



# CHILDREN, YOUTH AND FAMILIES (CYF) BEHAVIORAL HEALTH SYSTEM OF CARE COUNCIL

#### **MEETING AGENDA**

# January 9, 2017 - 9:00-10:30 A.M

Scottish Rite Masonic Center- 1895 Camino Del Rio South- Shell Room

I. Welcome and Introductions (Delrena Swaggerty)

2 minutes

II. Approval of Minutes (Renee Cookson)

2 minutes

- December 12, 2016- Handout
- Review of December 12, 2016 action items
- Updated CYF Overview- Handout
- Subcommittee Point in Time Sector Representation- Handout
- III. Director's Report (Alfredo Aguirre)

5 minutes

iV. Mental Health Services Act (MHSA)- Update (Adrienne Yancey)

5 minutes

V. Business Items

10 minutes

- A. MHSA Ad Hoc (Yael Koenig)- Handout
  - Innovations- projected date: Feb. 2, 2017
  - MHSA 3 Year Plan- projected date: May 2017
- B. Children's Mental Health Celebration Sub-committee (Renee Cookson)- Handout
- C. Updated CYF Provider Manual- Handout

# VI. Sectors "Hot Topics" from Council Representatives

55 minutes

Public Input/Discussion to follow (Delrena Swaggerty)- Handout

Warm Handoff/Training- Update (Yael Koenig)

2 minutes

Psychiatry/Medication Clinic- Update (Dr. Laura Vleugels)

- 2 minutes
- Marijuana Legalization- Prop 64 (Linda Bridgeman-Smith/Joe Eberstein)
- 5 minutes

Discussion

46 minutes

# VII. Sub-Committee Update Reports- Handouts

10 minutes

- A. CSOC Academy (Rose Woods)
- B. TAY (Mike Miller)
- C. QI-PIT (Krystle Umanzor)

# X. Announcements

1 minute

November 2016 CWS/Probation Homes Summaries- Handouts

# Sub-Committees/Sectors/Workgroups Meetings Information:

Outcomes: Meets the 1st Tuesday of the month-La Vista Room from 11:30 A.M. to 1:00 P.M.

Early Childhood: Meets the 2<sup>nd</sup> Monday of the month- 3160 Camino Del Rio South, San Diego, CA 92108- Suite 101 at 11:00 A.M.

Education Advisory Ad Hoc: Meets As Needed.

TAY Workgroup: Meets quarterly the 4<sup>th</sup> Wednesday of the month-La Vista Room from 11:30 A.M. to 1:00 P.M. CYF CADRE: Meets quarterly-2<sup>nd</sup> Thursday of the month-Del Mar Room from 1:30 to 3:00 P.M.

CCRT: Meets the 1<sup>st</sup> Friday of the month-La Jolla Room from 10:00 to 11:30 A.M.

Family and Youth Sector: Meets the 4<sup>th</sup> Thursday of Sept 16, Oct 27, Jan 26, Apr 27 at 8964 N Magnolia St, Santee, CA 92071 from 6:30 P.M. to 8:00 P.M.

Family and Youth As Partners: Meets the 3<sup>rd</sup> Thursday of the month- Del Mar Room from 2:00 to 3:30 P.M. Private Sector: Meets the 3rd Wednesday of the month- 7535 Metropolitan Dr, San Diego, CA 92108 at 1:00 P.M.

# CHILDREN'S SYSTEM OF CARE PRINCIPLES

**CSOC Council Vision:** San Diego youth are healthy, safe, successful in school, and in their transition to adulthood, while being law abiding, while living in a home and community that supports strong family connections.

Mission: The purpose of the System of Care Council is to ensure that all agencies serving San Diego county youth from age 0 through age 21 have coordinated services resulting in improved youth and family, and system outcomes consistent with System of Care Values and Principles.

- Collaboration of four sectors: The cornerstone of the CSOC is a strong four sectors
  partnership between youth/families, public agencies, private organizations and education
  that ensure accountability to achieve System of Care (SOC) goals and quality outcomes
  consistent with SOC philosophy.
- 2. <u>Integrated:</u> Among the four sector partners services are comprehensive, accessible coordinate behavioral and physical health care, provide seamless transition of care and utilize natural community supports,
- 3. Youth guided, family driven: Youth and families actively participate in service delivery, planning, and program and policy development.
- 4. <u>Individualized:</u> Services are flexible and designed to meet and build upon the unique needs, strengths and potential of each youth, and family.

- 5. <u>Strength-based:</u> Individualized plans and services identify and utilize youth/family strengths to facilitate health and wellness.
- 6. <u>Community-based:</u> Sector partners offer an array of services in each region and strengthen family and youth connections to neighborhood and local community resources.
- 7. <u>Outcome driven:</u> Service delivery systems continuously improve services by measuring and evaluating outcomes and use results to modify practices.
- 8. <u>Culturally Competent:</u> Service providers honor the diversity of cultures; address the complexities within and between cultures, and provide accessible and relevant services.
- 9. <u>Trauma Informed:</u> Sector partners recognize that trauma and chronic stress influence coping strategies and behavior, respond with compassion, and commit to the prevention of re-traumatization and the promotion of self-care and resilience.







# CHILDREN, YOUTH AND FAMILIES (CYF) BEHAVIORAL HEALTH SYSTEM OF CARE COUNCIL

# **MEETING MINUTES**

# December 12, 2016 - 9:00-10:30 A.M

Scottish Rite Masonic Center- 1895 Camino Del Rio South- Shell Room

|    | Iember in Attendance CONSTITUENCY                      | O =Ab                        | STATUS   | ALTERNATE         | E =Excused<br>STATUS |
|----|--|------------------------------|----------|-------------------|----------------------|
|    |  | PUBLIC SE                    |          | ALTERNATE         | [ STATUS             |
| 1  | Behavioral Health Advisory                             | Rebecca Hernandez            |          | It is it was      |                      |
| •  | Board Board  | Resecca Flemandez            | 0        | FICANT            |                      |
| 2  | Behavioral Health Services                             | Laura Vleugels,<br>M.D.      | +        | Jean Avila        | +                    |
| 3  | Public Safety Group/<br>Probation                      | Timothy Hancock              | 0        | Margie Deleon     | 0                    |
| 4  | Child Welfare Services                                 | Theresa Peleska              | 0        | Barry Fox         | +                    |
| 5  | HHSA Regions   | Dori Gilbert                 | +        | Jennifer Sovay    | 0                    |
| 6  | Public Health  | Dr. Dean Sidelinger          | +        | Rhonda Freeman    | 0                    |
| 7  | Juvenile Court   | H. Judge Carolyn<br>Caietti  | 0        | Michelle Johnson  | 0                    |
| 8  | First 5 Commission                                     | Kim Gallo                    | 0        | Jennifer Wheeler  | 0                    |
|    |  | EDUCATION                    | SECTOR   |                   |                      |
| 9  | SELPA  | Angela McNeece               | 0        | Carolyn Nunes     | 0                    |
| 10 | Regular Education Pupil Personnel Services             | Mara Madrigal-<br>Weiss      | 0        | Don Buchheit      | 0                    |
| 11 | School Board   | Barbara Ryan                 | E        | Carol Skiljan     | 0                    |
| 12 | Special Education                                      | Aidee Angulo                 | +        | Stacey Musso      | 0                    |
|    |  | PRIVATE S                    | ECTOR    |                   |                      |
| 13 | San Diego Regional Center for Developmentally Disabled | Carlos Flores                | 0        | Judy Borchert     | 0                    |
| 14 | Alcohol and Drug Contractors Association               | Angela Rowe                  | +        | Marisa Varond     | 0                    |
| 15 | Mental Health Contractors Association                  | Steve Jella                  | Е        | Barent Mynderse   | +                    |
| 16 | Mental Health Contractors Association                  | Angela Chen                  | +        | Delrena Swaggerty | +                    |
| 17 | SANDAN   | Margaret Iwanaga-<br>Penrose | +        | Rosa Ana Lozada   | +                    |
| 18 | Fee for Service Network                                | Dr. Sherry Casper            | +        | FACANT            |                      |
| 19 | Managed Care Health Plan                               | George Scolari               | +        | Rogelio Lopez     | 0                    |
| 20 | Healthcare/ Pediatrician                               | Dr. Pradeep<br>Gidwani       | 0        |                   | 16.5                 |
|    | F  | AMILY AND YO                 | UTH SECT | OR                |                      |
| 21 | Family and Youth Liaison                               | Renee Cookson                | +        | Suzette Southfox  | +                    |
| 22 | Caregiver of child/youth                               | Debbie Stolz                 | E        | Pam Toohey        | 0                    |
|    |  |                              | 1        |                   | _                    |





✓ The projected revenue versus expenditures for sustaining enhanced Mental Health Services Act (MHSA) programs may be a challenge in FY 19-20, which may lead to zero based budget. PEI funding is already limited. However, there may be more MHSA funding available if there are more individuals with an annual income above one million dollars.

