

# Introduction to the Legislative Process

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Executive Director



MICROCHIP  
YOUR PETS



# Health Officers Association of California

- ◆ 501(c)3 non-profit association
- ◆ Works with CHEAC and CSAC
- ◆ Legislative advocacy, CME, special projects



CALIFORNIA ASSOCIATION OF  
COUNTY HEALTH EXECUTIVES ASSOCIATION  
PUBLIC HEALTH  
LABORATORY DIRECTORS

**SHERIFFS' ASSOCIATION**

CALIFORNIA ASSOCIATION OF  
ENVIRONMENTAL HEALTH ADMINISTRATORS  
CALIFORNIA POLICE CHIEFS ASSOCIATION  
ASSOCIATION FOR LOS ANGELES

**DEPUTY SHERIFFS**

CALIFORNIA ASSOCIATION OF  
ASSOCIATION OF CALIFORNIA  
HOSPITALS & HEALTH SYSTEMS

COUNTY WELFARE DIRECTORS

ASSOCIATION OF CALIFORNIA  
COUNTY ALCOHOL AND DRUG PROGRAM

ADMINISTRATORS ASSOCIATION OF CALIFORNIA

**CALIFORNIA SCHOOL**

**NURSES ORGANIZATION**

COUNTY BEHAVIORAL HEALTH

**CA ASSOCIATION OF**

**RECREATION &**

**PARKS DISTRICTS**

CALIFORNIA COUNTY SUPERINTENDENTS  
EDUCATIONAL SERVICES ASSOCIATION

**CALIFORNIA WIC ASSOCIATION**

**CALIFORNIA ASSOCIATION OF**

**COUNCIL OF GOVERNMENTS**

**CALIFORNIA COUNCIL**

**OF POLICE AND SHERIFFS**

COUNTY RECORDERS ASSOCIATION OF CALIFORNIA

**CALIFORNIA ASSOCIATION OF**

**OF HEALTH FACILITIES**

CALIFORNIA ASSOCIATION OF  
CLERKS & ELECTRONIC OFFICIALS

**IN STATE**

**EMPLOYMENT**

## CALIFORNIA ORGANIZATIONS EMPLOYING REGISTERED LOBBYISTS



# California State Legislature

- ◆ Assembly
  - ◆ 80 members
  - ◆ 465,000 voters
  - ◆ 2-year terms
- ◆ Senate
  - ◆ 40 members
  - ◆ 931,000 voters
  - ◆ 4-year terms
- ◆ Term limits: 12 years total

# Who are Our Legislators?

- ◆ Two Physicians
- ◆ One Dentist
- ◆ One Optometrist
- ◆ One Pharmacist
- ◆ County Supervisors
- ◆ Businesspeople
- ◆ Attorneys



