



**CHILDREN, YOUTH AND FAMILIES (CYF)
BEHAVIORAL HEALTH SYSTEM OF CARE COUNCIL
MEETING SUMMARY**

February 8, 2021 | 9:00-10:30 A.M.
Virtual Meeting

ITEM	SUMMARY AND ACTION ITEMS
I. Welcome/Introductions (Valerie Hebert)	
II. Approval of Minutes (Minola Clark Manson) <ul style="list-style-type: none"> • January 11, 2021 Meeting Summary - Handout • Action Items from January 11, 2021 - See meeting summary for completed action items 	<ul style="list-style-type: none"> • Minutes approved through virtual platform process • Action items reviewed by Yael Koenig
III. Business Items (Yael Koenig) Board Letters <ul style="list-style-type: none"> • January 12, 2021 Board of Supervisors (BOS) Letter-Agenda Item 08-Framework for our Future: Declaring Racism a Public Health Crisis-Handout-Pages 8-11 • January 12, 2021 BOS Letter-Agenda Item 09-Framework for our Future: Ensuring Transparency-Handout-Pages 12-15 • January 12, 2021 BOS Letter-Agenda Item 10-Framework for our Future: Data Driven and Equitable Response to COVID-19-Handout-Pages 16-22 • January 12, 2021 BOS Letter- Agenda Item 11-Framework for our Future: Realigning Policies that Govern County Resources and Contracting-Handout-Pages 23-25 • January 12, 2021 BOS Letter- Agenda Item 12-Framework for our Future: Reforming the County Legislative Agenda-Handout-Pages 26-29 • January 26, 2021 BOS Letter- Agenda Item 09-CHFFA Grant-Fred Finch-Handout-Pages 30-37 • January 26, 2021 BOS Letter - Agenda Item 10-Authorize procurement of a single source contract with ICF International for Families First Prevention Services Act (FFPSA) Implementation and Capacity Building Technical Assistance Services-Handout-Pages 38-41 • January 26, 2021 BOS Letter- Agenda Item 11-BHS Procurement Omnibus/Contract Extensions-Handouts-Pages 42-73 • January 26, 2021 BOS Letter- Agenda Item 13-Harm Reduction-Handout-Pages 74-77 • January 26, 2021 BOS Letter- Agenda Item 14-2021 Legislative Program Revision-Handouts-Pages 78-99 • January 27, 2021 BOS Letter-Agenda Item 04-Framework for our Future: Measures to Provide Economic Access and Equity in the Cannabis Industry-Handout-Pages 100-107 <p>Link to Board of Supervisors Meeting Agendas: https://www.sandiegocounty.gov/content/sdc/cob/bosa.html</p> Information <ul style="list-style-type: none"> • Welcome Marcelo Podesta, LMFT, new member alternate representing the Fee-For-Service Network Constituency • February 2021 BHS Director's Report to the Behavioral Health Advisory Board-Handouts-Pages 108-113 • January 1, 2021 Bylaws update to reflect meeting summary vs. meeting minutes format – Pages 114-117 • County of San Diego Health Professionals Link and Handout-Pages 118-123 https://www.sandiegocounty.gov/content/sdc/hhsa/programs/phs/community_epidemiology/dc/2019-nCoV/CommunitySectors/Healthcare_Providers_Community_Clinics_Hospitals_and_Pharmacies.html#PHOC • E-mail to request to be added to the distribution list for information on upcoming telebriefings and to receive COVID-19 updates via e-mail: MCSDCallCenter.HHSA@sdcounty.ca.gov 	<ul style="list-style-type: none"> • Yael Koenig reviewed business items • Yael Koenig introduced new member alternate representing Fee- For -Services Network Constituency, Marcelo Podesta • Violeta Mora reviewed LGBTQ resources • Reviewed edits to bylaws to reflect meeting summary vs. meeting minutes format

