

# SAN DIEGO HIV PLANNING GROUP (HPG) PRIORITY SETTING & RESOURCE ALLOCATION COMMITTEE (PSRAC)

#### **MEETING PACKET**

THURSDAY, JANUARY 11, 2024, 3:00 PM - 5:00 PM
COUNTY OPERATIONS CENTER
5530 OVERLAND AVE, SAN DIEGO, CA 92123 (Room 124)

The Charge of the Priority Setting and Resource Allocation Committee: To review, analyze and consider available data and make recommendations to the HIV Planning Group based upon that data regarding service priorities, service delivery, and funding allocation by service category, including the commitment to addressing racial/ethnic disparities for Black/African American MSM (retention in care, viral load suppression), Latinx MSM (late and simultaneous diagnoses) and transgender/Non-Binary persons (lack of data and non-representative participation).

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# Meeting Location & Directions:

<u>Priority Setting & Resource</u> <u>Allocation Committee (PSRAC)</u>

Tuesday, January 11, 2024 3:00 PM - 5:00 PM County Operations Center 5530 Overland Ave. San Diego, CA 92123 (Training Room 124)



#### FROM I-163 SOUTH:

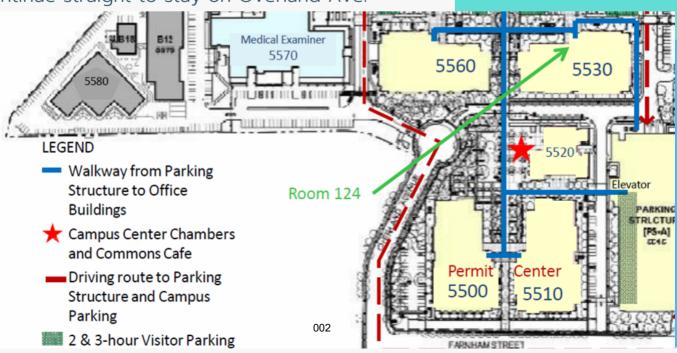
- 1. Take I-163 North to Exit 8 for Kearny Villa Road.
- 2. Keep right, follow signs for Kearny Villa Road.
- 3. Turn right onto Chesapeake Dr.
- 4. County Operations Center will be on your right.

#### FROM I-15 SOUTH:

- 1. Take I-15 North to Exit 10 for Clairemont Mesa Blvd.
- 2. Turn left onto Clairemont Mesa Blvd.
- 3. Turn right onto Overland Ave.
- 4. Continue straight to stay on Overland Ave.



MTS Bus Routes: 25, 235, 928





#### FROM TROLLEY & BUS:

- 1. Take the Blue Trolley Line to the Balboa Avenue Transit Center.
- 2. Walk to Balboa Ave & Moraga Ave bus stop (about 7-minute walk, 0.3 miles).
- 3. Take Route 27 bus from Balboa Ave & Moraga Ave to Complex Dr & Clairemont Mesa Blvd.
- 4. Head north on Complex Dr.
- 5. Cross the street and turn right on Clairemont Mesa Blvd (after U.S. Bank Branch on the right).
- 6.Cross the street and turn left onto Overland Ave. and head north.
- 7.Enter east through County
  Operations Center entrance/black
  gate. **Building 5530** will be on your
  left.

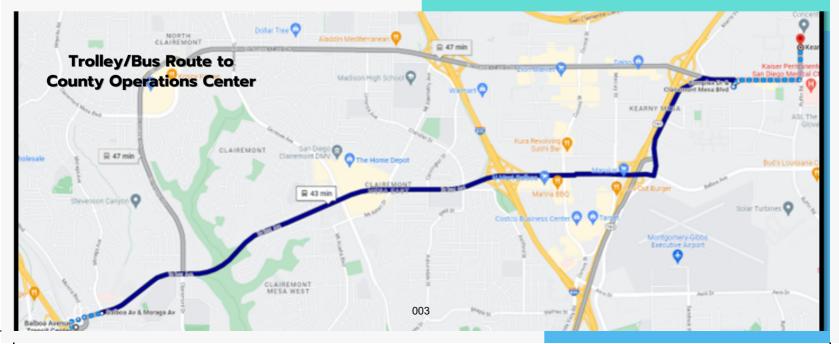
#### FROM BUS:

#### From Ruffin Road:

- 1. Walk north towards Ruffin Road.
- 2. Turn left on Hazard Way.
- 3.Enter through County Operations Center entrance/black gate and head further west. Access to County Operations Center buildings will be on your <u>left</u>.

#### From Overland Ave.:

- 1. Walk north on Overland Ave.
- 2.Enter east through County
  Operations Center entrance/black
  gate.
- 3. Turn left on pedestrian walkway. **Building 5530** will be on your **left**.



# Conflict of Interest Priority Setting and Resource Allocation Committee

| Name               | Conflict of Interest                              |
|--------------------|---|
| Carroll, Reginald  | None  |
|                    |   |
| Cortes, Alberto    | Medical Nutrition Therapy                         |
| •                  | Emergency Financial                               |
|                    | Assistance  |
|                    | <ul> <li>Food Bank/Home Delivered</li> </ul>      |
|                    | Meals   |
| Davenport, Beth    | Mental Health                                     |
|                    | Non-Medical Case                                  |
|                    | Management Services                               |
|                    | <ul> <li>Medical Case Management</li> </ul>       |
|                    | <ul> <li>Peer Navigation</li> </ul>               |
| Garcia-Bigley,     | <ul> <li>EIS: Minority AIDS Initiative</li> </ul> |
| Felipe             | <ul> <li>Early Intervention Services,</li> </ul>  |
|                    | Regional Services                                 |
|                    | <ul> <li>Home-Based Health Care</li> </ul>        |
|                    | Coordination                                      |
|                    | <ul> <li>Medical Case Management</li> </ul>       |
|                    | Mental Health                                     |
|                    | Counseling/Therapy                                |
|                    | Mental Health: Psychiatric                        |
|                    | Medication Management                             |
|                    | Non-Medical Case                                  |
|                    | Management Service                                |
|                    | Oral Health                                       |
|                    | <ul> <li>Outpatient Ambulatory</li> </ul>         |
|                    | Health Services: Medical                          |
|                    | Specialty   |
|                    | Outpatient Ambulatory                             |
|                    | Health Services: Primary                          |
|                    | Care  |
|                    | Peer Navigation (Referral for                     |
|                    | Healthcare and Support                            |
|                    | Services)   |
|                    | Transportation: Assisted and Non-Assisted         |
| Highfill, Pam      | Substance Use Treatment:                          |
| ringiliini, r uili | Residential                                       |
| Jacobs, Dr.        | None  |
| Delores            | 1 110110  |
| Kubricky,          | None  |
| Cinnamen           |   |
| Mueller, Chris     | Medical Case Management,                          |
| ,                  | including Treatment                               |
|                    | Adherence Services                                |
|                    | Outpatient/Ambulatory                             |
|                    | Health Services (Primary                          |
|                    | Care)   |
|                    | Medical Transportation                            |
|                    | Non-Medical Case                                  |
|                    | Management Service                                |
|                    | Medical Specialty                                 |
|                    | Psychiatric Services                              |
| Quezada-Torres,    | None  |
| Karla              |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |

| Name                  | Conflict of Interest  |
|-----------------------|---|
| Robles, Raul          | None  |
| Underwood,<br>Regina  | <ul> <li>Medical Case Management, including Treatment         Adherence Services</li> <li>Mental Health Services</li> <li>Substance Abuse Outpatient Care</li> <li>Medical Transportation</li> <li>Non-Medical Case Management Service</li> <li>Outreach Services</li> <li>Peer Navigation</li> <li>EIS: Regional</li> <li>EIS: Minority AIDS Initiative</li> </ul> |
| Van Brocklin,<br>Rhea | Coordinated HIV Services<br>for Women, Infants,<br>Children, Youth, and<br>Families (CHS: WICYF)  |
| Villafan, Freddy      | <ul> <li>Substance Use Disorder         Treatment: Residential     </li> <li>Transportation: Assisted and         Unassisted     </li> </ul>  |

