



Informational Items

Handout – Pages 13-16

Link to BHAB Webpage:

March 2022

b.html

Behavioral Health Services Director's Report to the Behavioral Health Advisory Board (BHAB) -

https://www.sandiegocounty.gov/content/sdc/hhsa/programs/bhs/mental health services act/bha

# CHILDREN, YOUTH AND FAMILIES (CYF) BEHAVIORAL HEALTH SYSTEM OF CARE COUNCIL **MEETING SUMMARY**

March 14, 2022 | 9 to 10:30 a.m. Virtual Meeting

#### **ITEM SUMMARY AND ACTION ITEMS** Welcome (Sten Walker) Yael Koenig introduced the meeting Recognition - Grisel Ortega! acknowledging March as Women's History Welcome Debra Schade! Incoming alternate to Barbara Ryan representing the Education month with an engagement exercise: Who Sector-School Board has inspired you? Thank you Lisa Sawin! Outgoing Council Member representing Public Safety Responses provided are included in the Group/Probation bottom of Item I. Other responses provided Thank you Steven Wells! Outgoing Council Member representing Child Welfare Services through the Chat feature: Welcome Jerelyn Bourdage! Incoming Council Member representing Child Welfare Services Payal Gupta, Christina Glassco, Delrena Swaggerty, Golby, Courageous, Energetic, Ethical, Supportive, elders. Brenee Brown recently • Sten Walker provided special recognition to Kay Redfield Jamison Grisel Ortega as she moves on to another Eleanor R My philosophy HS teacher position with BHS; thanked outgoing Council Cheryl Rode Strong women Michelle Akers members and welcomed incoming Council Linda Ketterer Oprah My mom Strong Mother members. Jeff' Rowe My sister Granny Thé elders Soujoner Truth Mamang/ nanay Yael My daughter Minola Brave Friends Michelle Obama Maya Angelou Boss **Executive Director** Supervisor My grandmothers! Dolores Huerta Aisha Pope Grandmother Bell Hooks **Review of Meeting Summary (Jaime Tate-Symons)** Jaime Tate-Symons reviewed the meeting February 14, 2022, Meeting Summary - Handout - Pages 5-9 summary and action items from February 14, Action Items from February 14, 2022 - See Meeting Summary for action items - Page 7 **Business Items (Yael Koenig)** • Note: Board Letters that are highlighted on March 1, 2022 the meeting agenda were included in the Item 04 Neighborhood Reinvestment Program and Community Enhancement Grants (District 4) packet. Link provided for all Board Letters. • Yael Koenig highlighted March 1, 2022 Board Item 05: Neighborhood Reinvesting Program Grants (District 2) Letter-Item 13 and informational and action Item 06: Community Enhancement and Neighborhood Reinvestment Program Grants (District 1) Item 13 Development of a Doula Pilot Program that Addresses Birthing Health Disparities While item. • Rose Woods announced the annual CYF SOC Prioritizing Equity and Community- Based Care -Handout - Pages 10-12 conference to be held virtually on May 26, Item 15: Receive the Report on the Countywide Departmental Sustainability Plans, Adopt the 2022, along with the scholarship opportunity Sustainability Vision and Goals for the County of San Diego, and Approve a Contract Amendment with for Youth and Parents Support Partners to Arup USA, Inc., for Implementation of Departmental Sustainability Plans attend the conference. Registration opens Board Letters that may be particularly of interest to the CYF Council are listed above. Due to size, only today at: Children Youth and Families System of Care (CYFSOC) Conference 2022 highlighted Board Letters are included in the packet, however, all Board Letters can be found at the Clerk Academy for Professional Excellence of Board of Supervisors (BOS) Meeting Agendas, Board Letters and Access to the BOS meetings: (sdsu.edu). https://www.sandiegocounty.gov/cob/bosa/index.html The deadline to apply for a scholarship is

April 29, 2022. The link to the

· Forward recommendations, questions, and

or areas of focus for the May 9, 2022 CYF

https://forms.gle/FfZrExwtMmC1wjvA9

application form is:

