the Public Conservator provides conservatorship services to all conservatees who are gravely disabled and for whom the Public Conservator has been appointed conservator of the person by court order pursuant to the Lanterman-Petris-Short Act (Welfare and Institutions Code section 5000, et seq.).

Currently within the County of San Diego, the Office of the Public Conservator is consolidated with the Office of the Public Administrator and Public Guardian. To increase operational efficiencies and enhance services to residents served by the Office of the Public Conservator, today's actions request the San Diego County Board of Supervisors (Board) approve amendments to the San Diego County Administrative Code to align the Office of Public Conservator within Behavioral Health Services.

The Office of the Public Administrator and Public Guardian and the Office of the Public Conservator is currently one consolidated office situated within the County of San Diego Health

SUBJECT: AN ORDINANCE AMENDING PROVISIONS IN THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO THE PUBLIC ADMINISTRATOR, PUBLIC GUARDIAN, AND PUBLIC CONSERVATOR (DISTRICTS: ALL)

and Human Services Agency, Aging & Independence Services. Distinguishing the Offices of the Public Administrator and Public Guardian and the Office of the Public Conservator will allow for increased alignment in services. As seen in many other jurisdictions, oversight of the Office of the Public Conservator will shift to the Health and Human Services Agency, Behavioral Health Services to align clinical oversight and management of services in support of adults with serious mental illness. Through a longstanding partnership, Behavioral Health Services and the Office of the Public Conservator have worked together to support the needs of individuals with behavioral health conditions who have been placed on temporary and permanent conservatorship. This shift will optimize coordination of care, housing, and community supports; and enhance collaboration by aligning resources, services, and policies to ensure conservatees have access to all necessary treatment, resources, and community support to facilitate recovery. This movement follows a series of court-related mental health actions implemented over the years, such as the adoption of Laura's Law which allowed for the implementation of assisted outpatient treatment services, or treatment mandated by court-order. This shift will also allow Behavioral Health Services to be optimally situated in anticipation of the mandated implementation of Community Assistance, Recovery and Empowerment (CARE) Court, which is projected to result in growth in the number of individuals needing long term care and will require close collaboration across care teams.

Today's request requires two steps: on September 27, 2022, it is recommended the Board consider an Ordinance amending provisions in the San Diego County Administrative Code related to the Public Administrator, Public Guardian, and Public Conservator. If the Board takes the actions as recommended, then on October 11, 2022, the proposed Ordinance will be brought back to the Board for consideration and adoption.

SUBJECT: AN ORDINANCE AMENDING PROVISIONS IN THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO THE PUBLIC ADMINISTRATOR, PUBLIC GUARDIAN, AND PUBLIC CONSERVATOR (DISTRICTS: ALL)

LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN

Today's proposed action supports the County of San Diego's 2022-2027 Strategic Plan Initiatives of Sustainability (Resiliency), Equity (Health), and Community (Quality of Life), and the regional *Live Well San Diego* vision by ensuring efficiency of services that assist those found to be gravely disabled, or unable to care for their own basic needs.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "H. Robbins-Meyer", followed by a period.

HELEN N. ROBBINS-MEYER
Chief Administrative Officer

ATTACHMENT(S)

Attachment A - Summary of Proposed Ordinance

Attachment B – AN ORDINANCE AMENDING PROVISIONS IN THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO THE PUBLIC ADMINISTRATOR, PUBLIC GUARDIAN, AND PUBLIC CONSERVATOR

Attachment C – Informational Copy: AN ORDINANCE AMENDING PROVISIONS IN THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO THE PUBLIC ADMINISTRATOR, PUBLIC GUARDIAN, AND PUBLIC CONSERVATOR

AGENDA ITEM INFORMATION SHEET

SUBJECT:

AN ORDINANCE AMENDING PROVISIONS IN THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO THE PUBLIC ADMINISTRATOR, PUBLIC GUARDIAN, AND PUBLIC CONSERVATOR (DISTRICTS: ALL)