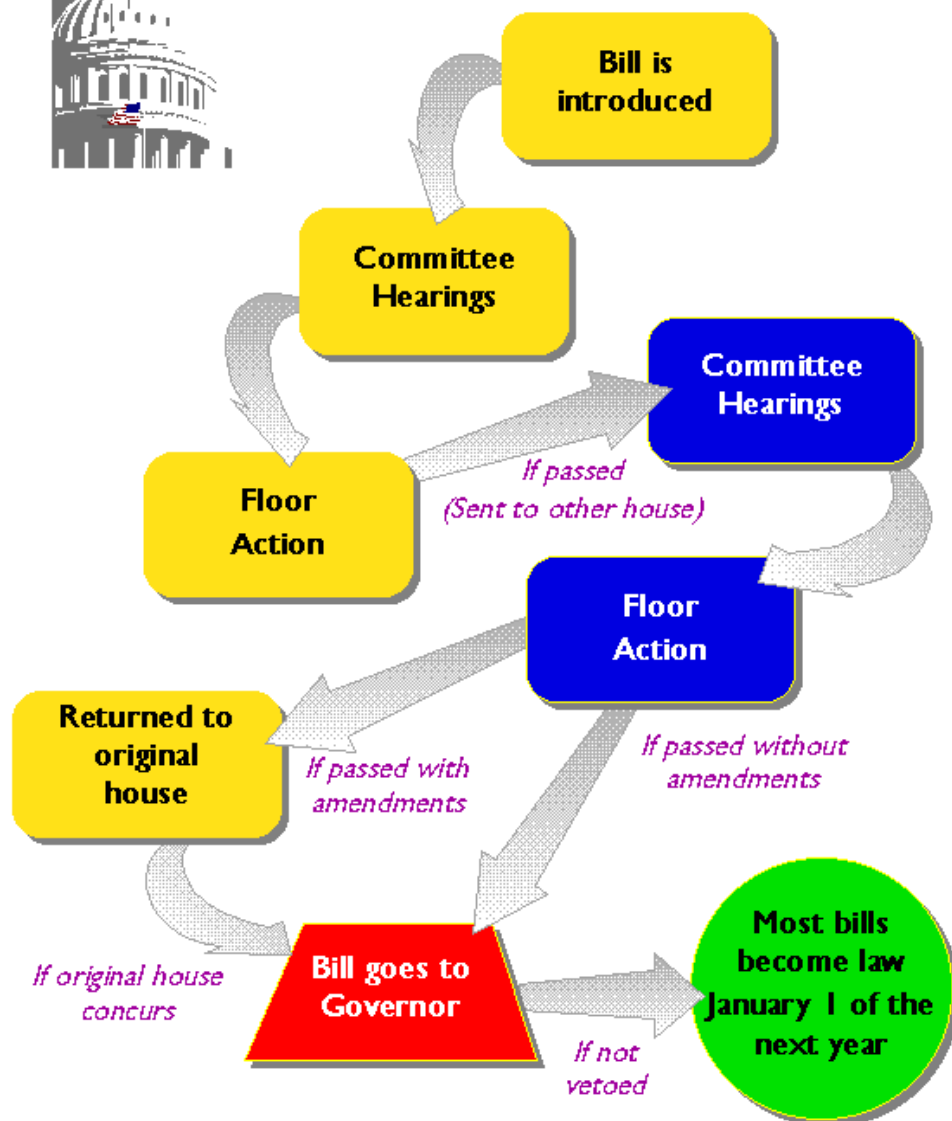


# Two year legislative sessions

- ◊ Begin in odd years
- ◊ January through August
- ◊ Two year bills



# How a Bill Becomes a Law





# Timeline

Year:.....

January						
S	M	T	W	T	F	S

February						
S	M	T	W	T	F	S

March						
S	M	T	W	T	F	S

April						
S	M	T	W	T	F	S

May						
S	M	T	W	T	F	S

June						
S	M	T	W	T	F	S

July						
S	M	T	W	T	F	S

August						
S	M	T	W	T	F	S

September						
S	M	T	W	T	F	S

October						
S	M	T	W	T	F	S

November						
S	M	T	W	T	F	S

December						
S	M	T	W	T	F	S

# Assembly Committees

- ◇ Aging And Long-Term Care
- ◇ Agriculture
- ◇ Banking and Finance
- ◇ Education
- ◇ Environmental Safety and Toxic Materials
- ◇ Health
- ◇ Housing and Community Development
- ◇ Human Services
- ◇ Insurance
- ◇ Judiciary
- ◇ Labor and Employment
- ◇ Local Government
- ◇ Natural Resources
- ◇ Public Safety
- ◇ Transportation
- ◇ Utilities and Commerce
- ◇ Veterans Affairs
- ◇ Water, Parks and Wildlife



# Senate Committees

- ◆ Agriculture
- ◆ Business, Professions and Economic Development
- ◆ Education
- ◆ Energy, Utilities and Communications
- ◆ Environmental Quality
- ◆ Health
- ◆ Human Services
- ◆ Insurance
- ◆ Judiciary
- ◆ Labor and Industrial Relations
- ◆ Natural Resources and Water
- ◆ Public Employment and Public Safety
- ◆ Rules
- ◆ Transportation and Housing

