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Stay Connected with the COVID-19 K-12 Schools Sector:

[Website](#) | [Tuesday Telebriefings](#) | [Submit Your Questions](#)

Need help connecting to resources? Email us at [COVID-Education@sdcounty.ca.gov](mailto:COVID-Education@sdcounty.ca.gov)

## SCHOOL REOPENING INFORMATION



### Local and State Guidance

- SDCOE COVID-19 Recovery and Reopening Plan ([click here](#))
- CDPH COVID-19 Industry Guidance: Schools and School-Based Programs ([click here](#))
- CDE Stronger Together: A Guidebook for the Safe Reopening of California's public schools ([click here](#))



### SDCOE Safe Reopening Plan for K-12 Schools

- SDCOE has developed a [School Reopening Template](#) that meets the requirements outlined in the [San Diego County Public Health Order](#). The template provides space for the detailed actions a school will take to comply with state reopening guidelines. SDCOE recommends schools and districts use this template, which has been designed in consideration with school operations, however there is not a requirement to use this template.



### Additional Resources

- School Reopening Guidance and The Big 4 Infographic ([click here](#))
- Attendance Works Key Messages for 2020 ([click here](#))
- Attendance Playbook: Smart Solutions for Reducing Chronic Absenteeism in the COVID Era ([click here](#))
- Kaiser Permanente Thriving Schools: Playbook for School Reopening ([click here](#))

## SAVE THE DATE



**Reminder: K-12 Sector Telebriefing on COVID-19 in San Diego County | Tuesdays 10:00am – 11:00am ([Click here](#))**

- **July 14<sup>th</sup> Telebriefing Topic:** When to send students/staff home and when they can return to school & other reopening questions

**- Guest Speakers:**

- **Corinne McCarty, RN, MSN**, Program Specialist for School Nursing, San Diego County Office of Education
- **Howard Taras, MD**, Faculty; UC-San Diego School of Medicine, School District Medical Consultant

Submit your questions ahead of time [here](#) which will be answered by public health officials and guest speakers during the call.



### Suicide Prevention Council: Schools (K-12) Subcommittee Meeting

- Thursday, July 16th | 10:30am-12:00pm
- Zoom registration details will be sent to School K-12 mailing list.
- To RSVP, contact Lora Cayanan at [lcayanan@sdchip.org](mailto:lcayanan@sdchip.org) or 858-609-7976



### Webinar Series: Preventing and Responding to Family Violence During COVID-19 ([click here](#))

- 10:00am – 11:00am PST | July 14<sup>th</sup>, July 21<sup>st</sup>, July 28<sup>th</sup>, August 11<sup>th</sup>
- [Click here](#) to register



### Webinar: Teen Vaping and COVID-19: What's Different? What's the Same? ([click here](#))

- July 15<sup>t</sup> at 10:00 AM PST
- Attendance to the webinar is FREE; however, registration is required to attend.

## SAFETY & SUPPORT



### Isolation and Quarantine Guidance

- Home [Isolation Instructions](#) for Coronavirus Disease 2019 (COVID-19)
- Home [Quarantine Guidance](#) for Coronavirus Disease 2019 (COVID-19) Close Contacts
- View guidance in additional languages [here](#)



### Resilience Quick Links for School Personnel, Families and Students ([click here](#))

- For more resources, visit the Readiness and Emergency Management for Schools Technical Assistance Center [website](#)



### Be SMART Firearm Safety ([click here](#))

- BeSMART stands for:
- · S: Secure
- · M: Model
- · A: Ask
- · R: Recognize
- · T: Tell
- If you are interested in providing this training at your company or organization, please contact Lori Van Orden at [Besmartsd1@gmail.com](mailto:Besmartsd1@gmail.com). This presentation is available in Spanish and English and is free of cost.



### Governor Newsome announced that Operation Roomkey will become Operation Homekey ([click here](#))

- “Under the Homekey program, counties will partner with the state to acquire and rehabilitate a variety of housing types: hotels, motels, vacant apartment buildings, residential care facilities, and other tiny homes. All these new placements will serve people experiencing homelessness.”