REQUIRES FOUR VOTES: Yes ☐ No ☒

WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED

Yes ☐ No ☒

PREVIOUS RELEVANT BOARD ACTIONS:

April 21, 2016 (4), Implementation of Laura's Law, to provide Assisted Outpatient Treatment to persons with serious mental illness; January 28, 2014 (3) Health and Human Services Agency Sunset Review Process relating to Administrative Code, Article XV and XVIIa related to the Office of the Public Administrator, Public Guardian, and Office of the Public Conservator

BOARD POLICIES APPLICABLE:

E-10 - Comprehensive Health and Social Services System

BOARD POLICY STATEMENTS:

N/A

MANDATORY COMPLIANCE:

Welfare and Institutions Code Section 5355 - Employee Designated by the County to serve as Conservator

ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):

N/A

ORIGINATING DEPARTMENT:

Health and Human Services Agency

OTHER CONCURRENCE(S):

N/A

INTERNAL REVIEW COMPLETE BY:

Viale, Brynn Digitally signed by Viale, Brynn
Date: 2022.09.19 10:26:13
-07'00'

Signature

CONTACT PERSON(S):

Macchione, Nick Digitally signed by Macchione, Nick
Date: 2022.09.16 16:54:26 -07'00'

Name
(619) 515-6539

Phone
Nick.Macchione@sdcounty.ca.gov

E-mail

Danon, Patty Kay Digitally signed by Danon, Patty Kay
Date: 2022.09.17 22:28:41 -07'00'

Name
(619) 515-6539

Phone
Patty.Danon@sdcounty.ca.gov

E-mail

SUMMARY OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego will consider for adoption an ordinance amending the County of San Diego Administrative Code relating to the Public Administrator, Public Guardian, and Public Conservator. The proposed amendments distinguish the Office of the Public Conservator from the Office of the Public Administrator and Public Guardian. Said Proposed ordinance will be presented to the Board of Supervisors for the first reading on September 27, 2022, at which time public testimony will be received.

The Board meets at 9:00 a.m., in Room 310, County Administration Center, 1600 Pacific Highway, San Diego, California.

Interested persons are encouraged to review the text of the proposed ordinance in detail. A certified copy of the full text is posted in the Office of the Clerk of the Board of Supervisors, Room 402, County Administration Center.

This summary is published pursuant to Government Code Section 25124 and the Board of Supervisors' action on January 2, 1979, authorizing publication.

ORDINANCE NO. _____ (N.S.)

AN ORDINANCE AMENDING PROVISIONS IN THE SAN DIEGO COUNTY
ADMINISTRATIVE CODE RELATING TO THE PUBLIC ADMINISTRATOR, PUBLIC
GUARDIAN, AND PUBLIC CONSERVATOR

The Board of Supervisors of the County of San Diego ordains as follows:

Section 1. Section 234 of the San Diego County Administrative Code is added as follows:

Sec. 234. PUBLIC CONSERVATOR

A Public Conservator is designated pursuant to Welfare and Institutions Code section 5355 to act as the conservator of persons who are gravely disabled, and for whom the Public Conservator has been appointed conservator of the person by the court. The Local Director of Mental Health, or the Director's designee, shall serve as the Public Conservator.

Section 2. Section 397.3 of the San Diego County Administrative Code is amended as follows:

SEC. 397.3. DUTIES OF THE OFFICE OF PUBLIC ADMINISTRATOR AND PUBLIC
GUARDIAN.

(a) The Public Administrator/Public Guardian is authorized to perform the duties of a Public Administrator pursuant to the California Probate Code and general law, and to perform the duties of a Public Guardian pursuant to the Government Code.

(b) Upon the request of the court or of any County officer or department head, the Public Administrator/Public Guardian is hereby authorized to petition for appointment as guardian of the person or estate or person and estate of any incompetent or minor person applying for, receiving or having received, charity, relief, hospitalization, medical, surgical or institutional care under the laws of this State.

