



**Behavioral Health Advisory Board (BHAB) Meeting**  
**Thursday, March 7, 2019, 2:30 p.m. – 5:00 p.m.**  
**County Administration Building – Room 302/303**  
**1600 Pacific Highway San Diego, CA 92101**

I.	<b>Call to Order</b>	<b>2:30</b>
II.	<b>Introduction of Board Members</b>	<b>2:35</b>
III.	<b>Approval of the Minutes from the February 7<sup>th</sup> meeting</b>	<b>2:40</b>
IV.	<b>Public Comment</b>	<b>2:45</b>
V.	<b>Action Item: Approval of the 2018 Data Notebook</b> Jenifer Mendel, BHAB Chairperson	<b>3:00</b>
VI.	<b>Action Item: Advancing the Behavioral Health Continuum of Care Board Letter</b> Dr. Luke Bergmann, Behavioral Health Services Director Judith Yates, BHAB Continuum of Care Workgroup Chair	<b>3:10</b>
VII.	<b>Action Item: Prescription Drug Abuse Plan Update Board Letter</b> Dr. Luke Bergmann, Behavioral Health Services Director	<b>3:30</b>
VIII.	<b>Presentation: Children, Youth &amp; Families Update – Our Safe Place</b> Yael Koenig, Behavioral Health Services Deputy Director Fran Cooper, Behavioral Health Services Program Coordinator	<b>3:45</b>
IX.	<b>Chairperson’s Report</b> Jenifer Mendel, BHAB Chairperson	<b>4:30</b>
X.	<b>Reports from BHAB Workgroups</b> <ul style="list-style-type: none"><li>• Housing and Homelessness</li><li>• Building a Better BHAB</li></ul>	<b>4:35</b>
XI.	<b>Director’s Report</b> Alfredo Aguirre & Luke Bergmann Directors, Behavioral Health Services	<b>4:45</b>
XII.	<b>Meeting Adjournment</b>	<b>5:00</b>

**Brown Act Procedure:** *As required by California Government Code 54950 et seq. (Ralph M. Brown Act), a copy of the packet of information that was mailed to Behavioral Health Advisory Board (BHAB) members at the point of posting of this agenda has been placed at the reception desk at 3255 Camino Del Rio South, San Diego, CA 92108, for public inspection, and is available at the site of the meeting for public inspection. Members of the public wanting their own copy of the advance materials may request them under Government Code 6250 et seq. (Public Records Act) and receive them on payment of copying charges of \$0.20/page, and actual mailing charges, if mailing of the material is requested. If you are planning to attend and need special accommodations, you must call Jackson Alexander at (858) 505-6521, at least three days in advance of the meeting.*