### ITEM SUMMARY AND ACTION ITEMS Council meeting: "Conversation with BHS Tax File information provided by Bill Stewart - Handout - Pages 17-18 **Director**" to Edith Mohler at: Children's Mental Health: Understanding an Ongoing Public Health Concern - Report shared by the Edith.Mohler@sdcounty.ca.gov by April 18, Substance Abuse and Mental Health Services Administration (SAMHSA) - Handout - Page 19 Link to the report: Mental Health Surveillance Among Children — United States, 2013–2019 | MMWR Suggested areas of focus provided at the Advancing School-Based Mental Health in California - Report by the Children's Partnership (TCP) meeting: Handout - Page 20-27 • Staff retention Annual CYF System of Care Virtual Conference: Peers in CYF on May 26, 2022 and Scholarships • Workforce issues and housing for families. Opportunity (Rose Woods) Handout - Page 28 Link to Register: Peers in Children, Youth and Families Services Conference Follow up Items from the February 14, 2022 Meeting The 'Business Item' structure of the Council meeting was noted as beneficial and a potential consideration for other BHS Council meetings; on February 14, 2022. BHS Council staff shared the structure with other BHS Council staff for consideration. Council will support Early Childhood Sub-Committee with dissemination of 'Tip Sheets' once they are finalized. Will include in future Council packets. Council staff provided Steven Wells contact information (via Zoom chat) for those interested in joining or learning more about the monthly LGBTQ+ Workgroup. Steven. Wells@sdcounty.ca.gov May 9, 2022 Council Meeting / Conversation with BHS Director All Council Members and Participants are invited to forward or insert in chat suggested areas of focus or specific questions for the BHS Director discussion at the May CYF Council meeting. Please forward items to Edith Mohler at Edith. Mohler@sdcounty.ca.gov by April 18, 2022 IV. Mental Health Services Act (MHSA) Update (Dr. Danyte Mockus-Valenzuela) • Danyte Mockus-Valenzuela reminded • Community Engagement Council May is Mental Health Month is approaching and encourages all to submit • May is Mental Health Month their events to Dawn Hull at: Dawn.Hull@sdcounty.ca.gov • UCSD is the new provider for Community Engagement. V. Hot Topic: • George Scolari and Tabatha Lang provided a III. Hot Topic: California Advancing and Innovating Medi-Cal (CalAIM) (Yael Koenig) presentation on CalAIM. Department of Health Care Services (DHCS) CalAIM - Handouts - Pages 29-65 • Dialogue highlights: Managed Care Plan (MCP) - George Scolari Caregivers can provide ideas of the Mental Health Plan (MHP) - Tabatha Lang needed supports. **Open Dialogue** What would "respite" look like for **Polling Questions** children/young children. Is CalAIM impactful to your work? (1 not at all / 5 very much) "It would help to be able to choose a Have you gained useful knowledge through today's presentation/ conversation? (1 not provider that you know and have them at all / 5 very much) contract with the respite provider – San What is your current level of understanding of CalAIM? (1 low / 5 high) Diego Regional Center gives this option". Case management is very helpful and decreases clinicians' burnout. Community supports for Parents, including linkage services with a Trauma Informed approach. The education sector also receives requests for assistance with respite care. Student Behavioral Health Incentive Program (SBHIP): There are about 25 million dollars available for the county (three-year program).