(c) The Public Administrator/Public Guardian is hereby authorized to be appointed trustee of any trust as authorized by and pursuant to the Probate Code.

(d) The Public Administrator/Public Guardian shall charge fees and commissions as authorized by the Probate Code, and where required by law or where the Public Administrator/Public Guardian otherwise deem as appropriate, as approved by the court. Additionally, whenever the Public Administrator/Public Guardian shall have taken charge of assets of a decedent pursuant to Probate Code Section 2900, and no probate proceedings are required and the property is subject to release to heirs or next of kin pursuant to the provisions of Probate Code Section 13100, the Public Administrator/Public Guardian may, at the request and direction of the person or persons executing the affidavit required by Probate Code Section 13101, sell such property on behalf of and forward the net proceeds of said sale to the persons entitled thereto. The Public Administrator/Public Guardian shall charge and deduct from the gross proceeds of such sale necessary expenses of sale to effect full cost recovery.

(e) The Public Administrator/Public Guardian may at the request of any executor, administrator, fiduciary or public agency sell personal property on behalf of such executor, administrator, fiduciary or public agency at public sale and forward the net proceeds of said sale to the appropriate executor, administrator, fiduciary or public agency. The Public

Administrator/Public Guardian shall charge and deduct from the gross proceeds of such sale necessary expenses of sale to effect full cost recovery.

(f) The Public Administrator/Public Guardian may also be assigned such other duties as may be required or permitted by law.

(g) Notwithstanding any other provision of this Article, the position of Public Administrator may be made to be a distinct office from the Public Guardian, with different individuals appointed to each respective office.

Section 3. Effective Date. This ordinance shall take effect thirty (30) days after its adoption. Within fifteen (15) days after the date of adoption of this ordinance, a summary shall be published once with the name of those members voting for and against the same in a newspaper of general circulation published in San Diego County.

APPROVED AS TO FORM AND LEGALITY
COUNTY COUNSEL

By: Kyle Sand

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Administrator/Public Guardian shall charge and deduct from the gross proceeds of such sale necessary expenses of sale to effect full cost recovery.

~~(f) The Public Administrator/Public Guardian shall also act as the Public Conservator and provide conservatorship services to all conservatees who are gravely disabled and for whom the Public Conservator has been appointed conservator of the person by court order pursuant to the Lanterman-Petris Short Act (Welfare and Institutions Code section 5000, et seq.). The Public Administrator/Public Guardian/Public Conservator is the person designated by the County pursuant to Welfare and Institutions Code section 5355 to serve as the Public Conservator. The Public Administrator/Public Guardian/Public Conservator, acting as the Public Conservator, shall perform any and all other duties as prescribed by the Director or Deputy Director of the principal subdivision assigned to oversee the Office of the Public Conservator.~~

~~(g)(f)~~ The Public Administrator/Public Guardian may also be assigned such other duties as may be required or permitted by law.

(g) Notwithstanding any other provision of this Article, the position of Public Administrator may be made to be a distinct office from the Public Guardian, with different individuals appointed to each respective office.

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APPROVED AS TO FORM AND LEGALITY
COUNTY COUNSEL
By: Kyle Sand

AGING AND INDEPENDENCE SERVICES (AIS) ADVISORY COUNCIL | GOALS 2022 – 2025

COUNCIL FOCUS: Use or gain expertise to identify, project, and anticipate needs and trends, and advise on legislative and AIS operational actions to address the needs of older adults and persons with disabilities.