## IV. Mental Health Services Act (MHSA)- Update (Adrienne Yancey)

#### A. Annual MHSA Plan

- The Community Engagement Forums were held in August, September and October, 2016. There were also 6 focus groups to ensure outreach and input from Criminal justice partners, Justice population, Peer liaisons, Community partners in Southeast San Diego and Native American partners.
- BHS is also working on proposals for Innovation projects. Yael Koenig provided a summary of the CYF Innovation projects:
  - ✓ Tele-mental Health Services which would use technology to help children receive post-discharge outpatient services.
  - Post-Partum services will provide education not only for the mother suffering from post-partum depression, but also for the entire family.
  - Countywide Psychotropic Medication Clinic(s) that would offer children continued medication and Tele-Psychiatry support after completing their primary outpatient treatment. This program will especially benefit those children with severe developmental and/or psychiatric needs.
  - ✓ The Roaming Outpatient Access Mobile (ROAM) project would address the psychiatry needs of both children and adults that reside in the rural sections of the county using a mobile unit.
- Yael Koenig also discussed the option of expanding and extending 3 innovation projects:
  - Caregiver Connection to Treatment Enhancement: This is a pilot project for the 0-5 population. If extended, can also provide services to parents and caregivers of children and youth beyond the 0-5 age population.
  - Family Therapy Participation Enhancement: utilizes parent partners to focus on increasing caregiver participation in family therapy. Experts that have lived experience engage caregivers with Motivational Interviewing for family therapy sessions away from the traditional school-based setting. Currently, there is a Family Therapy Participation per region.
  - ✓ Faith-Based initiative that supports the community during times of crisis.

Adrienne Yancey also mentioned the Recuperative Services Treatment (ReST), an extended-stay program would offer adults newly discharged from correctional facilities a place to stay as well as provide various other supportive services.

 MHSA funding cannot be used for education on Marijuana prevention, However, BHS has secured speakers and contractors specialized in Marijuana use prevention education to present at upcoming BHS managers' meetings and can also be invited to a CYF Council meeting. Additionally, the San Diego County Office of Education is addressing this need.

#### V. Business Items

- A. External Quality Review Organization (EQRO) (Yael Koenig)
- The EQRO conducts a yearly review on behalf of the Department of Health Care Services to review the County of San Diego Behavioral Health systems of care to ensure that all requirements, standards and obligations are met. There is an extensive preparation for to the EQR.
- An extensive amount of information and data is provided to them prior to their audit. This includes information provided by the Council during meetings, data from various focus groups, etc.
- The EQRO uses focus groups as a place to gather feedback and Council members and other BHS stakeholders will be invited to participate in the focus groups. The EQR will provide a report of the site review.
- B. Status on 4 sectors subcommittee report (Edith Mohler).
- The CYF Council subcommittee sector representation report is in a draft format and not ready for distribution. The CYF sectors are:
  - ✓ Public: This includes, but is not limited, to entities that represent local government: San Diego County Health and Human Services Agency (HHSA): Behavioral Health Services, Behavioral Health Advisory Board, Child Welfare Services, HHSA regions, and Public Health Services. It also includes the County's Public Safety Group- Juvenile Probation Department, Juvenile Court; First 5 San Diego.
  - ✓ Private: Includes the Children's System of Care contracted providers. They are also organized with the Mental Health Contractors Association, Alcohol and Drug Providers





- The DSM V package is being purchased and will be provided by April 1, 2017.
- The Ultra-sensitive inpatient exchange portal for remote access of client records is scheduled for April 1, 2017.
- A Substance Use Disorder (SUD) data clean-up will be completed.
- The Millennium program road map for SUD and MHS is scheduled for 2020.

#### IX. Action item

| Action Items   | Action By                                     | Action Due  |
|--|---|---|
| CYF Council Subcommittee Sector Point in<br>Time Representation document | Edith Mohler                                  | January 9, 2017 Meeting<br>Agenda–Review of December<br>12, 2016 Action items   |
| CYF Council Sectors definitions  | Edith Mohler                                  | January 9, 2017 Meeting<br>Agenda – Review of December<br>12, 2016 Action items |
| Is the attachment feature available in the CCBH Training Environment?    | Kris Summit                                   | January 9, 2017 Meeting<br>Agenda–Review of December<br>12, 2016 Action items   |
| External Quality Review Report location and availability                 | Yael Koenig                                   | January 9, 2017 Meeting<br>Agenda–Review of December<br>12, 2016 Action items   |
| Network of Care Personal Portal  | Edith Mohler                                  | January 9, 2017 Meeting<br>Agenda–Review of December<br>12, 2016 Action items   |
| Adult Use of Marijuana Act (Proposition 64) Education-Hot Topic update   | Linda<br>Bridgeman-<br>Smith/Joe<br>Eberstein | January 9, 2017-Meeting<br>Agenda-Hot Topic                                     |

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Education Advisory Ad Hoc: Meets As Needed.

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Private Sector: Meets the 3rd Wednesday of the month- 7535 Metropolitan Dr., San Diego, CA 92108 at 1:00 P.M.

# Children, Youth and Families Behavioral Health System of Care Council (CYFBHSOCC or the Council)

#### **Council Overview**

History: On December 12, 1995, the County Board of Supervisors supported recommendations to transform the Children's Mental Health System. A Children's Mental Health Services System of Care Steering Committee was established; a Public, Private and Family partnership. In 2004, this committee evolved into the Children's Mental Health Services System of Care Council, a four sector partnership:

Public: This includes, but is not limited, to entities that represent local government: San Diego County Health and Human Services Agency (HHSA): Behavioral Health Services, Behavioral Health Advisory Board, Child Welfare Services, HHSA regions, and Public Health Services. It also includes the County's Public Safety Group- Juvenile Probation Department, Juvenile Court; First 5 San Diego).

**Private:** Includes the Children's System of Care contracted providers. They are also organized with the Mental Health Contractors Association, Alcohol and Drug Providers Association, San Diego Non-Profit Association, Fee-For-Service Network, Healthcare-Pediatricians, Managed Care Health Plans and The San Diego Regional Center).

Family: Youth and families who have lived experience receiving or who have received services from agencies serving children, and/or parents/caregivers of individuals that are receiving or have received services from agencies serving children. This sector includes the CYF Family Youth liaison).

Education: Representatives are usually also part of the Public Sector but represent Education. Constituencies represented in the Council are the Special Education Local Plan Area (SELPA), School Districts, Regular Education-Pupil Personnel Services, School Boards, Special Education and the San Diego County Office of Education (SDCOED).

The Council serves in an advisory capacity to the Behavioral Health (BH) Director, Alfredo Aguirre and operates according to its by-laws adopted March, 2006 and last revised November 14, 2016.

Children, Youth and Families (CYF) Staff: Yael Koenig, Deputy Director.

CYF Administrative Support: Grisel Ortega-Vaca and Edith Mohler, Darwin Espejo.

#### Children's System of Care Values and Principles

Vision: San Diego youth are healthy, safe, successful in school, and in their transition to adulthood, while being law abiding, while living in a home and community that supports strong family connections.