# The Committee Process

- ◇ Policy Committee (all bills)
- ◇ Appropriations Committee (fiscal bills)
- ◇ Up to six hearings

# Assembly Health Committee

- ◆ Chair: Jim Wood (D), dentist
  - ◆ Del Norte, Humboldt, Mendocino, Sonoma, Trinity Counties
- ◆ ViceChair: Chad Mayes (R), Yucca Valley
  - ◆ Riverside, San Bernardino Counties
- ◆ Cecilia Aguiar-Curry (D)
- ◆ Frank Bigelow (R)
- ◆ Rob Bonta (D)
- ◆ Autumn Burke (D)
- ◆ Wendy Carrillo (D)
- ◆ Heath Flora (R)
- ◆ Monique Limon (D)
- ◆ Kevin McCarty (D)
- ◆ Adrin Nazarian (D)
- ◆ Freddie Rodriguez (D)
- ◆ Miguel Santiago (D)
- ◆ Tony Thurmond (D)
- ◆ Marie Waldron (R)





# Senate Health Committee

- ◆ Chair: Ed Hernandez, OD (D), optometrist
  - ◆ Los Angeles
- ◆ Vice Chair: Janet Nguyen (R), county supervisor
  - ◆ Orange
- ◆ Connie Leyva (D)
- ◆ Holly Mitchell (D)
- ◆ Bill Monning (D)
- ◆ Josh Newman (D)
- ◆ Jim Nielsen (R)
- ◆ Richard Pan (D)
- ◆ Richard Roth (D)



# Policy Committee Hearings

- ◆ Before the hearing
  - ◆ Letters of support and opposition
  - ◆ Bill analysis

[www.leginfo.legislature.ca.gov](http://www.leginfo.legislature.ca.gov)

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## SENATE COMMITTEE ON EDUCATION

Senator Benjamin Allen, Chair

2017 - 2018 Regular

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**Bill No:** AB 45  
**Author:** Thurmond  
**Version:** June 29, 2017  
**Urgency:** No  
**Consultant:** Ian Johnson

**Hearing Date:** July 12, 2017

**Fiscal:** Yes

**Subject:** California School Employee Housing Assistance Grant Program

### SUMMARY

This bill requires the California Department of Housing and Community Development (HCD) to administer the California School Employee Housing Assistance Program, a predevelopment grant and loan program, to fund the creation of affordable housing for school district employees and teachers.

### BACKGROUND

Existing law:



## SUPPORT

California Federation of Teachers (co-sponsor)  
California Teachers Association (co-sponsor)  
State Building and Construction Trades Council, AFL-CIO (co-sponsor)  
California Apartment Association  
California Association of Realtors  
California School Employees Association  
Common Sense Kids Action  
Compton Unified School District  
Contra Costa County  
League of California Cities  
San Francisco Unified School District  
Santa Clara County Office of Education  
The Arc  
United Cerebral Palsy California Collaboration  
United Teachers of Richmond  
West Contra Costa Unified School District

## OPPOSITION

American Fire Sprinkler Association  
Associated Builders and Contractors



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# Policy Committee Hearings

- ◆ At the hearing
  - ◆ The author presents the bill
  - ◆ Main support testimony
  - ◆ Other support testimony
  - ◆ Main opposition testimony
  - ◆ Other opposition testimony
  - ◆ Q & A
  - ◆ Vote

