



**CHILDREN, YOUTH AND FAMILIES (CYF)
BEHAVIORAL HEALTH SYSTEM OF CARE COUNCIL
MEETING SUMMARY**

September 14, 2020 | 9:00-10:30 A.M.
Virtual Meeting

ITEM	SUMMARY AND ACTION ITEMS
<p>I. Welcome/Introductions (Valerie Hebert)</p>	<ul style="list-style-type: none"> Meeting logistics provided, Feedback about the meeting Council logistics/format can be sent to Grisel Ortega at: Grisel.Ortega@sdcounty.ca.gov.
<p>II. Approval of Minutes</p> <ul style="list-style-type: none"> August 10, 2020 minutes-Handout-Pages 4-12 of meeting packet Action Items from August 10, 2020-Page 12 of meeting packet 	<ul style="list-style-type: none"> Minutes approved on a motion by Bill Stewart and seconded by Valerie Hebert. Action items reviewed by Yael Koenig
<p>III. Business Items (Yael Koenig) - Information/Watch/Committee/Recognition</p> <ul style="list-style-type: none"> R-Advancing Principles Award (Rose Woods) I - September 3, 2020 BHS Director's to the Behavioral Health Advisory Board (BHAB) Report-CYF Highlights-Handout-Pages 13-22 of meeting packet I - September 3, 2020 BHS Director's Update for the Councils and Advisory Boards I - California Health Alert Network (CAHAN) San Diego Alert: Fentanyl Overdose Deaths Related to Illicit Drug Use: https://www.sandiegocounty.gov/content/dam/sdc/hhsa/programs/phs/cahan/communications_documents/08-21-2020.pdf-Handout-Pages 23-26 of meeting packet I - County of San Diego Chief Administrative Office Recommended Operational Plan Change Letter <ul style="list-style-type: none"> ✓ https://www.sandiegocounty.gov/content/sdc/auditor/opplan/fycl20-22.html ✓ https://www.sandiegocounty.gov/content/dam/sdc/auditor/pdf/chan_geletter20-22.pdf I – September 15, 2020 Board of Supervisors (BOS) Letter-Agenda item 13: Authorization for Amendments to extend existing BHS contracts, execute Revenue Agreement and amend Memorandum of Understanding-Handout-Pages 27-35 of meeting packet C – ACEs Connection: <ul style="list-style-type: none"> ✓ https://www.acesconnection.com/g/california-aces-action/blog/painful-questions-imprintnews-org W–Family Urgent Response System (FURS) – All County Letter No. 20-89-Handout-Pages 37-46 of meeting packet I –Senate Bill (SB) 855-Mental Health as Medical Necessity-(Bill Stewart)-Handout-Pages 47-51 of the meeting packet I – SB 803-Mental health services: peer support specialist certification update-Handout Pages 53-54 I – Directing Change-Program and Film Contest: <ul style="list-style-type: none"> ✓ http://www.directingchange.org/schools/-Handout-Pages 55-56 C-SchoolLink <ul style="list-style-type: none"> ✓ Spotlight and COVID 19 Best Practices Module: https://theacademy.sdsu.edu/programs/rihs/schoolink-spotlight/ ✓ COVID-19 Updates Module: https://theacademy.sdsu.edu/rihs-schoolink/#/page/5f3430e8dca6941043686ddb ✓ COVID-19 flier: https://theacademy.sdsu.edu/rihs-schoolink/course/en/assets/5f5027ba18bb8b11036a667b/file.pdf 	<ul style="list-style-type: none"> Rose Woods from Responsive Integrated Health Solutions (RIHS) presented the program Advancing Principles Award to the MHS, Inc. STEPS program and the individual Advancing Principles Award to Julie Salas from the McAlister Institute. CYF Council members, alternates, and meeting participants will continue to provide input and feedback about system priorities as appropriate.