o Working with SDCOE in this project

#### **SUMMARY AND ACTION ITEMS** ITEM **Poll Results** Poll #2 Poll #3 Poll #1 Poll ended | 1 question | 53 of 71 (74%) participated Poll | 1 question | 51 of 73 (69%) participated Poll | 1 question | 46 of 73 (63%) participated 1. Have you gained useful knowledge through today's 1. What is your current level of understanding of CalAIM? (1 low - 5 1. Is CalAIM impactful to your work? Please rate between 1 (not at all) presentation/conversation? (1 not at all - 5 very much) (Single Choice) high) (Single Choice) \* - 5 (very much) (Single Choice) \* 51/51 (100%) answered 46/46 (100%) answered 53/53 (100%) answered (1/51) 2% (1/46) 2% (0/53) 0% (10/51) 20% (1/46) 2% (1/53) 2% (29/51) 57% (4/46) 9% (6/53) 11% (9/51) 18% (7/46) 15% (9/53) 17% (2/51) 4% (33/46) 72% (37/53) 70% VI. Announcements (Sten Walker) Combined Councils meeting on April 11, 2022 from 10 to 11:30 a.m. - Handout- Page 66 Youth Mental Health Well Being Virtual Celebration and Resource Fair on May 6, 2022 -Handout- Page 67 VII. Action Items **Action Due/Status** Forward recommendations, questions, and or areas of focus for the May 9, 2022 meeting to Edith Completed. Mohler at: Edith.Mohler@sdcounty.ca.gov by April 18, 2022. 2. George Scolari will send an invitation to attend the next Healthy San Diego CalAIM Incentive Flier invitation sent to the distribution list program Roundtable meeting scheduled for March 25, 2022 from 11:30 a.m. to 1:30 p.m. via Zoom: on March 15, 2022. https://zoom.us/j/97765868706/877 853 5257 US Toll-free/Password: Buddy. Forward revised CalAIM presentation (updated Health Plans/Behavioral Health Services 3 Updated PowerPoint and separate updated Health Plans/Behavioral Health Services Coordination card) to Council's electronic distribution lists. Coordination card e-mailed to the distribution lists on March 16, 2022.

Next Meeting: Virtual Combined Council's Meeting

Date: Monday, April 11, 2022 Time: 10 to 11:30 a.m.

## +=Member in Attendance O=Absent

### E=Excused

	CONSTITUENCY	MEMBER	STATUS	ALTERNATE	STATUS
		PUBLIC SECTOR	1		
1	Behavioral Health Advisory Board (BHAB)	Bill Stewart	+	Joel San Juan	+
2	Behavioral Health Services (BHS)	Dr. Laura Vleugels	+	VACANT	+
3	Public Safety Group/ Probation	Lisa Sawin	E	Chrystal Sweet	+
4	Child Welfare Services (CWS)	Jerelyn Bourdage	+	Norma Rincon	0
5	HHSA Regions	VACANT		Jennifer Sovay	0
6	Public Health	Dr. Thomas R. Coleman	+	Adrienne Yancey	0
7	Juvenile Court	H. Judge Ana España	0	Beth Brown	+
8	First 5 Commission	Alethea Arguilez (Attended by Lenette Javier)	0	Stephanie Escobar	+
		EDUCATION SECTOR			
9	Special Education Local Plan Area (SELPA)	Russell Coronado	0	VACANT	
10	Regular Education Pupil Personnel Services	Violeta Mora	+	Margaret Sedor	0
11	School Board	Barbara Ryan	+	Debra Schade	0
12	Special Education	Yuka Sakamoto	+	Misty Bonta	0
		PRIVATE SECTOR			
13	San Diego Regional Center (SDRC) for Developmentally Disabled	Peggie Webb	0	Therese Davis	0
14	Alcohol and Drug Service Provider Association (ADSPA)	Angela Rowe	+	John Laidlaw	0
15	Alcohol and Drug Service Provider Association (ADSPA)	Marisa Varond	+	Claudette Allen Butler	0
16	Mental Health Contractors Association	Julie McPherson	0	Minola Clark Manson	+
17	Mental Health Contractors Association (MHCA)	Laura Beadles	0	Golby Rahimi	+
18	Fee- For-Service (FFS) Network	Dr. Sherry Casper	+	Marcelo A. Podesta	+
19	Managed Care Health Plan	George Scolari	+	Kathleen Lang	+
20	Healthcare/ Pediatrician	Dr. Pradeep Gidwani	+	VACANT	
	F/	AMILY AND YOUTH SECTOR			
21	Family and Youth Liaison	Sten Walker	+	Renee Cookson	0
22	Caregiver of child/youth served by the Public Health System	VACANT		Karilyn "Kari" Perry	+
23	Youth served by the Public Health System (up to age 26)	Veronica Hernandez	0	Emma Eldredge	0
24	Youth served by the public health system (up to age 26)	Micaela Cunningham	+	VACANT	
	SUB-COMMITTEES (Non-	-voting members unless a m	ember of the Co	ouncil)	
-	Executive Sub-Committee	Sten Walker Jaime Tate Symons	+/+		
-	Cultural Competence Resource Team (CCRT)	Rosa Ana Lozada	0		
-	CYF CADRE	Julie McPherson Marisa Varond	0/+		
-	Early Childhood Sub-Committee	Aisha Pope Ginger Bial	+/+		