AGING ROADMAP: San Diego County's [regional plan](#) that is implemented and organized by 10 focus areas that collectively represent the county's comprehensive system of care. Roadmap focus areas are as follows and identified throughout the Council's Goals:



Caregiver
Support



Safety



Preparedness



Silver
Economy



Medical &
Social Services



Social
Participation



Dementia-
Friendly



Health &
Community Support





Housing









Transportation


GOALS 2022 – 2025

| # | Goal | Timeline | Lead | Measure | Outcome | Status |
|-------------------------|--|----------------|---|--|---|-----------------|
| PSA 23 AREA PLAN | | | | | | |
| A3a | Advise on updates for FY 2022-2023.  | Mar – May 2022 | <ul style="list-style-type: none"> Ad Hoc Area Plan Subcommittee | <ul style="list-style-type: none"> Meeting date(s) Discussion Vote and authorization of Council Chair to sign letter of transmittal | <ul style="list-style-type: none"> Ad Hoc Area Plan Subcommittee met on 3/16/22. Area Plan public hearing comment and consideration of acceptance during Advisory Council meeting on 4/11/22. Discussion included: Updates of Area Plan 2020-2024 Update FY 22-23; process and content of Area Plan fair and equitable; and the Ad Hoc Subcommittee recommends continued consultation, input, and monitoring of progress from Advisory Council. Authorization passed with 15 votes on 4/11/22. | Completed |
| A3b | Advise on updates for FY 2023-2024.  | Mar – May 2023 | <ul style="list-style-type: none"> Ad Hoc Area Plan Subcommittee | <ul style="list-style-type: none"> Meeting date(s) Discussion Vote and authorization of Council Chair to sign letter of transmittal | <ul style="list-style-type: none"> Ad Hoc Area Plan Subcommittee met on: Discussion included: Authorization passed: | Not yet started |
| A3c | Monitor and plan for the expansion of needed services for older adults to meet the needs of the growing population. | Ongoing | <ul style="list-style-type: none"> Ad Hoc Area Plan Subcommittee Advisory Council | <ul style="list-style-type: none"> | <ul style="list-style-type: none"> | In progress |



AGING AND INDEPENDENCE SERVICES (AIS) ADVISORY COUNCIL | GOALS 2022 – 2025

| # | Goal | Timeline | Lead | Measure | Outcome | Status |
|---|---|-----------------------------------|--|--|--|-------------|
| HEALTHCARE AND BEHAVIORAL HEALTH | | | | | | |
| HB1 | Research and prepare a position paper for priority areas of healthcare. Advocate for program development with emphasis on equity and inclusion.  | July 2022 | <ul style="list-style-type: none"> Healthy Aging Subcommittee | <ul style="list-style-type: none"> Finding(s) Number and topic of position paper | <ul style="list-style-type: none"> Topics may include but are not limited to where the older adult population meets, nutrition, socialization, geography/communities, disabilities, mental health, dementia, Alzheimer's disease, ways to increase awareness and education in hospitals re: geriatric issues. | In Progress |
| HB1a | Position Paper: "The Power of Walking". | July 2022 | <ul style="list-style-type: none"> Healthy Aging Subcommittee | <ul style="list-style-type: none"> Finding(s) Number and topic of position paper | <ul style="list-style-type: none"> "The Power of Walking" position paper finalized and presented to AIS Executives and Health and Community Engagement Team in May 2022. | Completed |
| HB1b | Position Paper: "Seniors Who Live Alone". | Ongoing | <ul style="list-style-type: none"> Healthy Aging Subcommittee | <ul style="list-style-type: none"> Finding(s) Number and topic of position paper | <ul style="list-style-type: none"> Position paper finalized on [date] and presented to [audience]. | In progress |
| HB2 | Explore and participate in appropriate Auxiliary subcommittees, including but not limited to, the Age Well San Diego Health & Community Support Theme Team.  | Ongoing | <ul style="list-style-type: none"> Healthy Aging Subcommittee | <ul style="list-style-type: none"> Name and dates of Auxiliary subcommittee meetings attended | <ul style="list-style-type: none"> Age Well San Diego Health & Community Support meetings attended by Advisory Council and Subcommittee members. | In progress |
| HB3 | Develop recommendation(s) to ensure older adults who have the greatest economic or social need are aware of and utilize senior dining and other meals resources.   | July 2022 Ongoing | <ul style="list-style-type: none"> Nutrition Subcommittee | <ul style="list-style-type: none"> Finding(s) | <ul style="list-style-type: none"> [Recommendations] shared with [audience/modality] on [date]. | In progress |
| HB4 | Develop recommendations to decrease hunger, food insecurity, and adverse health conditions resulting from poor nutritional health.   | July 2022 October 2022 | <ul style="list-style-type: none"> Nutrition Subcommittee | <ul style="list-style-type: none"> Finding(s) | <ul style="list-style-type: none"> Topics may include but is not limited to enhancing nutritional quality through increased fruit and vegetable consumption. [Recommendations] shared with [audience/modality] on [date]. | In progress |