ITEM	SUMMARY AND ACTION ITEMS
<ul style="list-style-type: none"> Critical Issues in Child and Adolescent Mental Health Conference-March 19, 2021(Dr. Anoop Karippot)-Register at: https://app.ce-go.com/cicamh-Handout-Pages 183-184 <p>Follow up Items</p> <ul style="list-style-type: none"> Resources to support LGBTQ students during distance learning (Violeta Mora): <ul style="list-style-type: none"> Response to COVID-19: A Checklist to Support LGBTQ Students During Distance Learning –Handout-Pages 124-127 Supporting LGBTQ Students During the Coronavirus Quarantine: A Tip Sheet for School Counselors- Handout-Pages 128-130 Supporting LGBTQ Students During the Coronavirus Pandemic: A Tip Sheet for School Social Workers -Handout-Pages 131-135 	
<p>IV. Mental Health Services Act (MHSA) Update (Dr. Danyte Mockus-Valenzuela)</p> <ul style="list-style-type: none"> Mental Health Services Oversight and Accountability Commission Prevention and Early Intervention events-Flier-Page 136 	<ul style="list-style-type: none"> Danyte Mockus-Venezuela provided update. Events information attached in meeting packet.
<p>V. Sub-Committees Updates (Yael Koenig)</p> <ul style="list-style-type: none"> Fiscal Year 2020-21 Mid-Year written updates from each sub-committee – Handouts-Pages 137-149 Education Subcommittee (Heather Nemour)-Handouts-Pages 150-161 Cultural Competence Resource Team (CCRT) – (Rosa Ana Lozada)- Handouts-Pages 162-173 	<ul style="list-style-type: none"> Heather Nemour and Violeta Mora presented on Education sector mid-year review. CCRT update shifted to March 8, 2021.
<p>Hot Topic: Outreach and Engagement – Part II (Minola Clark Manson)</p> <ul style="list-style-type: none"> Recap (Yael Koenig) Sharing Best Practices Discussion (Amanda Lance-Sexton and Fran Cooper)-Handout-Pages 174-178 	<ul style="list-style-type: none"> Fran Cooper and Amanda Lance-Sexton facilitated discussion about best practices engagement during the pandemic. Council elected to finalize dialog in the March 2021 meeting.
<p>VI. Announcements</p> <ul style="list-style-type: none"> YMCA Youth and Family Services Housing our Youth (HOY) Program-Link: www.ymcasd.org/contacthoj-Handout-Page 179 Workforce Education and Training Programs (WET)-Peer Personnel and Placement Application Closes March 16, 2021: https://oshpd.ca.gov/loans-scholarships-grants/grants/wet/ Behavioral Health Workforce Collaborative-San Diego's Racial Equity Gap Seminar on February 10, 2021: Register at: https://www.eventbrite.com/e/behavioral-health-workforce-seminar-racial-equity-gaps-in-san-diego-registration-133359324329- Handout-Page 180 Birth of Brilliance-Challenging Us to Create Racial Equity in Early Childhood Conference scheduled for February 25, 2021-Handout-Pages 181-182 	<ul style="list-style-type: none"> Valerie Hebert reviewed announcements.
<p>VII. Action Items</p> <ol style="list-style-type: none"> Provide update on the new date for Juvenile Health and Justice Symposium (original date was March 17, 2020) Rosa Ana Lozada to provide Cultural Competence Resource Team (CCRT) Mid-Year Review presentation Continue 1.11.21 Hot Topic discussion on best practices for outreach and engagement during the pandemic 	<p>Action Due/Status</p> <ul style="list-style-type: none"> CYF Council will provide update when the information is available CYF Council meeting March 8, 2021 CYF Council meeting March 8, 2021
<p>Next Meeting: Virtual Council Meeting Date: Monday, March 8, 2021 Time: 9:00 to 10:30 A.M.</p>	

