



# County of San Diego

**NICK MACCHIONE, FACHE**  
AGENCY DIRECTOR

HEALTH AND HUMAN SERVICES AGENCY  
PUBLIC HEALTH SERVICES  
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**WILMA J. WOOTEN, M.D., M.P.H.**  
PUBLIC HEALTH OFFICER

## HEALTH SERVICES ADVISORY BOARD

Tuesday, July 6, 2021  
3:00 pm to 5:00 pm  
Microsoft Teams Meeting  
**AGENDA**

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|---|---------|
| <b>I. WELCOME &amp; INTRODUCTIONS</b>   | 3:00 pm |
| A. Remarks from the Chairperson.  |         |
| B. Approval of July Agenda and June Meeting Minutes.  |         |
| <b>II. PUBLIC COMMENT (not related to agenda items)</b>   | 3:05 pm |
| <b>III. PRESENTATIONS FOR APPROVAL</b>  | 3:07 pm |
| A. Hepatitis C Elimination Implementation Plan Board Letter Presentation, Jeffrey M. Johnson, MPH, Chief, Epidemiology and Immunizations Services Branch, Patrick Loose, Chief, HIV, STD, and Hepatitis Branch. |         |
| B. Sunset Document, Article LV.   |         |
| <b>IV. CHAIR'S REPORT</b>   | 4:40 pm |
| A. Mental Health Contractors Association of California Letter.  |         |
| B. California Advancing & Innovating Medi-Cal (CalAIM) discussion.  |         |
| C. HSAB Meeting Logistics.  |         |
| D. Scheduling HSAB Advance.   |         |
| E. Community Inspiration Awards.  |         |
| F. HSAB Youth Board Member.   |         |
| G. COVID-19 Updates.  |         |
| 1. Press Briefings on County Facebook page:<br><a href="https://www.facebook.com/sandiegocounty/">https://www.facebook.com/sandiegocounty/</a>  |         |

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| <b>V. INFORMATIONAL ITEMS</b>                 | 4:40 pm |
| A. Subcommittee and Work Group Updates.       |         |
| 1. Policies & Program.                        |         |
| 2. Budget.                                    |         |
| 3. Legislative Committee.                     |         |
| 4. Community Inspiration Awards Work Group.   |         |
| <b>VI. COVID-19 UPDATE</b>                    | 4:45 pm |
| <b>VII. ROUNDTABLE</b>                        | 4:55 pm |
| <b>VIII. PUBLIC COMMENT (on agenda items)</b> | 4:58 pm |
| <b>IX. ADJOURNMENT</b>                        | 5:00 pm |

**NEXT MEETING: August 3, 2021**