004



#### SAN DIEGO HIV PLANNING GROUP (HPG)

PRIORITY SETTING & RESOURCE ALLOCATION COMMITTEE (PSRAC)
MEETING AGENDA

THURSDAY, January 11, 2024, 3:00 PM – 5:00 PM
COUNTY OPERATION CENTER
5530 OVERLAND AVE, SAN DIEGO, CA 92123, ROOM 124

#### To participate remotely via Zoom:

https://us06web.zoom.us/j/82979385521?pwd=ucUoVVtBupxbdBxothszYHHIP2luoC.1

Join the meeting via phone: 1-669-444-9171 United States Toll Meeting ID: 829 7938 5521 Password: PSRAC

Language translation services are available upon request at least 96 hours prior to the meeting. Please contact HPG Support Staff via e-mail at hpg.hhsa@sdcounty.ca.gov.

A quorum for this meeting is seven (7)

**Committee Members:** Reginald Carroll, Alberto Cortes, Dr. Beth Davenport, Felipe Garcia-Bigley, Pam Highfill, Dr. Delores Jacobs (Chair), Cinnamen Kubricky, Chris Mueller, Karla Quezada-Torres, Raul Robles, Regina Underwood, Rhea Van Brocklin, Freddy Villafan

#### **ORDER OF BUSINESS**

- 1. Call to order, roll call, comments from the chair
- 2. Reminders
  - a. Review of Committee Charge
  - b. **Committee members' Conflicts of Interest:** Disclose areas of financial interest (e.g., employment); Refrain from participation in related votes
  - c. Areas that are NOT the purview of this committee: Selection of contractors; contract details; how contractors implement contracted services (staff salaries, etc.) These are the sole purview of the Recipient.
  - d. Focus on service priorities, not on specific service providers.
  - e. **Rules for the meeting** (as necessary): Committee members are limited to two (2) minutes per comment and limited to two (2) comments per item; public comments are welcome at the beginning and prior to each agenda item, limited to two minutes so that all have an opportunity to participate.
- 3. Public comment on non-agenda items (for members of the public)
- 4. Sharing our concerns (for committee members)
- 5. **ACTION:** Approve the Priority Setting & Resource Allocation Committee agenda for January 11, 2024

- 6. **ACTION:** Approve the Priority Setting & Resource Allocation Committee Minutes from November 9, 2023
- 7. Review follow-up items from the last meeting
- 8. Old Business:
  - a. Discussion on PSRAC Co-chair election and Chair appointment
  - b. Committee Attendance
- 9. New Business:
  - a. **ACTION:** Recommendations for FY 23 reallocations (current fiscal year, March 1, 2023 February 29, 2024) or reallocations for FY 24 (next fiscal year, March 1, 2024 February 28, 2025).
  - b. Review, discuss, and plan for the three components of the Needs Assessment process
    - i. Regional Community Meetings (timeframe)
    - ii. ACTION: Review and approve the draft 20204 Survey of HIV Impact
      - 1. Discuss Survey
    - iii. Provider Survey (timeframe)
  - c. Data requests from the Recipient
- 10. Routine Business:
  - a. Review Monthly and Year to Date expenditures and assess for recommended reallocations
  - b. Partial Assistance Rent Subsidy Program (PARS) and Emergency Housing update
  - c. Review Monthly and TYD service utilization report
  - d. Review the FY 24 PSRAC work plan and make any needed changes
- 11. Suggested items for the future committee agenda
- 12. Announcements
- 13. Next meeting date: March 14, 2024, from 3:00 PM 5:00 PM.

Location: **TBD** 14. Adjournment

| Principles | tor PSRA | Decision-l  | Making           | Process           |
|------------|----------|-------------|------------------|-------------------|
| D          |          | Malia (Dia) | The state of the | and the all the s |

### **Principles Guiding Decision Making** (Priorities should reflect the Principles)

- 1. Decisions are made in an open, transparent process
- 2. Decisions are based on documented needs (Needs assessment, etc.)
- Decisions are based on overall needs within the service area, not narrow single focus concerns
- 4. Decisions include reports from the Needs Assessment committee of the HIV Planning Group.
- Services should be responsive to the epidemiology of HIV in San Diego, including demographics and region
- 6. Services must be culturally and linguistically appropriate and responsive
- 7. Services should focus on the needs of low-income, underserved, and disproportionately impacted populations
- 8. Services should minimize disparities in the availability and quality of treatment for HIV/AIDS
- 9. Equitable access to services should be provided across subpopulations and regions

#### **Criteria** for the PSRA Decision-Making Process

#### **Criteria for Priority Setting**

- 1. Documented Need based on:
  - a. Epidemiology of San Diego epidemic (Epi data)
  - Needs and unmet needs expressed in needs assessment, including the needs expressed by consumers, not in care and/or from historically underserved communities (Needs assessment data)
- Minimize disparities in the availability and quality of treatment for HIV/AIDS (Demographic service utilization data compared to HIV/AIDS demographic)
- Quality, outcome effectiveness, and cost-effectiveness of services (Measured by service category outcomes, CQM, and client satisfaction data by service category)
- Consumer preferences or priorities for interventions or services, particularly for populations with severe need, historically underserved communities, or those who know their status but are not in care
- 5. Consistency with the continuum of care

For more information, visit our webste at www.sdplanning.org



# SAN DIEGO HIV PLANNING GROUP (HPG) PRIORITY SETTING & RESOURCE ALLOCATION COMMITTEE (PSRAC) MEETING MINUTES

# THURSDAY, NOVEMBER 9, 2023, 3:00 PM – 5:00 PM SOUTHEASTERN LIVE WELL CENTER 5101 MARKET STREET SAN DIEGO, CA 92114 (Tubman Chavez room A)

#### To participate remotely via Zoom:

https://us06web.zoom.us/j/82979385521?pwd=ucUoVVtBupxbdBxothszYHHIP2luoC.1

Join the meeting via phone: 1-669-444-9171 United States Toll Meeting ID: 829 7938 5521 Password: PSRAC

Language translation services are available upon request at least 96 hours prior to the meeting. Please contact HPG Support Staff at 619-403-8809 or via e-mail at hpg.hhsa@sdcounty.ca.gov

A quorum for this meeting is seven (7)

Present: Reginald Carroll, Alberto Cortes, Pam Highfill, Dr. Delores Jacobs (Chair), Chris Mueller, Raul Robles, Karla Quezada-Torres