CONSTITUENCY		MEMBER	STATUS	ALTERNATE	STATUS
-	Education Sub-Committee	Heather Nemour Violeta Mora	+/+		
-	Family and Youth as Partners Sub-Committee	Sten Walker	+		
-	Outcomes Sub-Committee	Emily Trask Eileen Quinn-O'Malley	E/+		
-	Training Sub-Committee	Rose Woods	+		

Zoom Listed Meeting Attendees: 89							
Aisha Pope	Dina Ali	Kari Perry	Rose Woods				
Aiza Leon	Donald Stump	Kathleen Derby	Sandra Mueller				
Alec Rodney	Edgar Sierra	Kathleen Lang	Sarah North				
Amanda Lance-Sexton	Edith Mohler	Kourtney Diesel	Seth Williams				
Angela Rowe	Eileen Quinn-O'Malley	LaTysa Flowers	Shannon Jackson				
Angela Solom	Elaine Mills	Laura Vleugels	Sherry Casper				
Angela Sullivan	Eliza Reis	Lesley Johnson	Stacey Musso				
Anna Trout	Elizabeth Dauz	Lesley Manriquez	Sten Walker				
Babbi Winegarden	Erick Mora	Liz Winchell (Elisabeth Winchell)	Stephanie Andrews				
Barbara Ryan	George Scolari	Marcelo Podesta	Stephanie Escobar				
Beth Brown	Ginger Bial Cox	Margaret Anello	Stephanie Gioia-Beckman				
Bill Stewart	Golby Rahimi Saylor	Marisa Varond	Stephanie Smith				
Bobbi Smylie	Grisel Ortega-Vaca	Martin Dare	Susana Antonio				
Carmen Pat	Heather Nemour	Meg Olinger	Tabatha Lang				
Carolina Reyna	Heather Parson	Micaela Cunningham	Teresa Kang				
Casie Johnson-Taylor	Jaime Tate-Symons	Michael Miller	Tom Coleman				
Celeste Hunter	Jamie Martinez	Michelle Hogan	Violeta Mora				
Cheryl Rode	Jamie Pellegrino	Mina Arthman	Wendy Maramba				
Christina Bruce	Janet Cacho	Minola Manson Clark	Yael Koenig				
Claire Riley	Janette Magsanoc	Pamela Hansen	Yuka Sakamoto				
Danyte Mockus-Valenzuela	Jerelyn Bourdage	Pradeep Gidwani					
Darwin Espejo (Host)	Joel San Juan	Rebecca Raymond					
Denise Alvarez	Kameka Smith	Roberto Suarez					

### **Sub-Committees/Sectors/Workgroups Meetings Information:**

Due to COVID-19, most of the sub-committees' meetings are occurring virtually Please reach out to the sector lead or Executive Subcommittee member to obtain location/link

Behavioral Health Advisory Board (BHAB) meeting: Meets the first Thursday of the month from 2:30 to 5:00 p.m.

Outcomes: Meets the first Tuesday of every other month from 11:30 a.m. to 12:30 p.m.

Early Childhood: Meets the second Monday of the month- from 11 a.m.to noon

Education Advisory Ad Hoc: Meets as Needed

**TAY Council**: Meets the fourth Wednesday of the month 3 to 4:30 p.m.

**CYF CADRE**: Meets quarterly on the second Thursday of the month from 1:30 to 3 p.m.

CYF System of Care Training Academy: Meets on the first Wednesday of the month from 9 to 10 a.m.

**CCRT**: Meets the first Friday of the month from 10 to 11:30 a.m.

Family and Youth as Partners: Meets every third Thursday of the month from 1:30 to 3 p.m.

**Private Sector**: Ad Hoc/Meets as needed.