Mission: To ensure that all agencies serving San Diego County youth from age 0 up to 21 have coordinated services resulting in improved youth and family, and system outcomes consistent with System of Care Values and Principles:

<u>Collaboration of four sectors:</u> The cornerstone of the Children's System of Care is a strong four sectors partnership between youth/families, public agencies, private organizations and education that ensure accountability to achieve System of Care (SOC) goals and quality outcomes consistent with SOC philosophy.

<u>Integrated:</u> Among the four sector partners services are comprehensive, accessible coordinate behavioral and physical health care, provide seamless transition of care and utilize natural community supports.

Youth guided, family driven: Youth and families actively participate in service delivery, planning, and program and policy development.

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# Children, Youth and Families Behavioral Health System of Care Council (CYFBHSOCC or the Council)

<u>Trauma Informed:</u> Sector partners recognize that trauma and chronic stress influence coping strategies and behavior, respond with compassion, and commit to the prevention of re-traumatization and the promotion of self-care and resilience.

Membership: Limited to 24 voting members, the Council represents the Family/Youth, Public, Private and Education sectors; members are appointed by the BH Director to serve a two year term that may be renewed at his discretion.

## Council Members are expected to:

- 1) Attend monthly Council meetings. If unable to attend, the designated alternate is expected to attend.
- 2) Sit at the Council members' table. If a member is absent, the alternate representative sits at the table.
- 3) Align meeting discussions and presentations to the CSOC Principles and Live Well San Diego vision.
- 4) Indoctrinate incoming members into the Council.
- 5) Inform constituents of CYF System of Care activity and provide constituency's input to the Council.

Currently, the Council has 24 active seats:

| Currently, the Council has 24 active seats:                     |  |
|---|--|
| Behavioral Health Advisory Board (1 seat)                       | Behavioral Health Services (1 seat)                                  |
| Public Safety Group/Probation (1 seat)                          | Child Welfare Services (1 seat)                                      |
| HHSA Regions (1 seat)   | Juvenile Court (1 seat)  |
| Special Education (1 seat)                                      | School Board (1 seat)  |
| First 5 Commission (1 seat)                                     | Mental Health Contractors Association (2 seats)                      |
| San Diego Non Profit Association (SDNA (1 seat)                 | Fee-For-Service Network (1 seat)                                     |
| Wraparound Constituency (1 seat)                                | Healthcare/Pediatrician (1 seat)                                     |
| Family and Youth Liaison (1 seat)                               | Special Education Local Plan Areas (SELPA) (1 seat)                  |
| Regular Education-Pupil Personnel Services (1 seat)             | San Diego Regional Center for Developmentally Disabled (1 seat)      |
| Alcohol and Drug Service Provider Association (ADSPA) (1 seat)  | Caregiver of child/youth served by the public health system (1 seat) |
| Youth served by the public health system- age up to 26 (2 seat) | Public Health (1 seat)   |

#### **Current Council Sub-Committees:**

Executive, Outcomes, Early Childhood, Education, Private Sector, Children's Well-Being Celebration, Family and Youth As Partners, CYF CADRE, MHSA and Ad hoc (as needed).

Regular Reports to Council:

| Regular Reports to Countries                      |  |
|---|--|
| Quality Improvement (QI)/Management Information   | Transition Age Youth (TAY) Workgroup             |
| System (MIS)                                      |  |
| Behavioral Health Education and Training Academy  | Change Agents Developing Recovery Excellence     |
| (BHETA)   | (CADRE)  |
| Children's System of Care (CSOC) Training Academy | Cultural Competence Resource Team (CCRT)         |
| Mental Health Services Act (MHSA)                 | Implementing Trauma Informed Integration efforts |

#### **Council Meeting Schedule:**

- When: Second Monday of each month. (Dark in August)
- Time: 9:00 to 10:30 A.M.
- Where: Scottish Rite Masonic Center- 3189 Camino del Rio South, San Diego CA (Shell Room)
- To be added to the electronic distribution list, contact Grisel Ortega-Vaca at <u>Grisel.Ortega@sdcounty.ca.gov</u> or call at 619-563-2772





# Children, Youth and Families Behavioral Health System of Care Council Sub-Committees Sector Representation

The Children Youth and Families Behavioral Health System of Care Council (CYFBHSOCC or the Council), is a four sector partnership which includes representatives of the public, private, family/youth, and education sectors. They may represent more than one sector.

Public: This includes, but is not limited, to entities that represent local government: San Diego County Health and Human Services Agency (HHSA): Behavioral Health Services, Behavioral Health Advisory Board, Child Welfare Services, HHSA regions, and Public Health Services. It also includes the County's Public Safety Group- Juvenile Probation Department, Juvenile Court; First 5 San Diego.

**Private:** Includes the Children's System of Care contracted providers. They are also organized with the Mental Health Contractors Association, Alcohol and Drug Providers Association, San Diego Non-Profit Association, Fee-For-Service Network, Healthcare-Pediatricians, Managed Care Health Plans and The San Diego Regional Center.

Family: Youth and families who have lived experience receiving or who have received services from agencies serving children, and/or parents/caregivers of individuals that are receiving or have received services from agencies serving children. This sector includes the CYF Family Youth liaison.

Education: Representatives are usually also part of the Public Sector but represent Education. Constituencies represented in the Council are the Special Education Local Plan Area (SELPA), School Districts, Regular Education-Pupil Personnel Services, School Boards, Special Education and the San Diego County Office of Education (SDCOED).

| Executive Subcommittee | Co-Chairs:<br>Delrena Swaggerty<br>Renee Cookson | Co-Chairs e-mail: dswaggerty@mhsinc.org ReneeCookson@namisd.org | <u> </u>             |
|------------------------|--|---|----------------------|
| Public Sector          | Private Sector                                   | Family/Youth Sector   | Education Sector     |
|                        | Delrena Swaggerty                                |   |                      |
|                        | Renee Cookson                                    | Renee Cookson   |                      |
|                        | Aisha Pope                                       |   |                      |
|                        | Angela Chen                                      |   |                      |
|                        | Stacey Annand                                    | 9   |                      |
| Mara Madrigal-Weiss-   |  |   | Mara Madrigal-Weiss- |
| Outcomes Subcommittee  | Chair: Angela Chen                               | Chairs e-mail: achen@upacsd.com                                 |                      |
| Public Sector          | Private Sector                                   | Family Sector   | Education Sector     |
|                        | Angela Chen                                      |   |                      |
|                        | Delrena Swaggerty                                |   |                      |
|                        | Rhaelynne Scherr                                 |   |                      |
|                        | Julie McPherson                                  |   |                      |
|                        | Amy Chadwick                                     |   |                      |
|                        | Emily Trask                                      |   |                      |
|                        | Anh Tran   |   |                      |
| Sara Maltzman          |  |   |                      |
|                        | Suzette Southfox                                 | Suzette Southfox  |                      |
| Yael Koenig            |  |   |                      |
| Dasha Dadouh           |  |   |                      |
| Rebecca Raymond        |  |   |                      |
| Early Childhood Sub-   | Co-Chairs:                                       | Co-Chairs e-mail:   |                      |
| Committee              | Aisha Pope                                       | apope@centerforchildren.o                                       | org                  |

