

Module 18: Links to Resources



The [SchoolLink San Diego](#) modules are intended to be utilized as a manual that guides behavioral health services providers and schools on key elements for delivering school-based services in partnership with the County of San Diego. It is designed as individual modules that allow for quick reference for key topics. This final module pulls forward all the links offered throughout the manual.

Introduction - Module 1

- [Behavioral Health Services for Youth in San Diego County Poster](#)
- [SchoolLink San Diego website](#)
- [SchoolLink Manual \(July 2025\)](#)

Prevalence - Module 2

- [Youth Topics | Youth.gov](#)
- [About Children's Mental Health | Children's Mental Health | CDC](#)
- [Mental Health By the Numbers | National Alliance on Mental Illness \(NAMI\)](#)
- [Mental Health and Suicide Risk Among High School Students and Protective Factors — Youth Risk Behavior Survey, United States, 2023 | MMWR](#)
- [School-Community Partnerships | MDRC](#)

Access & Eligibility – Module 3

- [CYBHI Fee-Schedule program](#)
- [SchoolLink San Diego](#)
- [Behavioral Health Information Notice No: 21-073](#)
- **[Behavioral Health Services Directories for Children, Youth, and Families - SHARE](#)**
- [Medi-Cal Managed Care Plans \(MCP\) Contact Card](#)
- <https://findahealthcenter.hrsa.gov/>
- [EQHC List Public](#)
- [ACL](#)
- [San Diego County Medi-Cal Program website](#)
- [Medi-Cal Managed Care Plans \(MCP\) Contact Card](#)
- [Home - 211 San Diego](#)

Annual School Meeting – Module 4

[SchoolLink San Diego](#)

[SchoolLink Manual \(July 2025\)](#)

SchoolLink Documents:

- [Annual Agenda](#)
- [Annual Plan](#)
- [Monthly Communication Log](#)
- [Excel Sorting Instructions](#)
- [Referral Form](#)
- [Service Structure](#)
- [Threshold Letter](#)
- [Threshold Memo](#)
- [SchoolLink Flyer](#)
- [BHS Poster - English](#)



SchoolLink Thresholds – Module 5

- [HHSA-BHS SchoolLink Threshold Guidelines Memo 7.1.2019](#)
- [SchoolLink Threshold Letter to School Administrators 8.1.2019](#)

Referral, Screening, Assessment & Consent – Module 6

- [SchoolLink Monthly Communication Log.xlsx](#)
- [SchoolLink Referral Form](#)
- [BHIN 24-046 Minor Consent to Outpatient Mental Health Treatment or Counseling](#)
- [AB 665 Minor Consent Mental Health Services Fact Sheet - The Children's Partnership](#)
- [AB 665 Fact Sheet 4.1](#)
- [Medi-Cal Minor Consent Services \(medi ca minor\)](#)
- [Eligibility and Minor Consent_Flyer.pdf](#)

Treatment – Module 7

- [SchoolLink Monthly Communication Log](#)

Teen Recovery Centers – Module 8

- [Teen Recovery Centers \(TRC\)](#)
- [Early Intervention](#)

School Site Best Practices – Module 9

- [Home | San Diego County Office of Education | SDCOE](#)
- [Supporting Students - San Diego County Office of Education](#) – **KEY RESOURCE**
- [HHSA- BHS Schools](#)
- [Student Wellness Resources webpage](#) - ([CA SB1063 | 2023-2024](#)) – **SHARE WITH STUDENTS**

Confidentiality – Module 10

- [HIPAA Basics | California School-Based Health Alliance](#)
- [FERPA Basics | California School-Based Health Alliance](#)
- [Key Points about HIPAA and FERPA in California | California School-Based Health Alliance](#)

Suicide & Self Harm Response – Module 11

- [PERT — CRF Behavioral Healthcare](#)
- [BHS MCRT](#)
- [Children and Youth Crisis Stabilization Unit](#)
- [Suicide Prevention - San Diego County Office of Education](#)– **KEY RESOURCE**
- [Suicide Prevention Council - Community Health Improvement Partners \(CHIP\)](#)
- [988 Lifeline - If you need emotional support, reach out to the national mental health hotline](#)
- [San Diego Youth Services HERE Now Program](#)

Psychiatric Crisis Response Teams – Module 12

- [Mobile Crisis Response Team \(MCRT\)](#)
- [Mobile Crisis Response Team \(MCRT\) Presentation for Schools](#)
- [911 / Psychiatric Emergency Response Team \(PERT\)](#)
- **Crisis Response Parental Consent:** [Family Code 6924](#), [Health & Safety Code 124260](#), and [Welfare & Institution Code 5585](#)
- [County Crisis Services](#)

School Threat – Module 13

- [2004 Final Report](#)
- [National Threat Assessment Center](#)
- [School Threat Protocol](#)
- **[School Safety - San Diego County Office of Education](#) – KEY RESOURCE**
- [How to Talk With Kids About School Threats | post](#)
- [Helping Children Cope With Terrorism_FINAL.pdf](#)
- [Sandy Hook Promise](#)

Special Education – Module 14

- <https://www.parentcenterhub.org/emotionaldisturbance/>
- [SELPAs webpage](#)
- [California School Based Health Alliance's Educationally Related Mental Health Services Overview](#)
- [San Diego Unified School District – Special Education](#)
- [California Department of Education – Notice of Procedural Safeguards](#)
- [Center for Parent Information and Resources- Emotional Disturbance](#)
- [U.S. Department of Education's IDEA](#)
- [Student Mental Health Implementation Guide | California School-Based Health Alliance](#)
- [alfrEDU App- Accessing & Leveraging Families Rights to Education](#)
- [Understood: For Learning and Attention Issues](#)
- [TASK – Helps families navigate special education, disability services and assistive technology](#)

Outreach & Engagement – Module 15

- [SchoolLink Flyer](#)

Add, Remove SchoolLink, or Change Provider Organization – Module 16

- [Free or Reduced-Price Meal \(Student Poverty\) Data \(CA Dept of Education\)](#)
- [School Accountability Report Card \(SARC\) \(CA Dept of Education\)](#)
- [Behavioral Health Services for Children, Youth, and Families](#) – **Lists County Monitors.**

San Diego County Office Of Education – Module 17

- [San Diego County Office of Education \(SDCOE\)](#)
- [StrategicPlan2025-30-62585x11-WEB.pdf](#)
- [Community Schools - San Diego County Office of Education](#)

Live Well San Diego

- [Schools](#)
- [Live Well Schools](#)
- [Tools for Schools](#)
- [Live Well Schools Program Map](#)
- [Education](#)
- [Live Well San Diego Youth Sector](#)

Key Point

Take the time to explore the [Supporting Students - San Diego County Office of Education](#)

Special Populations

- [Substance Use Prevention and Education](#)
- [LGBTQIA+ Youth](#)
- [Refugee and Immigrant Newcomer Families](#)
- [Migrant Education](#)
- [Foster Youth](#)
- [Homeless Youth](#)
- [English Learners](#)
- [Early Education](#)
- [Military Families](#)
- [Special Education](#)

Key Resources

- [San Diego County Office of Education](#)
- [Supporting Students](#)
- [Community Schools](#)
- [Health and Well-Being](#)
- [Family and Community Engagement](#)
- [School Climate](#)
- [School Safety](#)
- [Substance Abuse Prevention and Education](#)

SchoolLink Links to Resources – Module 18

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Administrative Information

For administrative information or to provide feedback about the [School link training program](#), please email BHSContaktUs.HHSA@sdcounty.ca.gov with subject line: SchoolLink