**Absent:** Dr. Beth Davenport, Felipe Garcia-Bigley, Rhea Van Brocklin, Regina Underwood, Freddy Villafan, Cinnamen Kubricky

| Agenda Item   | Action  | Follow-up |
|---|---|-----------|
| 1. Call to order  | Dr. Jacobs called the meeting to order at 3:18 PM and noted that a quorum was established.  |           |
| 2. Reminders:   | Dr. Jacobs reminded the committee members of the conflicts of interest. Chris Mueller read the committee charge.                        |           |
| Public Comment on non-<br>agenda items (for members<br>of the public) | A member of the public expressed concern about housing.   |           |
| Sharing our concerns (for committee members)                          | A committee member expressed appreciation for the concerns raised by the member of the public and expressed concern about limits of the |           |

| Agenda Item   | Action   | Follow-up   |  |  |
|---|--|---|--|--|
|   | emergency housing options in the County.   |   |  |  |
| 5. <b>Action:</b> Review and approve the agenda for November 9, 2023            | Action: Approve the November 9, 2023 meeting agenda as presented. M/S/C: Cortes/Mueller 5/0 Abstentions: Carroll, Jacobs, Motion carries   |   |  |  |
| 6. <b>Action:</b> Review and approve the meeting minutes for September 14, 2023 | Action: Review and approve the meeting minutes from September 14, 2023 M/S/C: Highfill/Quezada-Torres 5/0 Abstentions: Carroll, Jacobs Motion carries  |   |  |  |
| Review follow-up items from the last meeting minutes                            | None   |   |  |  |
| 8. Old Business   |  |   |  |  |
| a) Update on the Needs<br>Assessment Survey                                     | Dr. Jacobs shared that Shannon<br>Ransom and Dr. Beth Davenport<br>would co-chair the Needs<br>Assessment working group.   |   |  |  |
| b) Continue discussion of Mental Health and Substance Use Treatment Services    | The Recipient provided an update on access to services and said that the service standards for Mental Health Services and Substance Use Treatment services are being revised to address this.  The Recipient was asked if clients are getting the correct number of visits to mental health services. The Recipients' Office confirmed it's allowable to make these services more frequent if necessary. | The Recipients' Office to confirm that access times are included in the Service Standards                                       |  |  |
| 9. New Business   | The committee discussed the terming out of some HPG seats and the importance of reaching out to consumers and colleagues to identify members' interest in participating in the committee.  | HPG Support Staff<br>will add to the<br>January 2024 to<br>discuss co-<br>chair/chair and<br>committee<br>member<br>recruitment |  |  |

| Agenda Item   | Action   | Follow-up  |
|---|--|--|
| a. ACTION: Recommendations for FY 23 reallocations (current fiscal year, March 1, 2023 – February 29, 2024) | The Recipients mentioned that the County received additional money to support emergency housing.   |  |
| 10. Routine Business  |  |  |
| a. Review Monthly and Year to Date expenditures and assess for recommended reallocations                    | The updated expenditure report is unavailable but will be available at the next PSRAC meeting. The Recipients' Office addressed the primary care expenditures and mentioned that the reason for the higher-thanusual expenses might be indicative of the clients returning to and seeking more care. The California Department of Public Health (CDPH) has issued a no-cost extension through May 2024. CDC also announced that the funding the County is receiving will end in May next year. The Recipient's Office is working to ensure that there is no interruption of services.  A member of the public expressed concern about HIV spreading through the homeless population and has asked if the County is addressing this in terms of safety and spacing. |  |
| a. Partial Assistance Rent<br>Subsidy Program<br>(PARS) and Emergency<br>Housing update                     | PARS report:  • 54 are currently on the waitlist.  • 10 previously enrolled  • 10 new applicants  Demographics of clients on the waitlist: 54  • Gender: 39 male, 10 female, 5 transgender  • Race/ethnicity: 9 Black, 27  | The steering committee will discuss the following steps to address public comment. |

| Agenda Item  | Action   | Follow-up |
|--|--|-----------|
|  | Hispanic/Latino, 18 White, 0 Asian Age: 30 over 45, 22 ages 31-44, 2 ages 18-30 Central Region 38 East 6 South 4 North 6 There are 103 clients currently enrolled in PARS.  A member of the public expressed concern about public comments not being tracked or addressed. The Chair confirmed a policy and ensured this would be addressed. |           |
| b. Review Monthly and<br>TYD service utilization<br>report | Reviewed   |           |
| 11. Suggested items for the PSRAC agenda                   | None   |           |
| 12. Announcements  | None   |           |
| 13. Next Meeting:  | Thursday, January 11, 2024<br>Location: County Operations<br>Center (COC) 5530 Overland<br>Ave. San Diego CA 92123<br>Room 124   |           |
| 14. Adjournment  | Adjourned at 4:29 PM   |           |

# HIV PLANNING GROUP 12-MONTH COMMITTEE TRACKING Jan 2023 -Dec 2023

| PRIORITY SETTING & RESOURCE ALLOCATION COMMITTEE |     |     |     |     |     |       |        |        |        |     |     |     |     |     |   |
|--|-----|-----|-----|-----|-----|-------|--------|--------|--------|-----|-----|-----|-----|-----|---|
| PSRAC  | Jan | Feb | Mar | Apr | May | 8-Jun | 20-Jun | 20-Jul | 27-Jul | Aug | Sep | Oct | Nov | Dec | # |
| Total meetings                                   | 1   | 1   | 1   | 0   | 1   | 1     | 1      | 1      | 1      | 0   | 1   | 0   | 1   | 0   | 8 |
| Member   |     |     |     |     |     |       |        |        |        |     |     |     |     |     |   |
| Jacobs, Dr. Delores <sup>C</sup>                 | *   | *   | *   | NM  | *   | *     | *      | *      | *      | NM  | *   | NM  | *   | NM  | 0 |
| Carroll, Reginald                                |     |     | *   | NM  | *   | *     | *      | *      | *      | NM  | 1   | NM  | *   | NM  | 1 |
| Cortes, Alberto                                  | *   | 1   | JC  | NM  | *   | *     | 1      | 1      | 1      | NM  | *   | NM  | *   | NM  | 2 |
| Davenport, Beth                                  | *   | *   | *   | NM  | *   | *     | *      | *      | *      | NM  | 1   | NM  | 1   | NM  | 2 |
| Garcia-Bigley, Felipe                            | *   | *   | *   | NM  | 1   | *     | *      | *      | *      | NM  | *   | NM  | *   | NM  | 1 |
| Highfill, Pam                                    | *   | *   | JC  | NM  | *   | *     | *      | *      | *      | NM  | *   | NM  | *   | NM  | 0 |
| Kubricky, Cinnamen <sup>U</sup>                  | *   | *   | *   | NM  | 1   | *     | *      | *      | *      | NM  | *   | NM  | 1   | NM  | 2 |
| Mueller, Chris                                   | 1   | *   | 1   | NM  | *   | *     | *      | *      | *      | NM  | 1   | NM  | *   | NM  | 3 |
| Robles, Raul                                     | *   | 1   | JC  | NM  | *   | *     | *      | *      | *      | NM  | 1   | NM  | *   | NM  | 2 |
| Quezada-Torres, Karla                            | *   | *   | JC  | NM  | *   | *     | 1      | *      | *      | NM  | *   | NM  | *   | NM  | 1 |
| Underwood, Regina                                | *   | *   | *   | NM  | *   | 1     | *      | *      | *      | NM  | *   | NM  | 1   | NM  | 2 |
| Van Brocklin, Rhea                               | *   | *   | *   | NM  | 1   | *     | *      | *      | *      | NM  | 1   | NM  | 1   | NM  | 3 |
| Villafan, Freddy                                 | *   | 1   | *   | NM  | *   | *     | *      | *      | *      | NM  | 1   | NM  | 1   | NM  | 3 |

To remain in good standing and eligible to vote, the committee member may not miss 3 consecutive meetings or 6 meetings within 12 months.

\* = Present

1 = Absent for the month

1 = Absence when there are multiple meetings that month. Member needs to attend at least one (1) meeting for attendance to count for that month.