### Medi-Nurse Line (877) 409-9052 ([click here](#))

- Uninsured? Have Medi-Cal, but no regular doctor? Medi-Nurse can help.
- California has launched an advice line that can connect you with a nurse, day or night, to talk about COVID-19 symptoms and help connect you with local resources in your area.



### Services Available for Victims ([click here](#))

- The Victim Assistance Program offers comprehensive services to victims of all types of crimes. Victim Advocates assist victims from all walks of life and experiences, regardless of age, background, and/or immigration status. All services are free of charge.



### The Burn Institute ([click here](#))

- The [Burn Institute](#) was started in 1972 with a mission to educate and inspire the community to prevent burn injuries and empower those affected by burn trauma
- Fire prevention programs: fire safety for kids, free smoke alarms for seniors, fire safety in the workplace ([click here](#))
- Fire safety resources ([click here](#))

## LIVE WELL & THRIVE



### Pandemic EBT ([click here](#))

- **The application deadline has been extended to July 15<sup>th</sup>!**
- 250,000 Children Across San Diego County are Eligible for \$365 of P-EBT! Help Get the Word Out to Sign Up Now!
- [Click here](#) for easy-to-use marketing tools:
  - Robocall script
  - Email message
  - Text message
  - Social media posts ([click here](#) for images)



### SAY San Diego to Provide Free Virtual Services ([English](#) | [Spanish](#))

- Services include case management, school advocacy, youth and family counseling, educational groups, substance abuse counseling, tutoring, anger management, family support/parent education, assistance with basic needs
- Please see links above for more information and eligibility requirements



### Opportunity for Students: Social Justice Reporting Project ([click here](#))

- The San Diego Union-Tribune and local journalism organizations are seeking high-potential, highly motivated aspiring journalists with diverse backgrounds or life experiences.
- Up to six candidates will be chosen to participate in this three- to five-month journalism and civic engagement program. Each participant will receive a \$5,000 stipend and have the opportunity to have their work published online and in print.



### Free Diapers Available for Families

- Diaper Bank Program ([click here](#))
- HUNDREDS OF FREE BABY DIAPERS AVAILABLE FOR THOSE IN NEED. Pick-ups on Friday at Somali Family Service in City Heights, (5348 University Ave.), by appointment only. Sign-up here: <https://forms.gle/CpHHmRRYDwej9We37>



## San Diego Miramar College Offers Summer Workshops ([click here](#))

- The Career Center is offering summer workshops designed to help students explore a major that will help them find a career!



## Sign Up For The Virtual Live Well 5k Race ([click here](#))

- Do you like FREE stuff? The [#LiveWellSD5K](#) & [#5KFitnessChallenge](#) is going virtual...& it's FREE! FREE training plan, Fitness Meet-ups, Registration, & FREE race swag! It starts July 13 & ends Aug 16 w/ a Virtual 5K Race!



## Boost Collaborative Training ([click here](#))

- BOOST (Best Out of School Time) is hosting free weekly online training sessions to facilitate professional development opportunities for educators teaching students from pre-kindergarten to higher education. The content in the coming weeks will include enrichment activities for students, COVID-19 response strategies, and community building.



## Active Transportation Report Cards

- The Safe Routes Partnership and the YMCA of the USA have released [Making Strides: 2020 State Report Cards on Support for Walking, Bicycling, and Active Kids and Communities](#), a report that helps state leaders and decision makers prioritize transportation and physical activity investments, resources, and policies that support active communities.
- [Click here](#) to explore the report, fact sheets, guides to using the information, and detailed maps showing each state's status and progress across various indicators of support

## ONGOING RESOURCES



### [WWW.CORONAVIRUS-SD.COM](http://WWW.CORONAVIRUS-SD.COM)

- [Public Health Order](#)
- [Testing in San Diego County](#)
- [Local COVID-19 Cases](#)
- [Resources and Materials](#)
- [Care For Your Mental Health](#) (English/Spanish)



### [211 San Diego](#)

- Call 2-1-1 for general questions about COVID-19 or for information about community resources.
- [2-1-1 San Diego Flyer](#) (English & Spanish)



### [Live Well @ Home](#)

- Live Well @ Home is a free resource to help community residents find tips and strategies to stay healthy in both mind and body while staying at home.