Children, Youth and Families Behavioral Health System of Care Council

|                            | Stacie Annand  | sannand@vistahill.org                |                   |  |
|----------------------------|--|--------------------------------------|-------------------|--|
| Public Sector              | Private Sector   | Family Sector                        | Education Sector  |  |
|                            | Ali Freedman   |                                      |                   |  |
| ean Avila                  |  |                                      |                   |  |
|                            | Pradeep Gidwani  |                                      |                   |  |
| eff Rowe                   |  |                                      |                   |  |
|                            | Lea Bush   |                                      |                   |  |
| Rachel Swaykos             |  |                                      |                   |  |
|                            |  | Deb Stolz                            |                   |  |
|                            |  | Jennifer Kennedy                     |                   |  |
|                            |  |                                      | Lily Cosico-Berge |  |
|                            | Carolina Moxley  |                                      |                   |  |
| Education Sub-Committee    | Chair:<br>Mara Madrigal-Weiss  | Chair e-mail:<br>mmadrigal@sdcoe.net |                   |  |
| Public Sector              | Private Sector   | Family Sector                        | Education Sector  |  |
| Mara Madrigal-Weiss        |  | 142                                  |                   |  |
| INDIA MANUALIBAT MC135     |  |                                      | Barbara Ryan-     |  |
| Angela McNeece             |  | = 1                                  | Angela McNeece    |  |
| Heather Nemour             |  |                                      | Heather Nemour    |  |
| Violeta Mora               |  |                                      | Violeta Mora      |  |
| Frances Cooper             | 1  | ⊗                                    |                   |  |
| Frances Cooper             | Pam Hansen   |                                      |                   |  |
| Family and Youth as        | Co-Chairs  | Co-Chairs e-mail:                    |                   |  |
| Partners                   | Suzette Southfox   | SuzetteSouthfox@namisd.org           |                   |  |
| raitheis                   | Rebecca Raymond  | Rebecca.Raymond@sdcou                | nty.ca.gov        |  |
| Public Sector              | Private Sector   | Family Sector                        | Education Sector  |  |
| Public Sector              | Suzette Southfox   | Suzette Southfox                     |                   |  |
|                            | Renee Cookson  | Renee Cookson                        |                   |  |
| Rebecca Raymond            | The Court of the C |                                      |                   |  |
| Heather Nemour             | Fg. 5.   |                                      |                   |  |
| neather Nemour             | Carrie Kintz   |                                      |                   |  |
| Woody Danages              | Carrie Kinz  |                                      |                   |  |
| Wendy Panagos Katie Goldin |  |                                      |                   |  |
| Katle Goldin               | Diana Rabban   |                                      |                   |  |
|                            | Celeste Hunter   | Celeste Hunter                       |                   |  |
|                            | Rosa Ana Lozada  | Coloste Harries                      |                   |  |
|                            | ROSA Alla LOZAGA   |                                      |                   |  |
| Edith Mohler               | Co Chaire  | Co-Chairs e-mail:                    |                   |  |
| CYF CADRE Sub-             | Co-Chairs:   |                                      | rch ora           |  |
| Committee                  | Julie McPherson  | imcpherson@comresear                 |                   |  |
|                            | Marisa Varond  | Marisa.Varond@mcalist                |                   |  |
| Public Sector              | Private Sector   | Family Sector                        | Education Sector  |  |
| Shannon Jackson            |  |                                      |                   |  |
|                            | Julie McPherson  |                                      |                   |  |
|                            | Marisa Varond  |                                      |                   |  |

# MHSA Innovations- CSOC Ad Hoc Subcommittee

- BHS with stakeholder input has been developing potential innovation projects.
- The proposed projects will be made available for a 30 day review.
- The CSOC has expressed interested in creating an Ad Hoc Subcommittee to review such proposal to offer input as a coordinated Council
- The 30 day review is projected to commence in February 2, 2017 and end March 1, 2017.
- The council is seeking interested parties to chair and staff the time limited subcommittee to offer coordinated CSOC input on the innovations
- The subcommittee is open to all CSOC participants.
- Please indicate if you are interested in serving on the MHSA Innovations Ad Hoc Subcommittee by signing up below.
  - Please mark an asterisk (\*) next to you name if you are willing to serve as Chair/Co-chair.

The Ad Hoc Subcommittee will be tasked with submitting input document to the Executive Committee by 2/27/17 so it can be finalized by closing of the public comment.

| SOC AFFILIATION |  |  |  |  |  |
|-----------------|--|--|--|--|--|
| PHONE NUMBER    |  |  |  |  |  |
| E-MAIL          |  |  |  |  |  |
| NAME            |  |  |  |  |  |

Proposed meeting times to be held at the BHS Administration Office-3255 Camino Del Rio South San Diego, CA 92108- La Vista Room: February 9<sup>th</sup> 2:30-3:30 PM

February 9 2:30-3:30 FIM February 16<sup>th</sup> 3:30-4:30 PM February 23<sup>rd</sup> 4:00-5:00 PM





# 2017 Children's Mental Well-Being Celebration Ad Hoc Committee Kick-Off Planning Meeting



Who

Children Youth & Family Liaison and YOU

Where

NAMI San Diego, 5095 Murphy Canyon Road,

Suite 320, SD CA 92123

When

Wednesday January 25, 2017

10:00 to 11:00 A.M.

Co-Chairs:

CYF Liaison & BHS Staff

**RSVP:** 

CYFLiaison@namisd.org or (858) 987-2980

Aligned with the Substance Abuse & Mental Health Services Administration (SAMHSA) Theme for 2017 (to be released in February), this celebration will focus on CYFBHS behavioral health accomplishments, achievements & advancements - it is not an awareness campaign, nor focuses on diagnosis. The celebration incorporates the Children's System of Care Values & is a collaboration of Community Members across Public, Family/Youth, Education Sectors.







# 2017 Children's Mental Well-Being Celebration Ad Hoc Committee Kick-Off Planning Meeting

10:00 to 11:00 A.M

Wednesday January 25, 2017

| Name   | Company | Community<br>Association | Phone | E-Mail |  |
|--|---------|--------------------------|-------|--------|--|
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**Meeting Date:** 





# Children, Youth and Families (CYF) Behavioral Health Services



# Provider Resource Manual

Available on line at:

http://www.sandiegocounty.gov/content/dam/sdc/hhsa/programs/bhs/documents/CYF/CYFBHSPRMJanuary2017 pdf



# CHILDREN, YOUTH AND FAMILIES BEHAVIORAL HEALTH SYSTEM OF CARE COUNCIL SECTOR "HOT TOPICS"

Sector Hot Topics: Trends and concerns; items pertaining/affecting your Sector that the Council can provide input/feedback on or the Council should be aware of. Hot Topics are distinct and separate from informational only or announcements.

| SECTOR     | CONSTITUENCY         | нот торіс  | DATE       | ADVANCEMENT/ PROGRESS   |
|------------|----------------------|--|------------|---|
| 1 Private  | Private              | Information sharing  | 9/14/2015  | 10/2016- Private Sector creating trainings-Council update 11/14/16.   |
| 2 Private  | Private              | Increase placement opportunity for disabled adolescent   | 9/14/2015  |   |
| 3 Private  | AOD                  | 1115 DMC Waiver  | 9/14/2015  | Stakeholder input w/BHS evaluation on impact  |
| 4 Private  | Health Provider      | Home visiting and parental mental health   |            | Presentation tabled   |
| 5 Private  | Private              | Increase in Juvenile Justice in youth with disabilities  | 9/14/2015  | Tabled  |
| 6 Public   | CWS                  | Services for non-minor dependents- Access  | 9/14/2015  |   |
| 7 Public   | CWS                  | Continuum of Care Reform   | 9/14/2015  | Tabled  |
| 8 Public   | cws                  | Quality parenting initiative   | 9/14/2015  |   |
| 9 Public   | CWS                  | Best practices for transitioning 0-5   | 9/14/2015  | Tabled  |
| 10 Private | SDNA                 | Review Final Report for Innovations Programs   | 2/8/2016   | Tabled  |
| 11 Private | Private Public Input | Warm Handoffs; what do they currently look like in general practice and how would we like them to look like in order to strengthen integrated care  Limited Psychiatrist |            | Discussion will be taken back to the Private Sector and report back to the Council. Subcommittee will develop a fact sheet with definition of warm handoff and the goal as well as best practices to achieve successful warm handoff. 3/14/16- Fact Sheet was developed. Discussion to continue May 2016. 5/9/16-Yael will respond the Private Sector Warm Handoff Recommendations. 6/13/16- Response to recommendations where provided. Private Sector will do additona work around a communication plan. The intent is to look at definitions, education and terminology to incerase vocabulary through our system. 11/14/16- Private Sector is finalizing a training to be sent to Yael Koenig for review. It will include scenarios with extreme situations. 12/12/16-Private sector sent draft training to the Exec Commm. Executive Committee will review. Private sector would like COR's to receive the training and be the first leaders to talk about and oversee the Warm Handoff practice amongs providers. |
|            |                      |  | 21012010   | 6/13/16- It was recommended to compile a directory of Federally Qualified Health Center's (FQHC) in San Diego county. Also council would like to have a FQHC member present at the November Council meeting.  11/14/16- Marty Adelman presented on FQHC's and distributed list of FQHC's. 12/12/16- Delrena will take the discussion feedback to the private sector meeting Wednesday 12/14/16 and will update the council in January 2017.   |
| 13 Council | Public Input         | Marijuana Legalization- Prop 64  | 12/12/2016 | 12/12/16- The council requested education in Marijuana Use Prevention for the January 2017 Council meeting.   |