ITEM	SUMMARY AND ACTION ITEMS
<ul style="list-style-type: none"> I –11th Early Childhood Conference (September 10-12, 2020) I –Recovery Happens (September 12, 2020) C-County of San Diego COVID-19 Information: <ul style="list-style-type: none"> ✓ https://www.sandiegocounty.gov/coronavirus.html 	
<p>IV. Mental Health Services Act (MHSA) Update (Dr. Danyte Mockus-Valenzuela)</p> <p>MHSA Three-Year Program and Expenditure Plan for Fiscal Years 2020-21 through 2022-23: Draft document is located at:</p> <ul style="list-style-type: none"> ✓ https://www.sandiegocounty.gov/content/dam/sdc/hsa/programs/bhs/documents/NOC/MHSA/MHSA%20Three%20Year%20Program%20and%20Expenditure%20Report%20FY%202020-23%20DRAFT.pdf ✓ Link for input/feedback: https://www.surveymonkey.com/r/MYJVNCF BHS Community Engagement-Handout-Page 57 of meeting packet CYF Council input 	<ul style="list-style-type: none"> The MHSA Three-Year Program and Expenditure Plan for Fiscal Years 2020-21 through 2022-23 comment period began August 31, 2020 and will end on October 1, 2020. Input/feedback can be provided at: https://www.surveymonkey.com/r/MYJVNCF. Meeting attendees were asked to share/disseminate information about the Community Engagement activities to be scheduled in late October to mid-December 2020. Meeting attendees were asked to provide recommendations of key individuals/community members that can provide input. Contact information of identified key individuals can be forwarded to Grisel Ortega at: Grisel.Ortega@sdcounty.ca.gov.
<p>V. Strategic Planning Part II: (FY 2019-20 Accomplishments and FY 2020-21 Goals)</p> <ul style="list-style-type: none"> Sub-committee presentations Handouts included in the meeting packet – Page 59-88 	<ul style="list-style-type: none"> Presentations made by the following sub-committees <ul style="list-style-type: none"> ✓ Cultural Competence Resource Team (CCRT)-Rosa Ana Lozada ✓ CYF Change Agents Recovery Excellence (CADRE)- Marisa Varond ✓ Outcomes-Eileen Quinn-O'Malley ✓ Training -Rose Woods. Yael Koenig highlighted the CYF System of Care areas of focus for Fiscal Year 2020-21: <ul style="list-style-type: none"> ✓ Adjustments needed due to the pandemic (system changes and how community is affected, workforce, economic realities, infusing hope and resilience) ✓ Address racial justice and disproportionality ✓ Regulatory requirements and changes. Meeting attendees were asked to review the CYF System of Care Fiscal Year 2019-20 Goals and Accomplishments and Fiscal Year 2020-21 Goals included in pages 83-88 of the meeting packet. Questions/input can be sent to the CYF Sub-Committees co-chairs or by sending an e-mail to Grisel Ortega at: Grisel.Ortega@sdcounty.ca.gov.
<p>VI. Announcements</p> <ul style="list-style-type: none"> San Diego Opioid Project Virtual Town Hall scheduled for September 18, 2020 from 10:00-11:30 A.M-Handout-Page 89 of meeting packet Mental Health Stigma conversation in Spanish on October 14, 2020 hosted by the CYF Liaison-Handout-Page 91 of meeting packet 	<ul style="list-style-type: none"> Announcements provided by Yael Koenig and Minola Clark Manson.
<p>VII. Action Items</p>	<p>Action Due/Status</p>
<p>1. Provide update on the new date for the Juvenile Health and Justice Symposium (Original date was March 17, 2020)</p>	<ul style="list-style-type: none"> CYF Council Staff will provide the update when the information is available
<p>2. Submit recommendations/questions/input to Grisel.Ortega-Vaca at: Grisel.Ortega@sdcounty.ca.gov regarding:</p> <ul style="list-style-type: none"> CYF Council Sub-Committees goals and accomplishments Current meeting format (virtual) 	<ul style="list-style-type: none"> All On-going
<p>Next Meeting: Virtual Council (Combined) Meeting: Transgender Health Across the Lifespan Date: Monday, October 12, 2020 Time: 10:00 to 11:30 A.M.</p>	