# Appropriations Committee

- ◆ Only fiscal testimony

- ◆ Suspense File

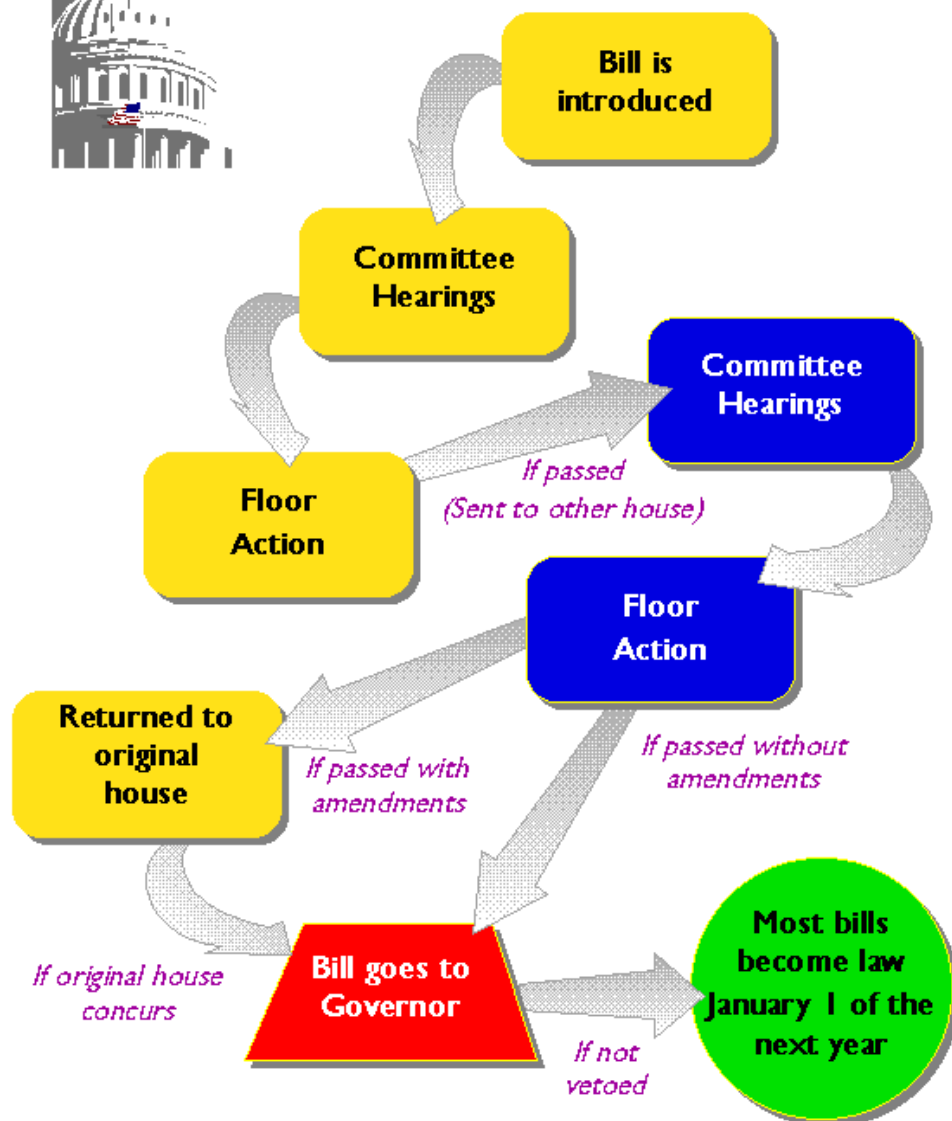


# Floor Votes

- ◇ No testimony
- ◇ Author presents the bill
- ◇ Q & A
- ◇ Vote



# How a Bill Becomes a Law



08/28/17	Ordered to third reading.
08/28/17	Read third time and amended.
08/24/17	Read second time. Ordered to third reading.
08/23/17	From committee: Do pass. (Ayes 9. Noes 5.) (August 23).
07/12/17	From committee: Do pass and re-refer to Com. on APPR. (Ayes 5. Noes 2.) (July 11). Re-referred to Com. on APPR.
06/28/17	From committee: Do pass and re-refer to Com. on PUB. S. (Ayes 11. Noes 3.) (June 27). Re-referred to Com. on PUB. S.
06/21/17	From committee with author's amendments. Read second time and amended. Re-referred to Com. on HEALTH.
06/12/17	Referred to Coms. on HEALTH and PUB. S.
06/01/17	In Assembly. Read first time. Held at Desk.
05/31/17	Read third time. Passed. (Ayes 26. Noes 12. Page 1339.) Ordered to the Assembly.
05/26/17	Published May 26 at 2 p.m.
05/26/17	Read second time and amended. Ordered to third reading.
05/26/17	From committee: Do pass as amended. (Ayes 5. Noes 2. Page 1180.) (May 25).