# CHILDREN, YOUTH AND FAMILIES BEHAVIORAL HEATLH SYSTEM OF CARE COUNCIL SECTOR "HOT TOPICS"- DISCUSSED

Sector Hot Topics: Trends and concerns, items pertaining/affecting your Sector that the Council can provide input/feedback on or the Council

should be aware of. Hot Topics are distinct and separate from informational only or announcements.

|   | SECTOR       | CONSTITUENCY  | нот торіс   | DATE       | ADVANCEMENT/  |  |  |
|---|--------------|---------------|---|------------|---|--|--|
|   | SECION       | CONSTITUENCE  | HOT TOPIC   | DATE       | PROGRESS  |  |  |
|   | Family/Youth | Family/Youth  | Family Youth Advisory Council- minors requesting supportive services without parental consent (ex: food, housing, parenting support)  |            | Moving to newly found formed<br>Family & Youth As Partners<br>Subcommittee to be addressed  |  |  |
|   |              | Family/Youth  | Employed Partners- Progress Notes Training  |            | (Jan 2016)  |  |  |
| 3 | Public       | BHS           | Commercial Sexual Exploitation of Children (CSEC)   | 9/14/2015  | Discussed at Council. 11/3/15- All PM Mtg presentation on CSEC. Forming a CSEC program w/in the institution Inter-agency protocol established.  |  |  |
| 4 | Public       | Public Health | Address mood/anxiety disorders in pregnant and postpartum women. Collaborate with community organizations to identify strategies/programs that address mood/anxiety disorders in pregnant and postpartum women and assess how screening and resources can be integrated into existing program and community organization processes. Example: Postpartum assessment within pediatric settings. | 12/14/2015 | 1/11/16- A matrix of current resources was asked to be created to better see the gaps in services. The council will create matrix toll and send to council representatives and key contacts to gather resources. Dr. Sidelinger to prioritize needs and bring to next Council meeting. On 1/26/16 matrix tool was sent out for input. Responses are pending. 2/8/16 The grid was updated with the Postpartum Health Aliance information. Public Health will be reviewing information gathered and add it to the grid for dissemination. 5/9/16- Grid was received and email to CYF Council, Adult SOC, TAY Workgroup and Health Plans for input. 6/3/16 Grid was be posted on NOC, ACL & 211. |  |  |
| 5 | Education    | Education     | Information sharing across system (GOALS MOU)   | 9/14/2015  | Nov 2016 actively signed by CBO's.  |  |  |
| 6 | Education    | Education     | Trauma informed Systems   | 9/14/2015  | 7/2016- Principles updated. Vote at 11/14/16 Council Meeting<br>Vote passed.  |  |  |



# TIMELINE: KEY CA MARIJUANA LAWS

1996: CA voters approved Prop 215, also known as the Compassionate Use Act, and became the first State to give the right to use marijuana for medical reasons, with a doctor's recommendation.

**2001**: The U.S. Supreme Court ruled there was "no medical exception" to federal marijuana laws, and that it was still illegal to sell or distribute marijuana, even when state laws, like Prop 215, allow it.

**2004**: The Medical Marijuana Program Act (SB 420) required the CA Dept. of Public Health to develop a voluntary program to register and issue cards to medical marijuana users and their caregivers and mandated county participation.

2005: The San Diego County Board of Supervisors filed a lawsuit to overturn Proposition 215 and SB 420. The California Supreme Court rejected the lawsuit in November 2006. They filed an appeal in 2009 that was also rejected. It went to the U.S. Supreme Court, which refused to hear the case on 5/19/09.

**2008**: Then-Attorney General Jerry Brown established the "Guidelines for the Security and Non-Diversion of Marijuana Grown for Medical Use".

2009: San Diego County implemented the Medical Marijuana Program (MMP), as mandated by the State, and began issuing Medical Marijuana Identification Cards (MMIC) 7/6/09.

2010: San Diego County approved the Medical Marijuana Collective Program Facilities Ordinance, under the supervision of the Sheriff's Dept., detailing how and where medical marijuana collectives can operate in the unincorporated areas.

**2010**: Governor Schwarzenegger reduced marijuana possession to an infraction.

**2011:** San Diego County amended the existing Medical Marijuana Collective Facilities Ordinance to specify zones of operation.

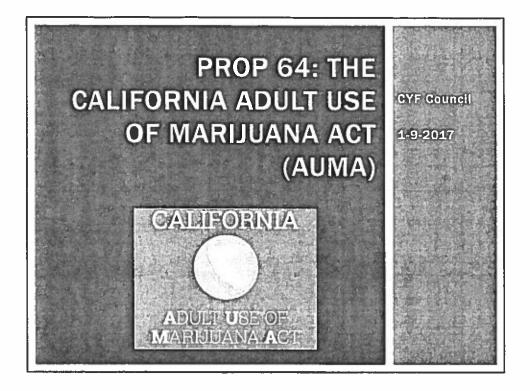
**2014**: The City of San Diego adopted an ordinance allowing four dispensaries in each of the municipality's nine council districts.

**2014**: CA approved Proposition 47 (11/5/14) which reduced the penalties for many drug possession charges from a felony to a misdemeanor.

2015: CA adopted a series of regulatory policies by combining three proposed legislative bills (AB243, AB 266 and SB643), to establish the Medical Marijuana Regulation and Safety Act (MMRSA) to establish regulatory system from cultivation to transportation of medical marijuana and identifies 19 state department roles and also acknowledges and allows local control.

2016: San Diego County extended a moratorium on new medical marijuana dispensaries in unincorporated areas through March 2017 to allow time to modify existing regulations for medical marijuana businesses.

AB 64, Reconciling the Medical Cannabis Regulation and Safety Act and the Adult Use of Marijuana Act/Prop 64 was introduced 12/12/16 with the intent to reconcile the regulatory structures for medical and recreational marijuana use.



# **EFFECTIVE NOV 9, 2016**

- Allows adults 21+ to possess, transport, consume & share

  - up to 8 grams of marijuana concentrate.
- 6 plants for their personal use.
  - Individuals ( not commercial)
  - Private residence, out of public view and kept away from kids.
  - Indoor grows
- Use only allowed in private residences.
  - An infraction if consumed in public

- Not yet available commercially
- State is required to begin issuing licenses 1/1/18
- Infrastructure being developed now
  - Labeling, Packaging, Licenses,
  - A state commercial license is required for non-medical merijuana activity/businesses
- Businesses that sell alcohol & tobacco are prohibited from selling marijuana

# CONFLICTS

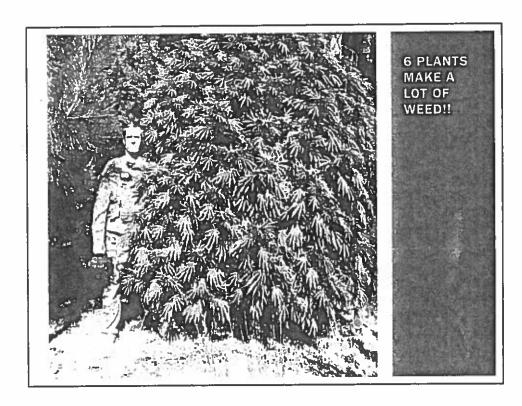
# Medical

- Age 18
- m Minors may have medical use
- 100 sqft plant growing area
- Use whatever is recommended
- 17 licenses
- Owners/Employees can't have CJ issues

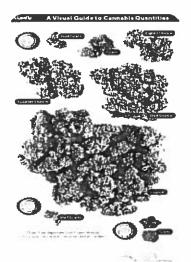
# Recreational

- Age 216 plants
- Limits possession to 1oz & 8 gms
- # 25 licenses
- Owners/Employees can have CJ issues

AB 64, Reconciling the Medical Cannabls Regulation and Safety Act and the Adult Use of Marijuana Act/Prop 64 was Introduced 12/12/16



# **HOW MANY JOINTS?**



"To sum up, there is no easy answer to this question, but if I had to give an answer that was true 'most of the time,' I'd say there are between 28 and 56 joints in an ounce of marijuana. Of course, there will no doubt be someone out there that says 'there is only one joint in an ounce of marijuana,' and that would be true too!"

www.theweedblog.com

# **EDIBLE EFFECTS**

- Edible marijuana foods, snacks & drinks contain concentrated THC.
- May not feel anything for 30 to 60 minutes; on a full stomach may take two hours to feel full effects.
- Can last 4 to 8 hours while the effects from smoking can wear off in an hour or less.