AGING AND INDEPENDENCE SERVICES (AIS) ADVISORY COUNCIL | GOALS 2022 – 2025

| # | Goal | Timeline | Lead | Measure | Outcome | Status |
|-------------|--|----------|--|---|--|-------------|
| HB5 | Identify risk reduction strategies and educational opportunities for diseases and disorders affecting older adults. | Ongoing | <ul style="list-style-type: none"> Healthy Aging Subcommittee | <ul style="list-style-type: none"> Finding(s) | <ul style="list-style-type: none"> [Recommendations] shared with [audience/modality] on [date]. | In progress |
| HB6 | Recommend enhanced partnership and collaboration between COSD and local hospitals. | Ongoing | <ul style="list-style-type: none"> Healthy Aging Subcommittee | <ul style="list-style-type: none"> Finding(s) | <ul style="list-style-type: none"> Enhanced partnership may include a hospital summit or collaboration to share best practices between local hospitals and healthcare providers to address geriatric physical and mental health and wellbeing | In progress |
| HB7 | Monitor and advise on AIS programs:  | | | | | |
| HB7a | Congregate Meals (Title III C1) | Ongoing | <ul style="list-style-type: none"> Nutrition Subcommittee | <ul style="list-style-type: none"> Meeting(s) and date(s) attended | <ul style="list-style-type: none"> [Discussion] | In progress |
| HB7b | Home-Delivered Meals (Title III C2) | Ongoing | <ul style="list-style-type: none"> Nutrition Subcommittee | <ul style="list-style-type: none"> Meeting(s) and date(s) attended | <ul style="list-style-type: none"> [Discussion] | In progress |
| HB7c | SNAP-Ed (Cal Fresh) | Ongoing | <ul style="list-style-type: none"> Nutrition Subcommittee | <ul style="list-style-type: none"> Meeting(s) and date(s) attended | <ul style="list-style-type: none"> [Discussion] | In progress |
| HB7d | Transportation to Dining Sites (Title III B) | Ongoing | <ul style="list-style-type: none"> Nutrition Subcommittee | <ul style="list-style-type: none"> Meeting(s) and date(s) attended | <ul style="list-style-type: none"> [Discussion] | In progress |
| HB7e | Senior Health Promotion (Feeling Fit, Fall Prevention, etc.) | Ongoing | <ul style="list-style-type: none"> Healthy Aging Subcommittee | <ul style="list-style-type: none"> Meeting(s) and date(s) attended | <ul style="list-style-type: none"> [Discussion] | In progress |



