

NICK MACCHIONE, FACHE AGENCY DIRECTOR

HEALTH AND HUMAN SERVICES AGENCY
PUBLIC HEALTH SERVICES
3851 ROSECRANS STREET, MAIL STOP P-578
SAN DIEGO, CA 92110-3134
(619) 531-5800 • FAX (619) 542-4186

WILMA J. WOOTEN, M.D., M.P.H.
PUBLIC HEALTH OFFICER

HEALTH SERVICES ADVISORY BOARD

August 6, 2019 3 pm to 5 pm County Administration Center 1600 Pacific Highway San Diego, CA Room 302/303

AGENDA

I.	WELCOME & INTRODUCTION	3:00 pm
II.	PUBLIC COMMENT (Not related to agenda items)	3:03 pm
III.	 UPDATE/PRESENTATION/DISCUSSION/FOLLOW-UP ACTION ITEMS A. Public Health Services Fiscal Year 2018/2019 Accomplishments Report. Wilma Wooten, M.D., MPH, Public Health Officer/Director B. Public Comment (related to informational items) 	3:05 pm
IV.	ACTION ITEMS A. Approval of June Meeting Minutes B. Approval of July Advance Meeting Minutes C. Public Comment (related to action items)	3:20 pm

V. CHAIR'S REPORT 3:25 pm A. Health Services Advisory Board (HSAB) Advance Follow-up Discussion 1. Survey Monkey 2. SWOT Analysis 3. Strategic Plan 4. Focused Priorities B. Vacancies Discussion VI. INFORMATIONAL ITEMS 4:35 pm A. Committee Reports 1. Policies & Program: Leonard Kornreich (Chair), Greg Knoll, Harris Effron, Karrar Ali, LaVonna Connelly, Suzanne Afflalo Update from Meeting Senior Oral Health 2. Health Legislation: Paul Hegyi (Chair), Harriet Seldin, Henry Tuttle, Dimitrios Alexiou PUBLIC HEALTH OFFICER'S REPORT VII. 4:40 pm A. Communicable Disease Updates B. Board Action C. Public Health Issues D. Grants E. Public Health Initiatives F. Branch and Program Fact Sheets G. Board Letter Forecast H. Announcements I. Site Visits J. Legislation VIII. PUBLIC COMMENT (Related to the agenda items) 4:55 pm IX. AGENDA ITEMS - SUGGESTED FUTURE MEETINGS 4:58 pm This list may change based on strategic prioritization process A. Annual Youth Risk Behavior Survey – (TBD 2019) B. Annual Public Health Accomplishments Report (TBD 2019) C. Community Health Assessment, Community Health Improvement Plan, and Public Health Services Strategic Plan (TBD 2019) D. SNAP-Ed Nutrition Education and Obesity Prevention Funds (TBD 2019) E. Hepatitis C Elimination Board Memo (TBD 2019) X. ADJOURNMENT 5:00 pm A. Next Meeting: September 3, 2019, from 3:00 pm to 5:00 pm, County Administrative Center, Rooms 302/303 XI. SUPPLEMENTAL INFORMATION

Written Program Updates (may be pulled for discussion at Board's discretion)

A. Aging and Independence Services Update – Long Term Care Integration Project.