

NICK MACCHIONE, FACHE AGENCY DIRECTOR

I. WELCOME & INTRODUCTION

HEALTH AND HUMAN SERVICES AGENCY
PUBLIC HEALTH SERVICES
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WILMA J. WOOTEN, M.D., M.P.H.
PUBLIC HEALTH OFFICER

3:00 pm

### **HEALTH SERVICES ADVISORY BOARD**

February 5, 2019 3 pm to 5 pm County Administration Center 1600 Pacific Highway San Diego, CA Room 302/303

### **AGENDA**

| II.  | PUBLIC COMMENT (Not related to agenda items)   | 3:05 pm |
|------|--|---------|
| III. | UPDATE/PRESENTATION/DISCUSSION/FOLLOW-UP ACTION ITEMS  | 3:10 pm |
|      | <ul> <li>A. Health and Human Services Agency Update, Nick Macchione, Deputy Chief<br/>Administrative Officer, Agency Director, Health and Human Services Agency</li> <li>B. Public Comment (related to informational items)</li> </ul>   |         |
| IV.  | ACTION ITEMS   | 3:30 pm |
|      | <ul> <li>A. Approval of January Meeting Minutes</li> <li>B. Approval of Tuberculosis Elimination Initiative Board Letter, Dr. Susannah Graves, Chief, Tuberculosis Control and Refugee Health, Public Health Services</li> <li>C. Approval of Region VI Mutual Aid Agreement Board Letter, Patrick Buttron, Emergency Medical Services Specialist, Public Health Preparedness and Response, Public Health Services</li> <li>D. Public Comment (related to action items)</li> </ul> |         |
| ٧.   | CHAIR'S REPORT   | 4:15 pm |
|      | <ul> <li>A. Health Services Advisory Board Roles and Responsibilities</li> <li>B. Health Services Advisory Board Advance <ol> <li>Schedule Date</li> </ol> </li> <li>C. Vacancies</li> </ul>   |         |

#### VI. INFORMATIONAL ITEMS

4:30 pm

- A. Committee Reports
  - 1. **Policies & Program:** Leonard Kornreich (Chair), Greg Knoll, Harris Effron, Karrar Ali, LaVonna Connelly, Suzanne Afflalo
    - Update from Meeting
  - 2. Budget: James Lepanto (Chair), Judith Shaplin, Shawn Amirhoushmand
    - Update from Meeting
    - Budget Recommendations Due Between March-April
  - 3. **Health Legislation:** Paul Hegyi (Chair), Dimitrios Alexiou, Harriet Seldin, Henry Tuttle
    - Legislative Agenda Due in July
  - 4. Strategic Planning/Annual Report/Nominating Committee: James Lepanto
    - Committee Input

#### VII. PUBLIC HEALTH OFFICER'S REPORT

4:45 pm

- A. Communicable Disease Updates
- B. Board Action
- C. Public Health Issues
- D. Grants
- E. Public Health Initiatives
- F. Branch and Program Fact Sheets
- G. Board Letter Forecast
- H. Announcements
- I. Site Visits
- J. Legislation

# VIII. PUBLIC COMMENT (Related to the agenda items)

4:55 pm

# IX. AGENDA ITEMS – SUGGESTED FUTURE MEETINGS

4:57 pm

This list may change based on strategic prioritization process

- A. Lessons Learned from Hepatitis A (March 2019)
- B. Public Health Laboratory Authorization for Amendment of Contracts Board Letter (March 2019)
- C. Board of Supervisor Resolution for DHCS Agreement with MAA Board Letter (March 2019)
- D. Title V Maternal and Child Health (MCH) Block Grant Board Letter (March 2019)
- E. Hansen's Disease Board Letter (March 2019)
- F. Health Services Advisory Board Advance (March 2019)
- G. Annual Youth Risk Behavior Survey (April 2019)
- H. Community Health Assessment, Community Health Improvement Plan, and Public Health Services Strategic Plan (May 2019)
- I. Accept Tuberculosis Funding from the State Board Letter (June 2019)

X. ADJOURNMENT 5:00 pm

A. Next Meeting: March 5, 2019

# XI. SUPPLEMENTAL INFORMATION

Written Program Updates (may be pulled for discussion at Board's discretion)

A. Aging and Independence Services Update – Long Term Care Integration Project