AGING AND INDEPENDENCE SERVICES (AIS) ADVISORY COUNCIL | GOALS 2022 – 2025

| # | Goal | Timeline | Lead | Measure | Outcome | Status |
|----------------|---|--------------|--|--|---|-------------|
| HOUSING | | | | | | |
| H1 | Research and prepare a position paper on housing for older adults, such as home sharing and other models.  | January 2023 | <ul style="list-style-type: none"> Housing Subcommittee | <ul style="list-style-type: none"> Finding(s) Number and topic of position paper | <ul style="list-style-type: none"> [Topic/title] position paper finalized on [date] and presented to [audience]. | In progress |
| H2 | Explore and participate in appropriate Auxiliary subcommittees, including but not limited, to the Age Well San Diego Housing Theme Team and County housing and homelessness initiatives.  | Ongoing | <ul style="list-style-type: none"> Housing Subcommittee | <ul style="list-style-type: none"> Name and dates of Auxiliary subcommittee meetings attended | <ul style="list-style-type: none"> Age Well San Diego Housing: [date], [date], [date]. | In progress |
| H3 | Monitor and advise on the <u>Thriving component</u> of the <i>Live Well San Diego</i> vision, particularly related to: <ol style="list-style-type: none"> Supporting availability and affordability of housing for all community members. Creating more accessible housing for older adults and people with disabilities to live independently. Expanding crime-free multi-family projects linked to economic opportunities for residents. | Ongoing | <ul style="list-style-type: none"> Housing Subcommittee | <ul style="list-style-type: none"> Meeting(s) and date(s) attended | <ul style="list-style-type: none"> [Discussion] | In progress |









AGING AND INDEPENDENCE SERVICES (AIS) ADVISORY COUNCIL | GOALS 2022 – 2025

| # | Goal | Timeline | Lead | Measure | Outcome | Status |
|--|--|----------|---|--|--|-------------|
| LEGISLATION | | | | | | |
| L1 | <p>Monitor pending legislation in all goal areas and participate with respective committees and AIS staff in analysis of legislation.</p>  | Ongoing | <ul style="list-style-type: none"> Advisory Council Ad Hoc Legislative Subcommittee | Legislation monitored | <ul style="list-style-type: none"> [Discussion] [Recommendations] | In progress |
| LONG TERM CARE/RESPITE/IN-HOME CARE | | | | | | |
| LT1 | <p>Monitor and make recommendations for enhancements or change to Choose Well.</p>  | Ongoing | <ul style="list-style-type: none"> Long Term Care & Ombudsman Facilities | <ul style="list-style-type: none"> Date(s) of Choose Well meeting(s) attended | <ul style="list-style-type: none"> [Recommendations for improvement, including assessment of effectiveness or additional resources needed]. | In progress |
| LT2 | <p>Promote awareness of respite/adult day care programs, in-home supportive services, and/or affordable facility care as alternatives to nursing home care.</p>  | Ongoing | <ul style="list-style-type: none"> Long Term Care & Ombudsman Facilities | <ul style="list-style-type: none"> Promotion methods | <ul style="list-style-type: none"> [Result] | In progress |
| LT3 | <p>Participate and represent the Advisory Council in appropriate Auxiliary subcommittee(s).</p>  | Ongoing | <ul style="list-style-type: none"> Long Term Care & Ombudsman Facilities | <ul style="list-style-type: none"> Name and dates of Auxiliary subcommittee meetings attended | <ul style="list-style-type: none"> Age Well San Diego: [date], [date], [date]. | In progress |
| LT4 | <p>Monitor and advise (including but not limited to areas of concern, seeking input from stakeholders or subject matter experts, input on action plans, and participation in recommendation of policy:</p>  | Ongoing | | | | |