+=Member in Attendance O=Absent E=Excused

CONSTITUENCY		MEMBER	STATUS	ALTERNATE	STATUS
PUBLIC SECTOR					
1	Behavioral Health Advisory Board (BHAB)	Rebecca Hernandez	O	Bill Stewart	+
2	Behavioral Health Services (BHS)	Dr. Laura Vleugels	+	Dr. Charmi Patel	+
3	Public Safety Group/ Probation	Lisa Sawin	O	Chrystal Sweet	O
4	Child Welfare Services (CWS)	Steve Wells	+	Norma Rincon	O
5	HHSA Regions	VACANT		Jennifer Sovay	O
6	Public Health	Dr. Thomas R. Coleman	+	Adrienne Yancey	O
7	Juvenile Court	H. Ana Espana	+	Beth Brown	+
8	First 5 Commission	Alethea Arguilez	+	Dulce Aguilar-Cahue	+
EDUCATION SECTOR					
9	Special Education Local Plan Area (SELPA)	Cara Schukoske	O	Jamie Tate - Symons	O
10	Regular Education Pupil Personnel Services	Violeta Mora	+	Heather Nemour	+
11	School Board	Barbara Ryan	+	VACANT	
12	Special Education	Yuka Sakamoto	+	VACANT	
PRIVATE SECTOR					
13	San Diego Regional Center (SDRC) for Developmentally Disabled	Peggie Webb	+	Therese Davis	O
14	Alcohol and Drug Service Provider Association (ADSPA)	Angela Rowe	+	John Laidlaw	O
15	Alcohol and Drug Service Provider Association (ADSPA)	Marisa Varond	+	Claudette Allen Butler	+
16	Mental Health Contractors Association	Julie McPherson	O	Minola Clark Manson	+
17	Mental Health Contractors Association (MHCA)	Laura Beadles	O	Michelle Hogan	O
18	Fee- For-Service (FFS) Network	Dr. Sherry Casper	+	Marcelo A. Podesta	+
19	Managed Care Health Plan	George Scolari	+	Kathleen Lang	+
20	Healthcare/ Pediatrician	Dr. Pradeep Gidwani	+	VACANT	
FAMILY AND YOUTH SECTOR					
21	Family and Youth Liaison	Renee Cookson	E	Valerie Hebert	+
22	Caregiver of child/youth served by the Public Health System	Debbie Dennison	+	VACANT	
23	Youth served by the Public Health System (up to age 26)	Micaela Cunningham	+	VACANT	
24	Youth served by the public health system (up to age 26)	Christine Frey	+	Emma Eldredge	+

SUB-COMMITTEES (Non-voting members unless a member of the Council)					
-	Executive Sub-Committee	Valerie Hebert/ Minola Clark Manson	+/+		
-	Cultural Competence Resource Team (CCRT)	Rosa Ana Lozada	+		
-	CYF CADRE	Julie McPherson/ Marisa Varond	O/+		
-	Early Childhood Sub-Committee	Aisha Pope/Ginger Bial	+/+		
-	Education Sub-Committee	Heather Nemour/Violeta Mora	+/+		
-	Family and Youth as Partners Sub-Committee	Renee Cookson/ Valerie Hebert	E/+		
-	Outcomes Sub-Committee	Emily Trask/Eileen Quinn-O'Malley	O/+		
-	Training Sub-Committee	Rose Woods	+		

Sub-Committees/Sectors/Workgroups Meetings Information:

Due to COVID-19, most of the sub-committees' meetings are occurring virtually

Please reach out to the sector lead or Executive Subcommittee member to obtain location/link

Behavioral Health Advisory Board (BHAB) meeting: Meets the first Thursday of the month from 2:30 to 5:00 P.M.

Outcomes: Meets the first Tuesday of every other month from 11:30 A.M. to 12:30 P.M.

Early Childhood: Meets the second Monday of the month- from 11:00 A.M. to 12:00 P.M.

Education Advisory Ad Hoc: Meets as Needed, next meeting will be in September 2020.

TAY Council: Meets the fourth Wednesday of the month 3:00 to 4:30 P.M.

CYF CADRE: Meets quarterly on the second Thursday of the month from 1:30 to 3:00 P.M.

CYF System of Care Training Academy: Meets on the first Wednesday of the month from 9:00 to 10:00 A.M.

CCRT: Meets the first Friday of the month from 10:00 to 11:30 A.M.

Family and Youth as Partners: Meets every third Thursday of the month from 1:30 to 3:00 P.M.

Private Sector: Ad Hoc/Meets as needed.