JC = Just Cause

**EC** = Emergency Circumstance

**NM** = No Meeting

What is the purpose of the HHSA Needs Assessment Survey? The County of San Diego Health and Human Services Agency is conducting a 2024 needs assessment survey. The survey will help County planners address the service needs of people living with or vulnerable to HIV and AIDS in San Diego County. How does it work? You may complete the survey on paper or follow this link to complete it online: in this survey is voluntary and your answers will remain anonymous. This means that no information you provide is linked to you. You do not need to answer any questions you do not feel comfortable answering. There are no right or wrong answers – we want to hear about you and your experiences. Some of these questions are personal. However, your open and honest responses are important so that the County can best serve people who are living with or vulnerable to HIV/AIDS. If you decide not to participate, it will not affect the services you are currently receiving or may seek in the future. Some of the content of this survey might be activating. You are encouraged to prepare yourself emotionally before reading further. If you believe that you will find the survey to be activating, you should choose to not participate. The County of San Diego has a variety of resources. A 24/7 Access and Crisis Line provides free, confidential support and resources in over 200 languages. Call 1 (888) 724-7240. The survey should take about 25 minutes to complete. We appreciate the valuable time you are taking to complete the survey! Your responses are anonymous and will contribute to our analysis of the San Diego community needs. Where to go for questions or comments about the survey? If you have any questions about the survey and the analysis, please email hpg.hhsa@sdcounty.ca.gov. **SECTION 1: HIV STATUS** 1. What is your current HIV/AIDS status? O Living with HIV (undetectable) O Living with HIV (detectable) O Living with AIDS **SKIP TO QUESTION 6 SKIP TO QUESTION 6 SKIP TO QUESTION 6** O Not sure of current HIV status O Not living with HIV 2. Do you get tested for HIV at least once every year? O Yes O No 3. If you are not living with HIV or not certain of your current HIV status, when did you last test for HIV? O Within the last 3 months O Within the last 6 months to 1 year O Not sure O Within the last 3-6 months O More than a year ago O Never been tested 4. Pre-exposure prophylaxis (PrEP) is a medication that a person who does not have HIV takes every day to reduce the risk of getting HIV. Are you currently taking PrEP? O Yes O Considering taking PrEP O No, but used to O Decided not to O Do not know about PrEP 5. Has your health care provider ever offered you an HIV test?

\*\*\*If you are not living with HIV or unaware of your HIV status, SKIP TO SECTION 2\*\*\*

O Not sure

6. Do you currently have a case manager?

O No

O Yes

|     | O Yes O No O Not su                               |   | O Not sure             |   |                                    |  |  |  |  |  |
|-----|---|---|------------------------|---|------------------------------------|--|--|--|--|--|
| 7.  | Do you have                                       | a health ca   | re provide             | r (doctor, nurs   | e practitio                        | ner, or physic   | ian assistant) who prov                                    | ides HIV treatment?                                    |  |  |
|     | O Yes   | O Yes O No, I don't currentle provider who provides |                        | •   |                                    | O I've never had a health care provider who provides HIV treatment SKIP TO QUESTION 10 |  |  |  |  |
| 8.  | Have you red                                      | eived HIV o   | are in the             | last 12 months  | <b>s?</b> (this ma                 | y include a vir  | tual visit)  |  |  |  |
|     | O Yes   | O No  |                        | O Not sure  |                                    |  |  |  |  |  |
| 9.  | If you answe                                      | =   | =                      | ous question,   | was your l                         | ast visit with a   | a doctor, nurse, or othe                                   | r health care team                                     |  |  |
|     | O In Persor                                       | n O Virt  | ual                    | O Both  |                                    |  |  |  |  |  |
| 10. | If you did NC                                     | OT get HIV n  | nedical car            | e for one year  | or more, o                         | or have never  | received care, why not                                     | ? (Select all that apply)                              |  |  |
|     | □ I felt hea                                      | lthy  | ☐ I was unhoused       |   | □ I need<br>to talk to<br>understa | _  | □ I was afraid of people finding out                       | ☐ HIV medications made me feel sick                    |  |  |
|     | ☐ Children, family, or childcare needs came first |   |                        | ☐ I didn't have<br>enough money to pay                            |                                    | t know<br>how to find  | ☐ I had a bad<br>experience with a<br>health care provider | ☐ I was afraid of possible side effects of medications |  |  |
|     | deal with having HIV and/o                        |   |                        | ☐ I was using drugs and/or alcohol ☐ I was too sick to leave home |                                    | t think I<br>t services  | ☐ I didn't trust<br>doctors or clinics                     | ☐ I had difficulty with getting health coverage        |  |  |
|     |   |   |                        |   |                                    | t have a ride<br>es  | ☐ I needed someone<br>who spoke my<br>language             | ☐ I had problems with keeping health coverage          |  |  |
|     | ☐ I am/was<br>physically d                        |   | □ I had r<br>health pr |   |                                    | ☐ There was a waitlist   | ☐ Does not apply, I have not been out of care              |  |  |  |
|     | ☐ Other (pl                                       | lease explai  | n):                    |   |                                    |  |  |  |  |  |
|     |   |   |                        |   |                                    |  |  |  |  |  |
| 11. | CD4/T-cell bl                                     | lood test is  | a test used            | I to check the  | health of p                        | eople with HI  | V, to see if they may be                                   | at risk for getting sick. Ir                           |  |  |
|     |   |   |                        | I/T-cell blood  | =                                  | -  |  | o o  |  |  |
|     | O Zero  |   | O One                  | e   | O Two                              | )  |  |  |  |  |
|     | O More tha  | an two  | O Not                  | tsure   | O I've                             | never had a C  | D4/T-cell blood test                                       |  |  |  |
| 12. |   |   |                        |   |                                    | =  | ood. Like T-cells, it is als<br>d tests have you had?      | so used to check the                                   |  |  |
|     | O Zero  |   | O One                  | 2   | O Two                              | )  |  |  |  |  |

|       | O More than two     |  | O Not sure                     | O I've never had an         |              |                           |                   |
|-------|---------------------|--|--------------------------------|-----------------------------|--------------|---------------------------|-------------------|
| 13.   | Do you curre        | ntly have a su                           | ppressed/undetectable          | viral load?                 |              |                           |                   |
|       | O Yes               | O No                                     | O Not sure                     |                             |              |                           |                   |
| 14.   | Are you curre       | ently on antire                          | etroviral therapy (ART)?       |                             |              |                           |                   |
|       | O Yes               | O No                                     | O Not sure                     |                             |              |                           |                   |
| 15.   | How often de        | o you take AR                            | T medication as prescrib       | ed by your doctor?          |              |                           |                   |
|       | O Always            | O Usually (                              | more than half the time)       | O Sometimes (al             | bout half th | ne time or less)          | O Never           |
| 16.   | In the last fiv     | e years, has t                           | here been a time in whic       | ch you were off your H      | IIV medica   | tion for more than (      | 5 months?         |
|       | O No<br>O Yes (plea | se explain):                             | O I have never taken           |                             |              |                           |                   |
|       |                     |  |                                |                             |              |                           |                   |
|       |                     |  |                                |                             |              |                           |                   |
|       |                     |  |                                |                             |              |                           |                   |
| 17.   |                     | <b>on, which of t</b><br>Select all that | he following changes in apply) | your life would impac       | t your deci  | ision to stop your H      | IV medication in  |
|       | ☐ Housing           | □Мо                                      | ove to another area            | ☐ Change in relation status | nship        | ☐ Perception that helping | medication isn't  |
|       | ☐ Other, pl         | ease explain: <sub>-</sub>               |                                |                             |              |                           |                   |
|       |                     |  |                                |                             |              |                           |                   |
|       |                     |  |                                |                             |              |                           |                   |
|       |                     |  |                                |                             |              |                           |                   |
| ECTIO | N 2: OTHER H        | IEALTH CONCI                             | ERNS                           |                             |              |                           |                   |
| 18.   | Do you have         | a disability? I                          | f so, please check those       | that apply to you:          |              |                           |                   |
|       | ☐ I do not h        | nave a disabilit                         | ry □ Deaf/hard o               | f hearing (use ASL)         | ☐ Intell     | ectual and developr       | nental disability |
|       | -                   | ually impaired                           | ☐ Physically di                |                             | □ Post-      | Traumatic Stress Dis      | sorder (PTSD)     |
| 19.   | Do you have         | or have you h                            | ad in the past Hepatitis       | В?                          |              |                           |                   |
|       | O Yes               | O No                                     | O Not sure                     |                             |              |                           |                   |

