# A.B. & JESSIE POLINSKY CHILDREN'S CENTER ADVISORY BOARD MEETING AGENDA MEETING NO. 174

<u>September 28, 2021, 12:00 PM – 1:00 PM</u> Location: Virtual; Microsoft Teams

Call-in Option: 619-343-2539 PIN: 493 158 820#

#### 12:00 pm Call to Order and Welcome

#### Guidelines for Public Comment on items **not** appearing on the posted agenda:

- Public input will be heard at the beginning of the agenda on any subject within the Board's purview.
- Any person requesting to provide public comment must complete and submit a Public Request to Speak Form to the Chairperson prior to the onset of the meeting in order to be called to speak. One form must be completed for EACH subject.
- Each speaker will be limited to one (1) minute for items not appearing on theagenda.
- Speakers will be called by name and asked to approach the podium. Speakers will be requested to state their name and address for the audio recording.
- The Ralph M. Brown Act prohibits discussion or action on matters that are not part of the posted agenda.
- Public input may not relate to pending litigation or personnel matters involving the County of San Diego, its officers or employees.

### Guidelines for Public Comment on items appearing on the posted agenda:

- Public input will be heard on any subject appearing on the posted agenda.
- Persons requesting to provide public comment must complete and submit a Public Request to Speak Form to the
  Chairperson prior to the onset of the meeting in order to be called to speak. One form must be completed for EACH
  subject.
- Each speaker will be limited to three (3) minutes. The Chairperson may set a limit for input when many persons request to speak on agenda items. Speakers will be called by name and asked to approach the podium. Speakers will be requested to state their name and address for the audio recording.
- Public input should be brief and not repeat statements given by another speaker.
- Public input may not relate to pending litigation or personnel matters involving the County of San Diego, its officers or employees.

## **Agenda Items**

- I. PUBLIC COMMENTS
- II. INTRODUCTIONS/ANNOUNCEMENTS
  - a. Lauren Salaiz, Youth Advisor to present "Youth Participation on County Boards and Commissions
  - b. Advisory Board Charter Identification of related groups and subcommittees
- III. APPROVAL OF June 22, 2021 MEETING MINUTES
- IV. PCC MANAGEMENT/PROGRAM(S) UPDATE
  - a. Facilities Updates
  - b. Staffing Updates

- c. Activities and Events
- d. Board Letters
- e. PCC Identified Needs
- f. New Programs
- V. PROMISES2KIDS
  - a. Activities and Events
  - b. New Business
  - c. P2K Identified Needs
  - d. New Programs
- VI. NEXT MEETING DATE/TIME: December 14, 2021, 12 pm
- VII. ADJOURNMENT