AGING AND INDEPENDENCE SERVICES (AIS) ADVISORY COUNCIL | GOALS 2022 – 2025

| # | Goal | Timeline | Lead | Measure | Outcome | Status |
|------|---|----------|---|-----------------------------------|--|-------------|
| LT4a | Call Center | Ongoing | • Long Term Care & Ombudsman Facilities | • Meeting(s) and date(s) attended | • [Discussion] | In progress |
| LT4b | Care Coordination programs | Ongoing | • Long Term Care & Ombudsman Facilities | • Meeting(s) and date(s) attended | • [Discussion] | In progress |
| LT4c | Case Management programs | Ongoing | • Long Term Care & Ombudsman Facilities | • Meeting(s) and date(s) attended | • [Discussion] | In progress |
| LT4d | Person-centered care management | Ongoing | • Long Term Care & Ombudsman Facilities | • Meeting(s) and date(s) attended | • [Discussion] | In progress |
| LT4e | Ombudsman Volunteer Recruitment | Ongoing | • Long Term Care & Ombudsman Facilities | • Promotion methods | • [Recommendations to increase volunteer recruitment including outreach methods] | In progress |
| LT4f | CalAIM Implementation | Ongoing | • Long Term Care & Ombudsman Facilities | • Meeting(s) and date(s) attended | • [Discussion] | In progress |
| LT5 | Monitor and advise AIS on legislation proposals and changes related to Skilled Nursing Facilities and Residential Care Facilities for the Elderly.  | Ongoing | • Long Term Care & Ombudsman Facilities | • Legislation monitored | • [Discussion] | In progress |
| LT6 | Monitor and advise AIS on the Ombudsman program standard of operations, goals, and performance.  | Ongoing | • Long Term Care & Ombudsman Facilities | • Meeting(s) and date(s) attended | • [Discussion] | In progress |

AGING AND INDEPENDENCE SERVICES (AIS) ADVISORY COUNCIL | GOALS 2022 – 2025

| # | Goal | Timeline | Lead | Measure | Outcome | Status |
|-------------------|--|-----------|---|--|--|-----------------|
| LT7 | Develop recommendations ensure high quality of care delivered in San Diego County's Long Term Care Facilities.  | Ongoing | <ul style="list-style-type: none"> Long Term Care & Ombudsman Facilities | <ul style="list-style-type: none"> Number of recommendations | <ul style="list-style-type: none"> [Discussion] | In progress |
| LT8 | Review data and reports on long term care, respite, and in-home care AIS programs and AIS-funded programs to assess effectiveness and identify gaps in service(s).   | Ongoing | <ul style="list-style-type: none"> Long Term Care & Ombudsman Facilities | <ul style="list-style-type: none"> Data and reports reviewed | <ul style="list-style-type: none"> [Findings/gaps in service] | In progress |
| LT9 | Research and prepare a position paper.  | July 2023 | <ul style="list-style-type: none"> Long Term Care & Ombudsman Facilities | <ul style="list-style-type: none"> Finding(s) Number and topic of position paper | <ul style="list-style-type: none"> [Topic/title] position paper finalized on [date] and presented to [audience]. Potential topics include Education and Training for RCF providers, and leveraging technology for Ombudsman volunteers and staff. | In progress |
| TECHNOLOGY | | | | | | |
| T1 | Identify technology that can assist older adults with reducing isolation and recommend application to AIS program(s).   | Ongoing | <ul style="list-style-type: none"> Advisory Council ALL Subcommittees | <ul style="list-style-type: none"> Findings | <ul style="list-style-type: none"> [Recommendations] | In progress |
| T2 | Develop recommendations to increase awareness of existing technology programs and promote access to and utilization of technology.   | Ongoing | <ul style="list-style-type: none"> Advisory Council ALL Subcommittees | <ul style="list-style-type: none"> Finding(s) Number and topic of media campaign | <ul style="list-style-type: none"> [Recommendations may include a media campaign to promote existing programs or identify opportunities for new programs] | Not yet started |

AGING AND INDEPENDENCE SERVICES (AIS) ADVISORY COUNCIL | GOALS 2022 – 2025

| # | Goal | Timeline | Lead | Measure | Outcome | Status |
|-----------------------|--|----------|---|--|---|-------------|
| TRANSPORTATION | | | | | | |
| TR1 | Explore and participate in appropriate Auxiliary subcommittees, including but not limited to the Age Well San Diego Transportation Theme Team. | Ongoing | <ul style="list-style-type: none"> Advisory Council Transportation Liaison | <ul style="list-style-type: none"> Name and dates of Auxiliary subcommittee meetings attended | <ul style="list-style-type: none"> Age Well San Diego Transportation: [date], [date], [date]. Topics of interest may include, but not be limited to, recommendations to make local roads, highways, and streets safer and friendlier for bicyclists, walkers, including older adults & people with disabilities, and public transit riders. | In progress |