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# CANNABIS USE DISORDER

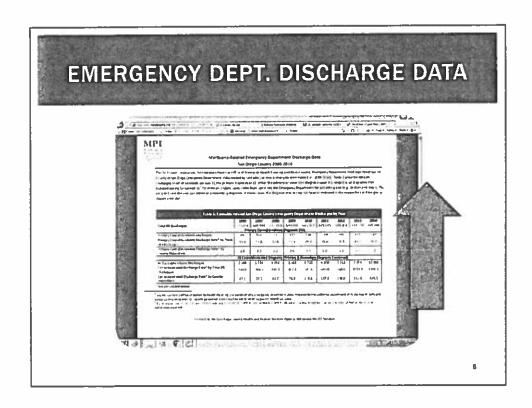
Diagnostic and
Statistical Manual of
Mental Disorders 5<sup>th</sup>
Edition• (DSM-5) is
the standard
classification of mental
disorders used in the
U.S. by mental health
professionals

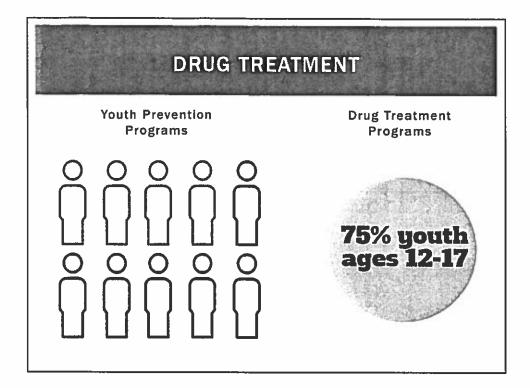
\*Updated 5/13/13

#### Cannable use disorder

Carnabis use disorder, a carembis-related disorder coded as 305 20 for riskl or 304 30 for moderate or severe is defined by DSM 5 as the following

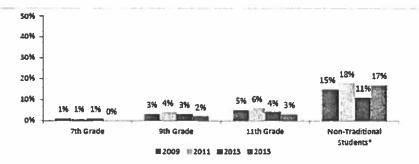
- A problematic pattern of carnates use leading to clinically significant impairment or distress, as mandested by all teast 2 of the following occurring within a 12 month period.
  - Carmates is often taken in larger amounts or over a longer period that
  - There is a persistent desire or unsuccessful efforts to cut down or centro
  - A great deal of time is sperified activities pecessary to obtain carriebs use carriabs or receiver from its effects.
  - . Craving or a strong desire or sign to use carehabits
  - Recurrent carriabre use resulting in a failure to fulfill major role obtained at work included in bottom
  - Continued connects use despris having president or recurrent social or enterpersonal problems caused or exacerbated by the effects of the state.
  - Important secual occupational or recreational activities are given up to reclared her auto of contrates use
  - Requirem cannotis use in situations in which it is physically hazardnut.
  - Cannibis use is continued despite knowledge of having a persistent of recurrent physical or psychological problem that is skely to have been leaded or enacybolised by cannibis.
  - Tylerance as defined by either a (1) need for markedly increased lamnable to achieve who is along of descript effect or (2) markedly chronologic effect, with continued use of the same amount of the self-state.
  - Withdrawal as manifested by either (1) the characteristic indictional symmetries for carrulate or (2) connected to twent to twent or avoid indicated hympioms.





# DAILY MARIJUANA USE AMONG SAN DIEGO COUNTY YOUTH

Daily marijuana use is defined as smoking pot 20 or more times in the past 30 days.



\*The response rate for non-restribute students participating in the 2013 Survey was lower than in 2009, 2011, and 2013, which may in part account for the decrease in reported daily use rates among this population in 2011.

Source: CHKS

10

# **POLICY ISSUES**



- Medical v. Non-Medical?
- **#** For-profit v. Non-profit?
- Ban? Tax?
- Neighborhood safety
- 2<sup>nd</sup> hand effects?
- Public safety/DUI?
- Youth Use?
- Enforcement?
- Drug Treatment?
- **™** Prevention?
- **¤**???

# MPI RESOURCES AVAILABLE

MPI develops and disseminates data documents and educational materials available at <a href="http://www.mpisdcountv.net/">http://www.mpisdcountv.net/</a>

Joe Eberstein Center for Community Research, Inc. <u>jeberstein@ccrconsulting.org</u> PH: 619-684-5108



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# San Diego County Friday Night Live Partnership 2016-2017



# Salvador Garcia, Program Specialist Phone: (858) 569-3137 Email: sugarcia@sdcoe.net

# **Sites Served**

| lipine (                        | Jnion   |   |        |
|---------------------------------|---|---|--------|
| 1                               | Joan MacQueen Middle School   | Club Live   |        |
| ajon V                          | alley Union   |   |        |
| 2                               | Hillsdale Middle School   | Club Live   |        |
| ommu                            | inity Based   |   | 14     |
| 3                               | EPIC  | Friday Night Live   |        |
| 4                               | La Colonia Changers   | Friday Night Live   |        |
| 5                               | North Inland Community Prevention Program   | Friday Night Live   |        |
| 6                               | STAAND  | Friday Night Live   |        |
| 7                               | STAR/PAL  | Friday Night Live   |        |
| allbro                          | ok Union High School  |   | -      |
|                                 |   |   |        |
| 88                              | Fallbrook High School   | Friday Night Live   | 0.000  |
|                                 | Fallbrook High School nont Union  | Friday Night Live   |        |
|                                 |   | Friday Night Live Friday Night Live   | Ex H   |
| Prossn                          | iont Union  |   | En ut  |
| Frossn<br>9                     | ont Union Grossmont High School   | Friday Night Live   | En al  |
| 9<br>10                         | ont Union Grossmont High School Monte Vista High School   | Friday Night Live<br>Friday Night Live  | Би не  |
| 9<br>10<br>11                   | Monte Vista High School  Mt. Miguel High School - ECYC  | Friday Night Live<br>Friday Night Live<br>Friday Night Live   | Бал не |
| 9<br>10<br>11<br>12             | Monte Vista High School  Mt. Miguel High School - ECYC  Steele Canyon Charter High School   | Friday Night Live<br>Friday Night Live<br>Friday Night Live<br>Friday Night Live                            | En Ad  |
| 9<br>10<br>11<br>12<br>13       | Monte Vista High School  Mt. Miguel High School - ECYC  Steele Canyon Charter High School  Valhalla High School  West Hills High School   | Friday Night Live                   | Бу пе  |
| 9<br>10<br>11<br>12<br>13       | Monte Vista High School  Mt. Miguel High School - ECYC  Steele Canyon Charter High School  Valhalla High School  West Hills High School   | Friday Night Live                   | Был не |
| 9<br>10<br>11<br>12<br>13<br>14 | Monte Vista High School  Monte Vista High School  Mt. Miguel High School - ECYC  Steele Canyon Charter High School  Valhalla High School  West Hills High School  Jnion  Julian Jr. High School | Friday Night Live |        |
| 9<br>10<br>11<br>12<br>13<br>14 | Monte Vista High School  Monte Vista High School  Mt. Miguel High School - ECYC  Steele Canyon Charter High School  Valhalla High School  West Hills High School  Jnion  Julian Jr. High School | Friday Night Live | *ad    |