05/19/17	Set for hearing May 25.
04/24/17	April 24 hearing: Placed on APPR. suspense file.
04/13/17	Set for hearing April 24.
04/04/17	Read second time and amended. Re-referred to Com. on APPR.
04/03/17	From committee: Do pass as amended and re-refer to Com. on APPR. (Ayes 5. Noes 2. Page 514.) (March 28).
03/21/17	From committee with author's amendments. Read second time and amended. Re-referred to Com. on PUB. S.
03/09/17	Set for hearing March 28.
02/16/17	Referred to Com. on PUB. S.
02/07/17	From printer. May be acted upon on or after March 9.
02/06/17	Introduced. Read first time. To Com. on RLS. for assignment. To print.



# San Diego County Assemblymembers

- ◆ Lorena Gonzalez-Fletcher (D)
  - ◆ Labor Leader
  - ◆ San Diego
  - ◆ Chair of Assembly Appropriations Committee
- ◆ Rocky Chavez (R)
  - ◆ Marine Corporal
  - ◆ Oceanside
- ◆ Shirley Weber (D)
  - ◆ Professor
  - ◆ San Diego
  - ◆ Chair of Assembly Education Committee
- ◆ Marie Waldron (R)
  - ◆ Small Business Owner
  - ◆ Escondido
- ◆ Randy Voepel (R)
  - ◆ Insurance Broker
  - ◆ Santee
- ◆ Brian Maienschein (R)
  - ◆ Attorney
  - ◆ San Diego