| 20.   | Have you eve             | er been tested foi | Hepatitis C?        |  |                                 |
|-------|--------------------------|--------------------|---------------------|--|---------------------------------|
|       | O Yes                    | O No               | O Not sur           | e  |                                 |
| 21.   | If you tested            | positive for Hepa  | ititis C, did you r | eceive treatment?                          |                                 |
|       | O Yes                    | O No               | O Not sur           | e O I have never tested positive           |                                 |
| 22.   | If you answe             | red "No" to the p  | revious question    | n, please explain why you didn't receive t | treatment:                      |
| 23.   | Do you have              | or have you had    | in the past Tube    | rculosis?                                  |                                 |
|       | O Yes                    | O No               | O Not sur           | e  |                                 |
| 24.   | Have you even Syphilis)? | er been screened   | or tested for oth   | ner Sexually Transmitted Infection(s) (STI | s such as Chlamydia, Gonorrhea, |
|       | O Yes                    | O No               | O Not sur           | e  |                                 |
| 25.   | In the 12 mo             | nths, how many t   | imes have you b     | peen screened or tested for STIs?          |                                 |
| 26.   | Has your hea             | alth care provider | offered Doxycyo     | cline Post-Exposure Prophylaxis for Bacte  | erial STI prevention?           |
|       | O Yes                    | O No               | O Not sur           | e  |                                 |
| 27.   | Are you curr             | ently pregnant or  | have been preg      | nant in the last 5 years?                  |                                 |
|       | O Yes                    | O No               | O Not sur           | e O Not applicable                         |                                 |
| 28.   | Have you ob              | tained prenatal ca | are/services (on    | going medical care during a pregnancy)?    |                                 |
|       | O Yes                    | O No               | O Not sur           |  |                                 |
| ECTIC | ON 3: MENTAL             | . HEALTH AND SU    | BSTANCE USE CO      | DNCERNS                                    |                                 |
| 29.   | In the past 6            | months, have yo    | u seen a therapi    | st or received counseling?                 |                                 |
|       | O Yes                    | O No               | O Not sur           | e  |                                 |
| 30.   | Select all tha           | t apply to you fro | m the list below    | r:   |                                 |
|       | ☐ I mav hav              | ve an alcohol prob | olem                | ☐ I may have a drug problem                | ☐ I am in recovery              |
|       | •                        | id an alcohol prob |                     | ☐ I have had a drug problem, but no        | ☐ None apply to me              |

|       | longer use alcohol   | longe  | longer use drugs                     |                            |  |  |
|-------|--|--|--------------------------------------|----------------------------|--|--|
| 31.   | Have you ever injected illicit   | and non-prescribed dru   | ıgs? (select <u>only on</u>          | <u>e</u> )                 |  |  |
|       | O No SKIP TO SECTION 4   | O Yes, in the last   | O Yes, in the last 12 months         |                            | O Yes, more than 12 months ago               |  |
| 32.   | Have you ever shared needle  | es or works?   |                                      |                            |  |  |
|       | O Always O Usually (r  | more than half the time)   | han half the time) O Sometimes (abou |                            | e or less) O Never                           |  |
| 33.   | 3. Which drugs have you injected? (Select all that apply)  |  |                                      |                            |  |  |
|       | ☐ Cocaine ☐ Non-pr ☐ Heroin ☐ Does no  | escribed hormones<br>ot apply  |                                      |                            | ☐ Fentanyl                                   |  |
| ECTIO | N 4: CRIMINAL JUSTICE HISTO  | ORY  |                                      |                            |  |  |
| 34.   | Have you ever been incarcer  | ated (jail or prison)?   |                                      |                            |  |  |
|       | O Yes O No SKIP  | TO SECTION 5   |                                      |                            |  |  |
| 35.   | If you answered "yes" to the   | previous question, who   | en were you releas                   | sed?                       |  |  |
|       | O Within the past 2 years  | O Within 3   | 3-5 years                            | O More tha                 | n 5 years ago                                |  |
| 36.   | If you were incarcerated, did  | l you have any problem   | s getting the follov                 | ving <u>AFTER</u> your rel | ease:  |  |
|       | Medical care   | Housing  | Other sup                            | port services              | Employment                                   |  |
|       | O Yes O No   | O Yes O No   | O Yes                                | O No                       | O Yes O No                                   |  |
|       |  |  |                                      |                            |  |  |
| ECTIO | N 5: EMPLOYMENT AND INC  | OME  |                                      |                            |  |  |
| 37.   | What is your current employ  | ment status?   |                                      |                            |  |  |
|       | O Employed O Self-employed O Retired   | <ul><li>Not working, but lool</li><li>Not working and not</li><li>Homemaker/stay-at-</li></ul> | looking for a job                    | •                          | art-time family caregiver<br>o work/Disabled |  |
| 38.   | What is the highest level of   | education you have com   | npleted?                             |                            |  |  |
|       | <ul><li>O Never attended school</li><li>O Less than high school</li><li>O Some high school</li></ul> | O High school gradua O Some college/tech   |                                      | school O Gradua            | or's degree<br>te degree                     |  |

39. Currently, what is your main source of income? (Select only one)

|      | O Earnings/job   | O Social Security (e.                     | g., SSI, SSDI)                            | O Retirement                |   |
|------|--|---|---|-----------------------------|---|
|      | O Family/Friends                                       | O General Assistance                      | e/Relief                                  | O No income                 |   |
|      | O CalWorks   | O Unemployment                            |   | O Other:                    |   |
| 40.  | What is your best estimate disability, alimony, etc.)? | e of your gross (before                   | tax) MONTHLY household                    | l income from all sou       | urces (work, social security                                  |
| 41.  | What is the total monthly and/or gas)?                 | cost that you and your                    | household pay for rent o                  | r mortgage and utili        | ties (water, electricity,                                     |
| 42.  | What is the total number                               | of family members or p                    | eople supported by your                   | household income (          | including yourself)?  |
|      | adults (18+)   | childr                                    | en (under 18)                             |                             |   |
| стіс | N 6: HOUSING   |   |   |                             |   |
| 43.  | What is your current hous                              | ing situation?                            |   |                             |   |
|      | O Renting a property O Own a property                  | O Living in a shelter<br>O Unsheltered    | O Staying with a f<br>O Living in a treat | ment facility O             | Incarcerated Living in supportive living cility or group home |
|      | O Moving from friend/re (couch surfing)                | lative to friend/relative                 | O Other:                                  |                             |   |
| 44.  | Have any of these situatio                             | ns impacted your abilit                   | y to obtain and retain ho                 | using? (Select all tha      | t apply)  |
|      | ☐ Lack of available housing                            | ☐ Cost of housing                         | ☐ Poor credit history                     | ☐ Access to healt insurance | th  |
|      | ☐ Insufficient monthly income                          | ☐ Family size                             | ☐ Substance use                           | ☐ Criminal record           | d □ Homelessness  |
|      | ☐ Lack of employment opportunities                     | ☐ Geographic accessibility to health care | ☐ HIV/AIDS stigma                         | ☐ Other stigma:             | □ None<br>—_  |
|      | ☐ Other, please explain:                               |   |   |                             |   |
|      |  |   |   |                             |   |
|      |  |   |   |                             |   |
|      |  |   |   |                             |   |

