



1. **Policies & Program**
2. **Budget**
  - i. Board Member Comments
3. **Legislative Committee**
4. **Fall 2020 Advance Planning Workgroup**

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|---|---------|
| <b>VI. HEALTH OFFICER REPORT</b>        | 4:40 pm |
| <b>VII. ROUNDTABLE</b>                  | 4:55 pm |
| <b>VIII. PUBLIC COMMENT</b>             | 4:58 pm |
| <b>IX. ADJOURNMENT</b>                  | 5:00 pm |
| <b>X. NEXT MEETING: OCTOBER 6, 2020</b> |         |