# San Diego County Senators

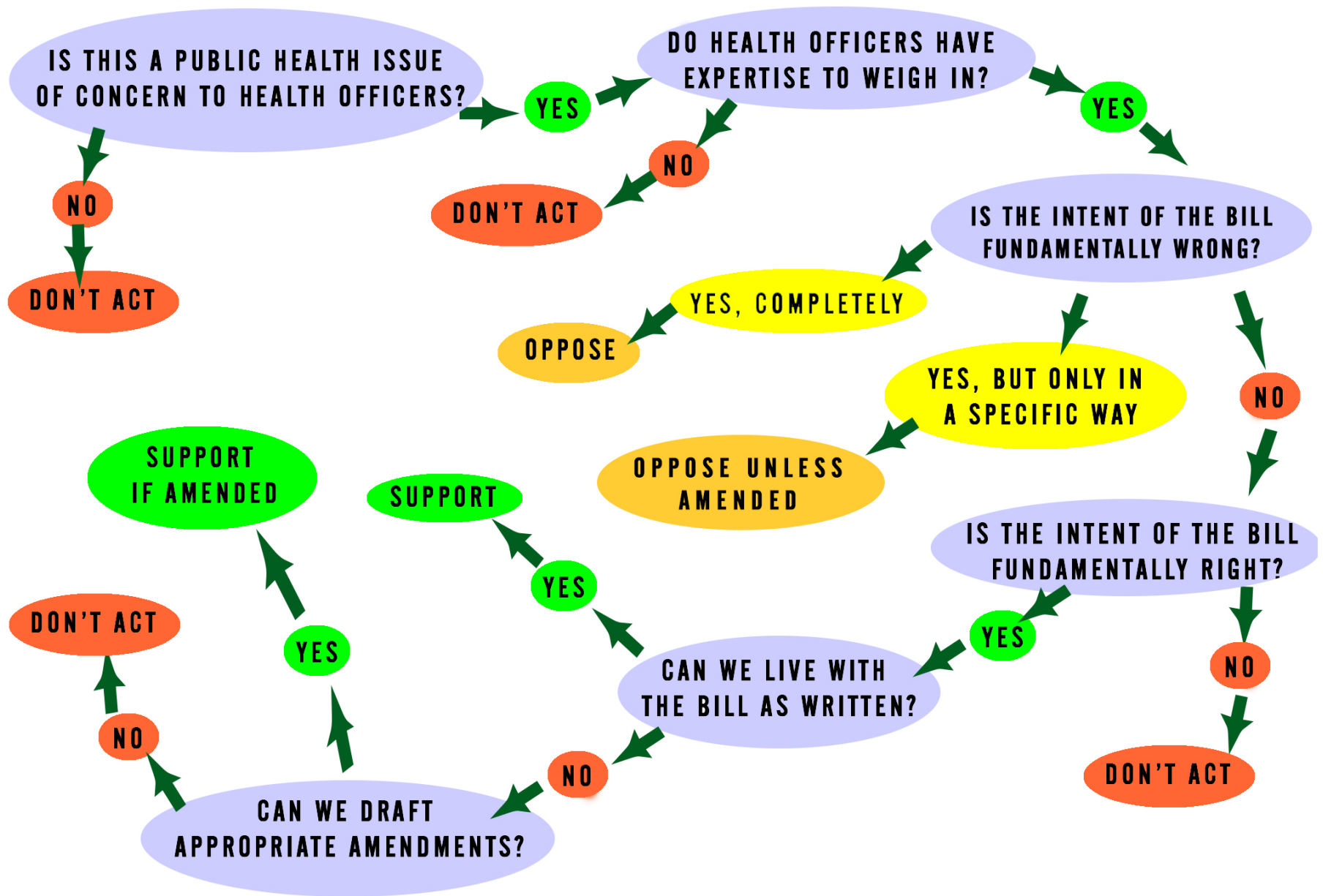
- ◆ Ben Hueso (D)
  - ◆ City Council President
  - ◆ San Diego
  - ◆ Chair of Energy Committee
- ◆ Patricia Bates (R)
  - ◆ Business Owner
  - ◆ Laguna Niguel
- ◆ Toni Atkins (D)
  - ◆ Small Businesswoman
  - ◆ San Diego
  - ◆ Senate President
- ◆ Joel Anderson (R)
  - ◆ Alpine



