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HEALTH SERVICES ADVISORY BOARD MEETING

Tuesday, October 13, 2026, 3:00 pm to 5:00 pm, 1600 Pacific Highway, San Diego, CA 92101, Room 302
https://sdcounty-ca-gov.zoom.us/j/82310073878?pwd=JuBE9yvaauZtJZ5z5DePG9rYtPljl7.1

Agenda

I. WELCOME & INTRODUCTIONS 3:00 pm
- A. Roll Call
- B. Remarks from the Chairperson
- C. Approval of October Agenda
- D. Approval of September Meeting Minutes
- E. HSAB Attendance Confirmation

II. PUBLIC COMMENT (not related to agenda items) 3:10 pm

III. DISCUSSION ITEMS 3:15 pm
- A. County Medical Services, Heather Summers, EdD, MSW, Deputy Director of Clinical and Safety Net Coordination Division, Health and Human Services Agency, Jamie Beam, MPA, Interim Chief Operations Officer, Health and Human Services Agency
- B. Safety Net Bridge Program, Heather Summers, EdD, MSW, Deputy Director of Clinical and Safety Net Coordination Division, Health and Human Services Agency and Jamie Beam, MPA, Interim Chief Operations Officer, Health and Human Services Agency

IV. REPORTS 4:12 pm
- A. Youth Engagement
- B. Meetings with Supervisor Offices
- C. SB 707 Update

V. PUBLIC HEALTH SERVICES LEADERSHIP REPORT 4:30 pm

VI. ROUNDTABLE 4:50 pm

VII. PUBLIC COMMENT 4:58 pm

VIII. ADJOURN 5:00 pm

NEXT MEETING:
November 10, 2026
CAC Room 302

Health-Related Board Letters Presented to the Board of Supervisors in September of 2026

- **Authorize an Exception to A-87 for Competitive Procurement and Approve a Single Source Contract with Jewish Family Service of San Diego, and Authorize a Competitive Solicitation for a Future No-Cost Transportation for Older Adults Program**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15804773&GUID=639D1885-7F7D-4B4D-AEC9-B4EC13A008A1

- **Approve Three-Year Children's Trust Fund Funding Proposal**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15804765&GUID=35989C2C-45A5-494D-882B-E76092D8D87C

- **Approving the Issuance of Bonds by the California Public Finance Authority to Finance or Refinance the Acquisition of and Improvements at Sharp Healthcare Facilities**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15804699&GUID=355CE6F0-5A43-48C7-A340-44EB4B21C06F

- **Launching the County of San Diego's Tijuana River Capture and Cleanup Initiative**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15804742&GUID=71B96BFA-0F70-4169-93D2-5B4E08ECA759

- **Advancing Infrastructure at the Saturn Boulevard Hot Spot to Reduce Tijuana River Valley Toxic Air Pollution**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15804737&GUID=5C9D2478-24A6-47B5-910C-B5D00200348B

- **Adopt a Resolution to Oppose Federal Medicaid Cuts and the Trump Administration's Withholding of Medicaid Funding Owed to California**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15804740&GUID=CE68F589-FDBF-4790-9F8565D4515F25DE

- **Opposing Placement of Sexually Violent Predators in Our Communities and Waive Board Policy A-72**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15815147&GUID=7964D10C-73CD-458E-BDB8-A2E3C8397402

- **Authorize Certification Statement for California Children's Services Program (Districts: All)**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15835944&GUID=47356068-210A-4033-9A4F-2D8C590F6D78

- **Authorize Acceptance of California Department of Transportation Funding for Sustainable Transportation Planning Grant Award (Districts: All)**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15836052&GUID=DF959EDF-FFE0-4B2E-B168-ABDC5592F2D6

- **Approve Submission of the Refugee Support Services Plan for Federal Fiscal Years 2027-2029 and Adopt the Related Resolution (Districts: All)**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15835960&GUID=B1B36690-6637-4758-9E77212ABC170723

- **Receive Presentation on the Draft Economic Impact Study and Recommendations on the Tijuana River Sewage Crisis (Districts: All)**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15836053&GUID=78792505-384B-4973-9D3D-22D9A0A7C862

- **Improving Care and Achieving Cost Savings by Insourcing Nursing Services at South Region Public Health Center and Polinsky Children's Center (Districts: All)**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15836047&GUID=3CB2282A-8006-431F-906E-A47DCA2F2F64

- **Taking Deceptive Retailers to Court for Marketing Motorcycles to Kids as "E-Bikes" (Districts: All)**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15835947&GUID=F45B95FD-2C7A-43AC-BDBA-101D7AABCB67

- **Enhancing Emergency Ambulance Transportation Services in the Grossmont Ambulance Operating Area (Districts: 1, 2, and 4)**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15835977&GUID=880A69D1-1230-46B2-920A-8F4B69E87662

- **Receive Update on The Aging Roadmap San Diego County Regional Plan Fiscal Year 2025-26 Annual Report (Districts: All)**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15835931&GUID=ED532921-E073-4C2A-ADBA-67ED0EF930AC

- **Enhancing Emergency Ambulance Transportation Services in the Grossmont Ambulance Operating Area (Districts: 1, 2, and 4)**
  https://sdcounty.legistar.com/View.ashx?M=F&ID=15835970&GUID=664A0D2D-BBF4-4D18-9B8C-B74AE6152E50