| 45. | For each <u>HEALTH SERVICE</u> listed in the rows below, check <u>only one</u> box that most closely matches your experience during |
|-----|---|
|     | the past 12 months:   |

|   |                                 | I didn't<br>need this<br>service | I received<br>this service,<br>and it met<br>my needs | I received this<br>service, but it<br>did not meet<br>my needs | I received this<br>service, but it<br>was hard to<br>access | I needed<br>this service,<br>but couldn't<br>get it |
|---|---------------------------------|----------------------------------|---|--|---|---|
| A. Dental care  |                                 |                                  |   |  |   |   |
| B. HIV/AIDS medication, prescribed by a doctor)                           | /medicine (as                   |                                  |   |  | _   |   |
| C. HIV primary care (clin nurse practitioner, etc.)                       |                                 |                                  |   |  |   |   |
| D. Home health care (nu attendant, hospice, phy at your home)             |                                 |                                  |   |  |   | 0   |
| E. Medical specialist oth specialist (Hep C/liver, e                      |                                 |                                  |   |  |   |   |
| F. Alcohol/drug recovery services/treatment                               | У                               |                                  | 0   |  |   |   |
| G. Counseling/therapy (group by a professional)                           |                                 |                                  |   |  |   |   |
| H. Psychiatric services (r<br>management for bipolar<br>depression, etc.) |                                 |                                  |   | 0  |   |   |
| If you responded "I recei<br>of the <u>HEALTH SERVICES</u>                |                                 |                                  |   |  |   | -   |
| □ I felt healthy  | □ I was unhou                   | to                               | I needed someon<br>talk to who<br>derstands HIV       | e 🔲 I was afraio<br>people findin                              |   | medications<br>ne feel sick                         |
| ☐ Children, family or childcare needs came first                          | ☐ I didn't have<br>enough money | to pay wh                        | I didn't know<br>ere or how to fin<br>vices           | ☐ I had a bac<br>d experience w<br>health care p               | ith a possibl   | s afraid of<br>e side effects<br>lications          |
| ☐ I was not ready to<br>deal with having HIV                              | ☐ I was using cand/or alcohol   | •                                | I didn't think I<br>uld get services                  | □ I didn't tru<br>doctors or cli                               |   | d difficulty with<br>health<br>ge                   |
| ☐ I was tired of dealing with HIV   | ☐ I was too sic<br>leave home   |                                  | I didn't have a rid<br>services                       | le □ I needed so<br>who spoke m<br>language                    |   | d problems<br>eeping health<br>ge                   |

46.

47.

48.

| ☐ I am/was<br>physically disabled   | ☐ I had mental<br>health problems | , m                              | l I didn't think<br>edical care would<br>elp me       | ☐ There was a waitlist   |   | s not apply, I<br>ot been out of                    |
|---|-----------------------------------|----------------------------------|---|--|---|---|
| ☐ Other (please explai  | n):                               |                                  | •   |  |   |   |
|   |                                   |                                  |   |  |   |   |
| Add aging population qu   | estion here                       |                                  |   |  |   |   |
| For each <u>BASIC NEEDS S</u><br>during the past 12 mon                     |                                   | ne rows be                       | low, check <u>only on</u>                             | e box that most cl   | osely matches yo  | ur experience                                       |
|   |                                   | I didn't<br>need this<br>service | I received<br>this service,<br>and it met<br>my needs | I received this<br>service, but it<br>did not meet<br>my needs | I received this<br>service, but it<br>was hard to<br>access | I needed<br>this service,<br>but couldn't<br>get it |
| A. Childcare (day care o  | or babysitting)                   |                                  |   |  |   |   |
| B. Emergency housing/<br>(emergency hotel stay)                             |                                   |                                  | 0   |  |   |   |
| C. Emergency utility pa<br>gas, electricity, phone)                         | •                                 |                                  |   |  |   |   |
| D. Food (home delivered bank, food pantry)                                  | ed meals, food                    |                                  | _   |  |   |   |
| E. Help to pay rent   |                                   |                                  |   |  |   |   |
| F. Legal services   |                                   |                                  | _   |  |   |   |
| G. Transportation (bus<br>transportation voucher<br>access health care serv | rs to help you                    |                                  |   |  |   |   |
| If you responded "I rece<br>of the <u>BASIC NEEDS SER</u><br>apply)         |                                   |                                  |   |  |   |   |
| ☐ I felt healthy  | □ I was unhouse                   | to                               | l I needed someone<br>talk to who<br>nderstands HIV   | e □ I was afraid<br>people finding                             | -   | medications<br>ne feel sick                         |
| ☐ Children, family or childcare needs came first                            | □ I didn't have<br>enough money t | o pay w                          | l I didn't know<br>here or how to find<br>ervices     | ☐ I had a bad<br>experience wit<br>health care pro             | h a possibl   | s afraid of<br>e side effects<br>ications           |

| ☐ I was not ready to deal with having HIV  | ☐ I was using d<br>and/or alcohol | rugs    | -                | dn't think I<br>get services            | ☐ I didn't tr<br>doctors or c               |                     | ☐ I had<br>getting<br>coverag                 |   |
|--|-----------------------------------|---------|------------------|---|---|---------------------|---|---|
| ☐ I was tired of dealing with HIV  | □ I was too sick<br>leave home    | to      | □ I di<br>to ser | dn't have a ride<br>vices               | e □ I needed<br>who spoke r<br>language     |                     |   | l problems<br>eping health<br>ge          |
| ☐ I am/was<br>physically disabled  | ☐ I had mental<br>health problem  |         |                  | ☐ There wa<br>waitlist                  | ☐ There was a waitlist                      |                     | ☐ Does not apply, I have not been out of care |   |
| ☐ Other (please explain  | າ):                               |         |                  |   |   |                     |   |   |
| For each <u>SUPPORT SERV</u><br>during the past 12 mont  |                                   | ows bel | ow, ch           | eck <u>only one</u> bo                  | ox that most clo                            | sely match          | es your e                                     | xperience                                 |
|  |                                   | I didn  | ı't              | I received this service,                | I received this service, but it             | l receiv<br>service | ed this<br>, but it                           | I needed<br>this service,                 |
|  |                                   | need t  | his              | and it met                              | did not meet                                | was h               | ard to  | but couldn't                              |
| A Casa managament (a   | angoing holp to                   | servi   | ce               | my needs                                | my needs                                    | acc                 | ess   | get it                                    |
| A. Case management (c<br>get services or benefits<br>time)                                       |                                   |         |                  |   |   | С                   | ]   |   |
| B. Coordinated services<br>stop shop to get differe<br>such as case manageme<br>peer navigation) | nt services                       |         |                  | 0                                       |   | С                   | ]   |   |
| C. Information and refe<br>and how to get them (in<br>phone or internet, in pe                   | n writing, by                     |         |                  |   |   | Г                   | ]   |   |
| D. Peer advocacy or pee  | _                                 |         |                  |   |   | C                   | ]   |   |
| E. Representation paye who manages my mone   |                                   |         |                  |   |   | С                   | 3   |   |
| If you responded "I rece<br>of the <u>SUPPORT SERVIC</u> I                                       |                                   |         |                  |   |   |                     |   |   |
| ☐ I felt healthy   | ☐ I was unhous                    |         | □ I ne           | eeded someone<br>k to who<br>stands HIV |   | id of               | □ HIV ı                                       | medications<br>ne feel sick               |
| ☐ Children, family or childcare needs came first   | ☐ I didn't have<br>enough money   | to pay  |                  | dn't know<br>e or how to finc<br>es     | □ I had a ba<br>experience v<br>health care | with a              | possible                                      | s afraid of<br>e side effects<br>ications |

49.