Members/Alternates Attendance

CONSTITUENCY		MEMBER	STATUS	ALTERNATE	STATUS
PUBLIC SECTOR					
1	Behavioral Health Advisory Board (BHAB)	Bill Stewart	+	Rebecca Hernandez	O
2	Behavioral Health Services (BHS)	Dr. Laura Vleugels	+	Dr. Charmi Patel	+
3	Public Safety Group/ Probation	Lisa Sawin	+	Chrystal Sweet	O
4	Child Welfare Services (CWS)	Steve Wells	+	Norma Rincon	+
5	HHSA Regions	Dori Gilbert	+	Jennifer Sovay	O
6	Public Health	Dr. Thomas R. Coleman	+	Adrienne Yancey	O
7	Juvenile Court	H. Ana Espana	+	Beth Brown	+
8	First 5 Commission	Alethea Arguilez	O	Sharon Qin	+
EDUCATION SECTOR					
9	Special Education Local Plan Area (SELPA)	Cara Schukoske	O	Jamie Tate - Symons	O
10	Regular Education Pupil Personnel Services	Violeta Mora	+	Heather Nemour	+
11	School Board	Barbara Ryan	+	VACANT	
12	Special Education	Yuka Sakamoto	+	Aidee Angulo	O
PRIVATE SECTOR					
13	San Diego Regional Center (SDRC) for Developmentally Disabled	Peggie Webb	+	Therese Davis	O
14	Alcohol and Drug Service Provider Association (ADSPA)	Angela Rowe	+	John Laidlaw	+
15	Alcohol and Drug Service Provider Association (ADSPA)	Marisa Varond	+	VACANT	
16	Mental Health Contractors Association	Julie McPherson	+	Minola Clark Manson	+
17	Mental Health Contractors Association (MHCA)	Laura Beadles	+	Michelle Hogan	O
18	Fee- For-Service (FFS) Network	Dr. Sherry Casper	+	VACANT	
19	Managed Care Health Plan	George Scolari	+	Kathleen Lang	+
20	Healthcare/ Pediatrician	Dr. Pradeep Gidwani	+	VACANT	
FAMILY AND YOUTH SECTOR					
21	Family and Youth Liaison	Renee Cookson	+	Valerie Hebert	+
22	Caregiver of child/youth served by the Public Health System	Debbie Dennison	+	Sue McCoy	+
23	Youth served by the Public Health System (up to age 26)	Micaela Cunningham	+	VACANT	O
24	Youth served by the public health system (up to age 26)	Christine Frey	O	Emma Eldredge	+

SUB-COMMITTEES (Non-voting members unless a member of the Council)					
-	Executive Sub-Committee	Valerie Hebert/ Minola Clark Manson	+/+		
-	Cultural Competence Resource Team (CCRT)	Rosa Ana Lozada	+		
-	CYF CADRE	Julie McPherson/ Marisa Varond	+/+		
-	Early Childhood Sub-Committee	Aisha Pope/Ginger Bial	+/+		
-	Education Sub-Committee	Heather Nemour/Violeta Mora	+/+		
-	Family and Youth as Partners Sub-Committee	Renee Cookson/ Valerie Hebert	+/+		
-	Outcomes Sub-Committee	Emily Trask/Eileen Quinn-O'Malley	+/+		
-	Training Sub-Committee	Rose Woods	+		

Sub-Committees/Sectors/Workgroups Meetings Information:

Due to COVID-19, most of the sub-committees' meetings are occurring virtually

Behavioral Health Advisory Board (BHAB) meeting: Meets the first Thursday of the month from 2:30 to 5:00 P.M.

Outcomes: Meets the first Tuesday of every other month from 11:30 A.M. to 12:30 P.M.

Early Childhood: Meets the second Monday of the month- from 11:00 A.M. to 12:00 P.M.

Education Advisory Ad Hoc: Meets as Needed, next meeting will be in September 2020.

TAY Council: Meets the fourth Wednesday of the month 3:00 to 4:30 P.M.

CYF CADRE: Meets quarterly on the second Thursday of the month from 1:30 to 3:00 P.M.

CYF System of Care Training Academy: Meets on the first Wednesday of the month from 9:00 to 10:00 A.M.

CCRT: Meets the first Friday of the month from 10:00 to 11:30 A.M.

Family and Youth as Partners: Meets every third Thursday of the month from 1:30 to 3:00 P.M.

Private Sector: Ad Hoc/Meets as needed.