1/6/2017

| Oceans  | ide Unified  |                   |
|---------|--|-------------------|
| 18      | El Camino High School - NCPC   | Friday Night Live |
| 19      | Oceanside High School - NCPC   | Friday Night Live |
| Poway   | Unified  |                   |
| 20      | Black Mountain Middle School   | Club Live         |
| 21      | Mesa Verde Middle School   | Club Live         |
| 22      | Mt. Carmel High School   | Friday Night Live |
| 23      | Poway High School  | Friday Night Live |
| 24      | Westview High School   | Friday Night Live |
| San Die | ego  |                   |
| 25      | 37ECB  | Friday Night Live |
| San Die | ego Unified  |                   |
| 26      | Gompers Prep Academy   | FNL Mentoring     |
| 27      | Madison High School  | Friday Night Live |
| 28      | Pacific Beach Middle School  | Club Live         |
| 29      | Serra High School - Elevated   | Friday Night Live |
| San Ma  | rcos Unified   |                   |
| 30      | San Marcos Middle  | Club Live         |
| Santee  | School District  |                   |
| 31      | Cajon Park School  | Club Live         |
| 32      | Carlton Hills School   | Club Live         |
| 33      | Carlton Oaks School  | Club Live         |
| 34      | Chet F. Harritt School   | Club Live         |
| 35      | Hill Creek School  | Club Live         |
| 36      | Pepper Drive School  | Club Live         |
| 37      | PRIDE Academy @ Prospect   | Club Live         |
| 38      | Rio Seco School  | Club Live         |
| SDCOE   | E: X   |                   |
| 39      | Monarch School   | Friday Night Live |
| South   | Bay Union  |                   |
| 40      | Howard Pence Elementary  | Club Live         |
|         | 557 St. 100 St |                   |

# Program

# **Sweetwater Union**

| 41     | Bonita Vista High School | Friday Night Live             |
|--------|--------------------------|-------------------------------|
| 42     | Montgomery High School   | Friday Night Live             |
| 43     | Palomar High School      | Friday Night Live             |
| Warner | Unified                  |                               |
| 44     | Warner Unified           | Friday Night Live & Club Live |

# Sub-Committee Update Report to CYFBHSOC Council January 9, 2017

Sub-committee: CYFSOC Academy

Lead: Rose Woods

#### Update

- There will be four more regional deliveries of the Understanding and Diagnosing Complex Behavioral Health Conditions trainings offered between February and June 2017
- The annual Children Youth and Families System of Care Training Academy Conference will be held on Thursday, June 1<sup>st</sup>, 2017 at the Crowne Plaza Mission Valley
  - This year's conference will focus on Honoring the Journey: Partnering with Refugee Families
  - Registration will open in late February and will be \$75.00, which covers the cost of the conference, breakfast and lunch, parking and CEs

# FY16/17 Goals/Focus Areas

#### **Training Topic—SERIES**

- 1. Solution Focused Brief Therapy (SFBT)
- 2. Dialectical Behavioral Therapy (DBT)

# **Training Topic— INDIVIDUAL**

- 1. Motivational Interviewing
- 2. Motivational Interviewing
- 3. 0-5 Behavioral Health Assessment (BHA) Training
- 4. Neurobiology and Trauma (Full day-- more activities/videos)

#### Training Topic— WEBINAR

- 1. Medically Assisted Treatment
- 2. ASAM Part 2

#### Pathways to Well-Being—INDIVIDUAL

- 1. CFT Facilitation Training
- 2 CFT Facilitation Training
- 3. CFT Facilitation Training
- 4. CFT Facilitation Training
- 5. CFT Facilitation Training
- 6. CFT Facilitation Training
- 7. Pathways to Well-Being One Day Overview Training
- 7. Pathways to Well-Being One Day Overview Training

#### Trauma Focused Cognitive Behavioral Therapy—SERIES

- 1. TF-CBT Clinician Advanced Training
- 2. TF-CBT Clinician Advanced Training

#### CYFSOC Training Academy—INDIVIDUAL

- 1. Understanding and Diagnosing Complex Cases
- 2. Understanding and Diagnosing Complex Cases
- 3. Understanding and Diagnosing Complex Cases
- 4. Understanding and Diagnosing Complex Cases





| □Sub-Committee has 4 sector representation  |
|---|
| ☑ Sub-Committee is recruiting for 4 sector representation and specifically looking for committee members to represent |
| ☐ Private Sector  |
| □ Public Sector   |
| <b>⊠</b> Education Sector   |
| ☑Family/Youth Sector- peer support partners   |
| To join the sub-committee please contact Rose Woods at rwoods@mail.sdsu.edu   |

Sub-Committee meets the first Wednesday of every month from 9:00-10:00 AM at The Academy for Professional Excellence, 6505 Alvarado Road, Suite 107, San Diego, CA 92120



# Sub-Committee Update Report to CYFBHSOC Council January 9, 2017

Sub-committee: Transition Age Youth (TAY)

Lead: Michael Miller

#### FY16/17 Goals/Focus Areas

- Housing
- ADS / SUD
- Employment

# Update

- TAY workgroup meetings are now being held at the PCS Kickstart program (6160 Mission Gorge Rd. #120, San Diego, 92120) the 4<sup>th</sup> Wednesday of each month from 3pm to 4:30pm
- Nov and Dec TAY workgroups went dark for the holidays
- TAY Status Report FY 15/16 is complete and pending final review before dissemination
- Housing sub workgroup, 'A Roof for All Youth' (ARFAY), finished up with recommendations in September
- ADS TAY sub workgroup started with 9 members in September
- Employment TAY sub workgroup planning to begin in March 2017

| ☐Sub-Committee has 4 sector representation | on |
|--|----|
|--|----|

☑ Sub-Committee is recruiting for 4 sector representation and specifically looking for committee members to represent:

☑Private Sector

☐ Public Sector

**⊠**Education Sector

☑ Family/Youth Sector

To join the sub-committee please contact Cecily Thornton-Sterns at Cecily.Thornton-Sterns@sdcounty.ca.gov

Sub-Committee meets quarterly the 4<sup>th</sup> Wednesday of the each month from 3:00 P.M. to 4:30 P.M. at 6160 Mission Gorge Road #100, San Diego, CA 92120



# Sub-Committee Update Report to CYFBHSOC Council January 9, 2016

Sub-committee: Quality Improvement- Performance Improvement Team Lead: Krystle Umanzor

# Update

- External Quality Review Organization (EQRO) reviews the County of San Diego BHS every year and is scheduled for January 10-12, 2017.
- System-wide Databooks are scheduled to be released at the end of January 2017.
- Program-level Databooks are schedule to be released at the end of March 2017.
- The focus in 2017 for QI is data integrity. MIS will be looking at the databases and its templates for pulling data.