50.

| ☐ I was not ready to<br>deal with having HIV     | ☐ I was using drugs and/or alcohol                     | □ I didn't t<br>could get se                           |   | ☐ I didn't trust<br>doctors or clinics                  | ☐ I had difficulty wit<br>getting health<br>coverage |
|--|--|--|---|---|--|
| ☐ I was tired of dealing with HIV                | ☐ I was too sick to<br>leave home                      | □ I didn't h<br>to services                            | nave a ride   | ☐ I needed someone<br>who spoke my<br>language          | ☐ I had problems with keeping health coverage        |
| ☐ I am/was<br>physically disabled                | ☐ I had mental<br>health problems                      | □ I didn't t<br>medical car<br>help me                 |   | ☐ There was a waitlist                                  | ☐ Does not apply, I have not been out o care         |
| ☐ Other (please expla                            | in):   |  |   |   |  |
|  |  |  |   |   |  |
|  | nich of the services are m<br>for the 5 most important | =  | -   | =   | ost important).                                      |
| 1  | 2  | <u>3</u>   |   | 4   | <u>5</u>   |
| A. Dental care                                   |  |  | K. Emerge   | ency utility payment (wat                               | er, gas, electricity,                                |
| B. HIV/AIDS medicatio doctor)                    | n/medicine (as prescribe                               | d by a   |   | ome delivered meals, fo                                 | od bank, food pantry)                                |
| C. HIV primary care (cl                          | inic, doctor, nurse practi                             | tioner, etc.)  | M. Help to  | o pay rent  |  |
| D. Home health care (r<br>therapy at your home)  | nurse, attendant, hospita                              | ıl, physical   | N. Legal s  | ervices   |  |
| E. Medical specialist of eye, ear, etc.)         | ther than HIV specialist (I                            | Hep C/liver,   |   | ortation (bus pass, trans                               |  |
| F. Alcohol/drug recove                           | ry services/treatment                                  |  | P. Case m   | anagement (ongoing hel<br>not just one-time)            |  |
| G. Counseling/therapy professional)              | (individual or group by a                              | a<br>  | Q. Coordi   | nated services center (or<br>services such as case ma   |  |
| H. Psychiatric services clinical depression, etc | (medication managemer                                  | nt for bipolar,  | R. Informa  | ation and referral to serv<br>writing, by phone or inte | _  |
| I. Childcare (day care o                         | ·  |  | S. Peer advocacy or peer navigation (referral, advice to ge services) |   |  |
| J. Emergency housing/                            | shelter (emergency hote                                | T. Representation payee (someone who manages my money) |   |   |  |

#### **SECTION 8: PREVENTION NEEDS**

52. Have you had sex (oral, vaginal, anal) in the last 12 months?

|     | O Yes                               | O No SKIP TO SEC                  | TION 9            |                                 |                            |         |                  |                            |
|-----|-------------------------------------|-----------------------------------|-------------------|---------------------------------|----------------------------|---------|------------------|----------------------------|
| 53. | How many sexual                     | partners have you h               | ad in the la      | ast 12 month                    | s?                         |         |                  |                            |
| 54. | What parts of YOU                   | JR body are involved              | l when hav        | ring sex? (Sele                 | ect all that app           | ly)     |                  |                            |
|     | ☐ Penis ☐                           | l Vagina                          | □ Anus            |                                 | l Mouth                    |         |                  |                            |
| 55. | What parts of you                   | r partner's/partners              | ' body/boo        | lies are invol                  | ved when havi              | ng sex  | ? (Select all th | at apply)                  |
|     | ☐ Penis ☐                           | l Vagina                          | □ Anus            |                                 | l Mouth                    |         |                  |                            |
| 56. | Where did you me                    | et your sex partners              | within the        | e last 12 mon                   | ths? (Select all           | that a  | pply)            |                            |
|     | ☐ Coffee shops                      | ☐ Parks                           | [                 | ☐ Online (Gri                   | ndr, Scruff, etc.          | .) 🗆    | l Work           | ☐ Bathhouse                |
|     | ☐ Public place<br>☐ Bars/clubs      | ☐ Adult book/vide☐ Smartphone app |                   | □ Social parti<br>□ Through fri |                            |         |                  | ☐ No new sex partners      |
| 57. | If you met sex part                 |                                   | a smartph         | one app, on v                   | which website(             | s) or a | pp(s) did you    | meet your sex partners?    |
|     | ☐ Adam4adam                         | ☐ Snapchat                        | □Ма               | nhunt.com                       | □ Tinder                   |         | ☐ Craiglist.c    | om 🗆 Growler               |
|     | ☐ Facebook                          | ☐ Barebackrt.co                   | m □ Scr           | uff                             | ☐ Recon                    |         | ☐ Bear411        | ☐ Sniffies                 |
|     | ☐ Jack'd.com                        | ☐ Grindr                          | ☐ Hoi             | net                             | ☐ Does not a               | apply   | Other:           |                            |
| 58. | If you go online or all that apply) | use a smartphone a                | pp to mee         | t partners, w                   | hich of the foll           | owing   | do you includ    | le on your profile? (Selec |
|     | ☐ Not living with                   | HIV                               | ☐ Living v        | with HIV                        |                            | □ HIV   | unknown          | ☐ I do not use apps        |
|     | ☐ Not living with                   | HIV and on PrEP                   | ☐ Living \        | with HIV (und                   | etectable)                 | □Ido    | not state        |                            |
| 59. | If you go online or profile?        | use a smartphone a                | pp to mee         | t partners, ho                  | ow frequently (            | do you  | ı include your   | HIV status on your         |
|     | O Always                            | O Usually (more t<br>the time)    | han half          | O Someti<br>the time o          | imes (about ha<br>or less) | lf      | O Never          | O I do not use apps        |
| 60. | In the last 12 mon                  | ths, were any of you              | r sex partr       | ners: (Select a                 | ll that apply)             |         |                  |                            |
|     | ☐ Anonymous                         | 1 🗆                               | Not living w      | ith HIV                         | ☐ Living wit               | h HIV   | □ Sex            | workers                    |
|     | ☐ Not aware of H                    | HIV status □ I                    | Not living w      | ith HIV and o                   | on PrEP                    |         | ☐ Pers           | son(s) who inject drugs    |
|     | ☐ Gay/Bisexual/0                    | Other men who have                | sex with n        | nen                             |                            |         |                  |                            |
| 61. | For each item in th                 | ne rows below, chec               | k <u>only one</u> | box that mos                    | st closely matcl           | hes the | e frequency d    | uring the last 12 months:  |