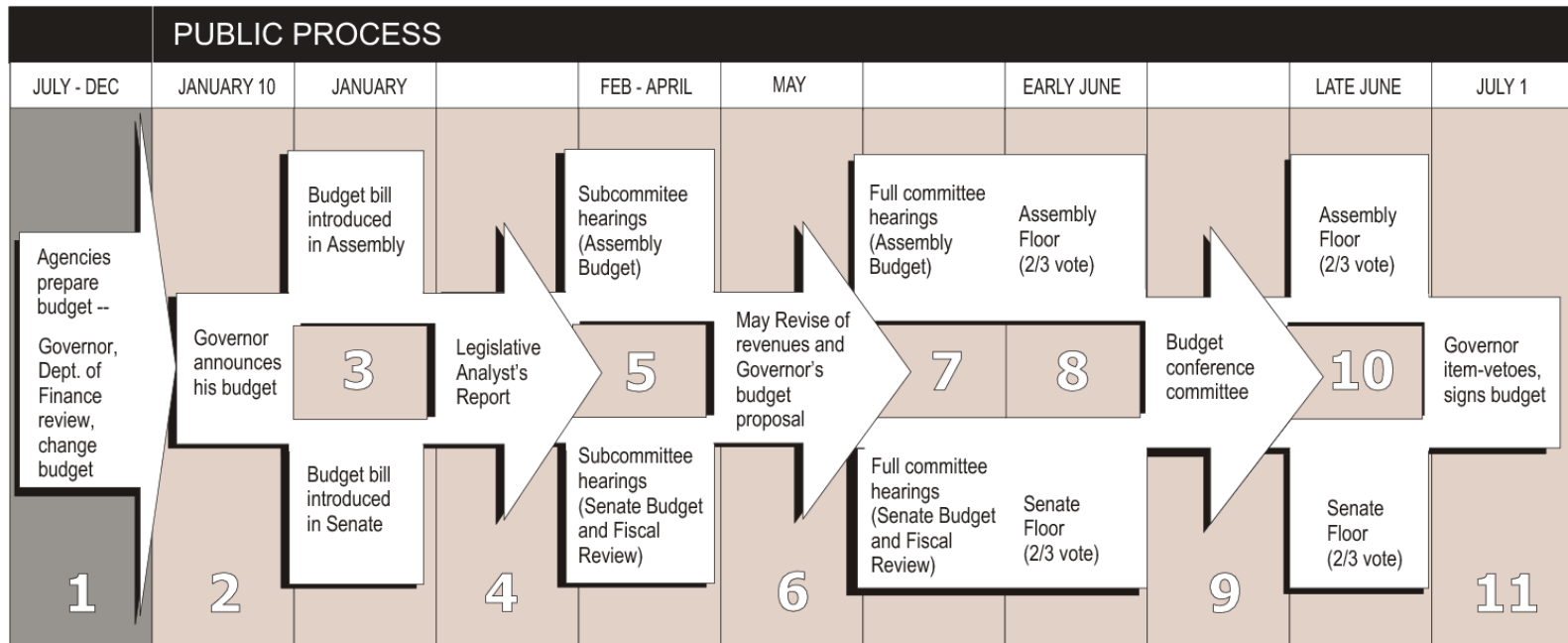
# Possible Positions

- ◇ Sponsor
- ◇ Cosponsor
- ◇ Support
- ◇ Support if Amended
- ◇ Neutral
- ◇ Oppose unless Amended
- ◇ Oppose





# THE CALIFORNIA STATE BUDGET PROCESS



# Assembly Budget Subcommittee on Health and Human Services

- ◆ Chair: Joaquin Arambula, MD (D), emergency room physician
  - ◆ Fresno
- ◆ Matthew Harper (R)
- ◆ Devon Mathis (R)
- ◆ Blanca Rubio (D)
- ◆ Jim Wood (D)





# Senate Budget Subcommittee on Health and Human Services

- ◇ Chair: Richard Pan, MD (D), pediatrician
  - ◇ Sacramento, Yolo
- ◇ Bill Monning (D)
- ◇ Jeff Stone (R)



# What it Boils Down To

- ◆ The Big Three

- ◆ Governor

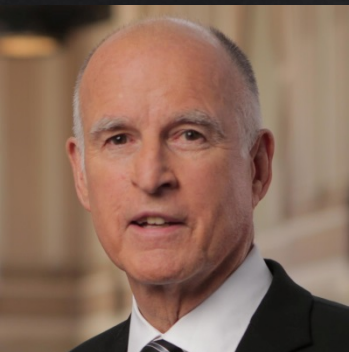
- ◆ Jerry Brown (D), attorney from Northern California

- ◆ Speaker of the Assembly

- ◆ Anthony Rendon (D), Non-profit administrator from Los Angeles

- ◆ President Pro Tem of the Senate

- ◆ Toni Atkins (D), Small Businesswoman from San Diego



# Useful Resources

- ◆ For bills

[leginfo.legislature.ca.gov](http://leginfo.legislature.ca.gov)

- ◆ For hearings

[calchannel.com](http://calchannel.com)

[assembly.ca.gov](http://assembly.ca.gov)

[digitaldemocracy.org](http://digitaldemocracy.org)



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