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| FY16/17 Goals/Focus Areas |  |  |
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| Probation Group Ho                              | me Summary | =>              | Section 1      |
|---|------------|-----------------|----------------|
| Facility Name                                   | License No | Placement Count | Children Count |
| ALPHA CONNECTION-NISQUALLY NEST, THE            | 366403207  | 1               | 1              |
| ALPHA CONNECTION-SHOSHONEE PLACE, THE           | 366402331  | 1               | 1              |
| ASSOCIATED RESIDENTIAL SVCS INC I               | 374602285  | 2               | 2              |
| CASA DE AMPARO                                  | 374603234  | 11              | 11             |
| CENTER FOR POSITIVE CHANGES                     | 374601510  | 7               | 7              |
| CENTER FOR POSITIVE CHANGES 3                   | 374603292  | 4               | 4              |
| CENTER FOR POSITIVE CHANGES 5                   | 374602641  | 2               | 2              |
| CENTER FOR POSITIVE CHANGES II                  | 374601477  | 6               | 6              |
| CFLC-HEMET HOUSE                                | 330908393  | 2               | 2              |
| CFLC-HEMET RANCH                                | 330908390  | 1               | 1              |
| CLARINDA ACADEMY                                | 602300055  | 1               | 1              |
| CLEAR VIEW TREATMENT CENTER - CROW HOUSE        | 366409043  | 1               | 1              |
| CLEAR VIEW TREATMENT CENTER - MONDAMON HOUSE    | 366409042  | 1               | 1              |
| CRITTENTON SVCS FOR CHILDREN AND FAMILIES       | 300612972  | 3               | 3              |
| DAVID AND MARGARET YOUTH AND FAMILY SERVICES    | 191500192  |                 | 1              |
| DEVEREUX VIERA                                  | 602300049  | 2               | 2              |
| DNA GROUP HOME                                  | 107200453  | 1               | 1              |
| FIRST STEP TREATMENT HOME                       | 374602535  | 3               | 3              |
| JACK & CAROL CLARK ADOLESCENT TREATMENT PROGRAM | 374602245  | 1               | 1              |
| LAKESIDE ACADEMY                                | 602300066  | 1               | 1              |
| LYON  | 336403698  | 1               | 1              |
| NEW ALTERNATIVES INC. #18                       | 374600056  | 6               | 6              |
| NEW ALTERNATIVES, INC. #16                      | 374600197  | 6               | 5              |
| NEW HAVEN-CONNIE GAYLE                          | 374600210  | 2               | 2              |
| OAK GROVE INSTITUTE                             | 330911240  | 4               | 4              |
| OPTIMIST BOYS HOME & RANCH                      | 191801986  | 1               | 1              |
| PHOENIX ACADEMY AT LAKEVIEW TERRACE             | 191222731  | 1               | ± 1            |
| RANCH CREEK - CALIFORNIA FAMILY LIFE CENTER     | 374603206  | 1               | 1              |
| ROP/ATCS: SIERRA RIDGE                          | 57001447   | 3               | 3              |
| RTC   | 107200940  | 4               | 4              |
| S.A.M.'S  | 374601272  | 3               |                |
| STARSHINE-GARDEN DRIVE                          | 360910261  |                 | 1              |
| TRINITY - EL MONTE                              | 191591941  | 1               | 1              |
| TRINITY - YUCAIPA                               | 360900416  |                 | 2              |
| VARSITY TEAM, INC. #2                           | 374603865  |                 | 1              |
| VICTOR YOUTH SERVICES (ALTA MESA)               | 455002568  |                 | 1              |
| WOODWARD ACADEMY                                | 602300054  | -               | 2              |
| Grand Total                                     | 202300034  | 92              | 91             |

| Facility Name                                   | License No | Placement Count | Children Count |
|---|------------|-----------------|----------------|
| ALPHA CONNECTION GROUP HOME FOR CHILDREN        | 366412000  | 3               | 3              |
| ALPHA CONNECTION-ANOKA RANCH, THE               | 366401649  | 1               | 1              |
| ALPHA CONNECTION-SHOSHONEE PLACE, THE           | 366402331  | 1               |                |
| ASSOCIATED RESIDENTIAL SVCS INC I               | 374602285  | 11              | 11             |
| CASA DE AMPARO                                  | 374603234  | 19              |                |
| CENTER FOR POSITIVE CHANGES 3                   | 374603292  | 5               |                |
| CENTER FOR POSITIVE CHANGES 5                   | 374602641  | 3               | 3              |
| CFLC-HEMET RANCH                                | 330908390  | 1               | 1              |
| CIRCLE OF FRIENDS                               | 374602611  | 6               | 6              |
| CIRCLE OF FRIENDS II                            | 374602603  | 5               | 5              |
| CLARINDA ACADEMY                                | 602300055  | 2               | 2              |
| DEVEREUX VIERA                                  | 602300049  | 2               | 2              |
| DEVEREUX-VICTORIA                               | 602300087  | 2               | 2              |
| FATHER'S HEART RANCH                            | 336406377  | 1               |                |
| FIRST STEP TREATMENT HOME                       | 374602535  | 1               | 1              |
| FRED FINCH YOUTH CENTER-SAN DIEGO               | 374602631  | 1               |                |
| GROUP HOME SPECIALISTS                          | 336426796  | 2               |                |
| JACK & CAROL CLARK ADOLESCENT TREATMENT PROGRAM | 374602245  | 2               |                |
| KIDSPEACE: ORCHARD HILLS CAMPUS                 | 602300048  | 2               |                |
| LAUGHERY HOUSE                                  | 374603441  | 1               | . 1            |
| MILESTONE GROUP HOME                            | 372008440  | 3               |                |
| NEW ALTERNATIVES INC. #18                       | 374600056  | 15              | 14             |
| NEW ALTERNATIVES, INC. #16                      | 374600197  | 22              | 27             |
| NEW ALTERNATIVES, INC. NO 1                     | 370801541  | 11              | . 11           |
| RANCH CREEK - CALIFORNIA FAMILY LIFE CENTER     | 374603206  | 1               |                |
| ROP/ATCS: SIERRA RIDGE                          | 57001447   | 1               |                |
| S.A.M.'S  | 374601272  | 3               |                |
| S.D.C.F.CSAN DIEGO CENTER FOR CHILDREN          | 370808583  | 14              | 1              |
| SAN DIEGO CENTER FOR CHILDREN                   | 374600859  | 7               | '              |
| STAR VIEW COMMUNITY TREATMENT FACILITY          | 197803340  | 3               | 3              |
| TRINITY HOUSE 2                                 | 565801787  | 1               | A-10"          |
| VALLEY TEEN RANCH                               | 200404880  | 1               | . 1            |
| VARSITY TEAM INC.#3                             | 134603562  | . 1             |                |
| VARSITY TEAM, INC. #2                           | 374603865  | 4               | ·              |
| VARSITY TEAM, INCORPORATED #1                   | 374603652  | : 6             |                |
| VICTOR YOUTH SERVICES (ALTA MESA)               | 455002568  | 1               |                |
| WOODWARD ACADEMY                                | 602300054  | 1               |                |
| Grand Total                                     |            | 166             | 160            |

| CWS FFA Homes Summary                            |            |              |               |  |
|--|------------|--------------|---------------|--|
| Agency Name                                      | License No | Placement Co | Children Cour |  |
| ALLIANCE HUMAN SERVICES, INC.                    | 197806287  | 1            | 1             |  |
| ANGELS FOSTER FAMILY AGENCY                      | 374603866  | 62           | 61            |  |
| CASEY FAMILY PROGRAM, THE                        | 370603103  | 5            | 5             |  |
| CREATIVE ALTERNATIVES, INC.                      | 507206800  | 1            | 1             |  |
| ENVIRONMENTAL ALTERNATIVES LAKEPORT              | 175002501  | 1            | 1             |  |
| KAMALI'I FOSTER FAMILY AGENCY                    | 336407693  | 25           | 25            |  |
| KOINONIA FOSTER HOMES, INC                       | 374603502  | 24           | 24            |  |
| KOINONIA FOSTER HOMES, INC.                      | 336426848  | 8            | 8             |  |
| NEW ALTERNATIVES INC FOSTER FAMILY AGENCY(NAI-FF | 374603503  | 22           | 21            |  |
| OLIVE CREST FOSTER FAMILY AGENCY-SUB-OFFICE      | 374600985  | 6            | 6             |  |
| SAN DIEGO YOUTH SERVICES                         | 370602725  | 28           | 28            |  |
| SPECIAL FAMILIES: A PROGRAM OF SDCC              | 370600001  | 13           | 13            |  |
| TOWARD MAXIMUM INDEPENDENCE INC.                 | 370603102  | 12           | 12            |  |
| WALDEN FAMILY SERVICES                           | 374603904  | 11           | 11            |  |
| Grand Total                                      |            | 219          | 217           |  |

| FFA Agency Name (THP)                             | License No | Placement Co | Children Cour |
|---|------------|--------------|---------------|
| CASA DE AMPARO                                    | 374603568  | 26           | 26            |
| NEW ALTERNATIVES INC                              | 374603479  | 34           | 31            |
| SAN DIEGO YOUTH SERVICES - MID-CITY YOUTH CENTER  | 374603662  | 27           | 26            |
| SBCS -TROLLEY TRESTLE TRANSITIONAL LIVING PROGRAM | 374603854  | 13           | 13            |
| WALDEN FAMILY SERVICES                            | 374603903  | 17           | 16            |
| YMCA YOUTH & FAMILY SERVICES                      | 374603488  | 24           | 21            |
| Total   |            | 141          | 133           |