|       | A. I knew the HIV status of my sex partners.   |  |  |   |  |                         |                     |   |         |
|-------|--|--|--|---|--|-------------------------|---------------------|---|---------|
|       | B. I knew whethe   | r my sex partr                                     | iers had be  | en tested for STIs.   |  |                         |                     |   |         |
|       | C. I told my sex partners my current HIV state   |  |  | ratus.  |  |                         |                     |   |         |
|       | D. I used condoms when having sex with person(s) who didn HIV status.  |  |  | t know my   |  |                         |                     |   |         |
|       | E. I used condoms when having sex with a person(s) not living a person(s) who did not know their HIV status. |  |  |   | g with HIV or  |                         |                     |   |         |
|       | F. I used condoms when having sex with a person(s) not living who is on PrEP.                                |  |  |   | g with HIV   |                         |                     |   |         |
|       | G. I used condom   | s when having                                      | रु sex with a                                      | a person(s) living wit  | th HIV.  |                         |                     |   |         |
|       | H. I used condom told me they have   | _  |  | a person(s) living wit<br>pad.  | th HIV who   |                         |                     |   |         |
|       | I. I am on PrEP and I told my sex partners about it.   |  |  | about it.   |  |                         |                     |   |         |
| ECTIO | N 9: DEMOGRAPHI  | cs   |  |   |  |                         |                     |   |         |
| 63.   | What is the ZIP coo<br>(Note: If you do no<br>What is your age?<br>What is your race/                        | t know your Z                                      | IP code, wr  | ite the name of the   | city or area who   | ere you live            | )                   |   |         |
|       | ☐ Black/African A  | American   | ☐ South A  | merican   |  |                         |                     |   |         |
|       | ☐ African  |  |  | unchicum  | □ Japanese   |                         | ⊔ La                | otian   |         |
|       |  |  |  |   | <ul><li>☐ Japanese</li><li>☐ Chinese</li></ul>                           |                         |                     | otian<br>mbodian                              |         |
|       |  |  |  | American  | -  |                         | □ Ca                |   | spanic) |
|       | ☐ Latino/Hispani   |  | ☐ Central☐ Filipino☐ Pacific I☐                    | American  | ☐ Chinese  | tern                    | □ Ca                | mbodian                                       | spanic) |
|       |  |  | ☐ Filipino   | American<br>/a  | ☐ Chinese☐ Korean  |                         | □ Ca                | mbodian<br>hite (non-Hi<br>ian Indian         | spanic) |
| 65.   | ☐ Latino/Hispani   | С  | ☐ Filipino ☐ Pacific I ☐ Indigen                   | American<br>/a<br> slander/Hawaiian<br> ous:  | ☐ Chinese<br>☐ Korean<br>☐ Middle Eas                                    |                         | □ Ca<br>□ WI        | mbodian<br>hite (non-Hi<br>ian Indian         | spanic) |
| 65.   | ☐ Latino/Hispani<br>☐ Mexican<br>What language do  | С  | ☐ Filipino ☐ Pacific I ☐ Indigen                   | American<br>/a<br> slander/Hawaiian<br> ous:  | ☐ Chinese<br>☐ Korean<br>☐ Middle Eas                                    | l:                      | □ Ca<br>□ WI        | mbodian<br>hite (non-Hi<br>ian Indian         | spanic) |
| 65.   | ☐ Latino/Hispani<br>☐ Mexican  | you speak pr<br>O Farsi                            | ☐ Filipino ☐ Pacific I ☐ Indigen                   | American /a Islander/Hawaiian ous:  | ☐ Chinese ☐ Korean ☐ Middle Eas ☐ Multi-racia                            | l:                      | □ Ca<br>□ WI        | mbodian<br>hite (non-Hi<br>ian Indian         | spanic) |
| 65.   | ☐ Latino/Hispani☐ Mexican  What language do ○ English  | c<br><b>you speak pr</b>                           | ☐ Filipino ☐ Pacific I ☐ Indigen ———— imarily? (Si | American /a Islander/Hawaiian ous: elect only one) O Cantonese  | ☐ Chinese ☐ Korean ☐ Middle Eas ☐ Multi-racia ☐ O Korea                  | l:<br>an<br>e           | □ Ca<br>□ WI        | mbodian<br>hite (non-Hi<br>ian Indian<br>her: |         |
|       | □ Latino/Hispani □ Mexican  What language do ○ English ○ Spanish ○ Arabic                                    | you speak pr<br>O Farsi<br>O Tagalog<br>O Vietname | ☐ Filipino ☐ Pacific I ☐ Indigen ☐ imarily? (So    | American /a /slander/Hawaiian ous: elect only one) O Cantonese O Mandarin                               | ☐ Chinese ☐ Korean ☐ Middle Eas ☐ Multi-racia ☐ O Korea ☐ Creol ☐ O Othe | l:<br>an<br>e<br>r:     | □ Ca □ WI □ As □ Ot | mbodian<br>hite (non-Hi<br>ian Indian<br>her: |         |
|       | ☐ Latino/Hispani☐ Mexican  What language do  ○ English  ○ Spanish  ○ Arabic  Which of these bes              | you speak pr O Farsi O Tagalog O Vietname          | ☐ Filipino ☐ Pacific I ☐ Indigen ☐ imarily? (So    | American /a Islander/Hawaiian ous: elect only one) O Cantonese O Mandarin O Chinese gender identity? (S | ☐ Chinese ☐ Korean ☐ Middle Eas ☐ Multi-racia ☐ O Korea ☐ Creol ☐ O Othe | i:<br>an<br>e<br>r:     | □ Ca □ Wi □ As □ Ot | mbodian<br>hite (non-Hi<br>ian Indian<br>her: |         |
|       | □ Latino/Hispani □ Mexican  What language do ○ English ○ Spanish ○ Arabic                                    | you speak pr<br>O Farsi<br>O Tagalog<br>O Vietname | ☐ Filipino ☐ Pacific I ☐ Indigen ☐ imarily? (So    | American /a /slander/Hawaiian ous: elect only one)  | ☐ Chinese ☐ Korean ☐ Middle Eas ☐ Multi-racia ☐ O Korea ☐ Creol ☐ O Othe | i:<br>e<br>er:<br>pply) | □ Ca □ Wi □ As □ Ot | mbodian<br>hite (non-Hi<br>ian Indian<br>her: |         |

| 67.               | Which of these b                  | oest describe y  | our current sexual orientation? (Selec   | ct all that apply)                      |                     |  |  |  |
|-------------------|-----------------------------------|------------------|--|---|---------------------|--|--|--|
| ☐ Asexual ☐ Queer |                                   |                  | ☐ Heterosexual/Straight  |   |                     |  |  |  |
|                   | ☐ Gay                             | ☐ Bisexual       | ☐ Questioning/Unsure/Exploring   |   |                     |  |  |  |
|                   | ☐ Pansexual                       | ☐ Lesbian        | $\square$ A sexual orientation not listed  | here (please specify):                  | <u>.</u>            |  |  |  |
| 68.               | Do you have hea                   | alth insurance o | coverage?  |   |                     |  |  |  |
|                   | O Yes                             | O No             | O Not sure   |   |                     |  |  |  |
| 69.               | Do you receive r                  | medical care th  | rough the Ryan White HIV/AIDS Prog   | ram?                                    |                     |  |  |  |
|                   | O Yes                             | O No             | O Not sure   |   |                     |  |  |  |
| 70.               |                                   |                  | ween medical coverage providers car<br>ur associated with? (Select all that app                                      | _                                       | ur knowledge, which |  |  |  |
|                   | ☐ Medi-Cal (na<br>known as Medi   | •                | ☐ Private Insurance (via work, former employer, union, etc)  | ☐ Veteran's Administration              | ☐ Not sure          |  |  |  |
|                   | ☐ Medi-Cal Ma                     | anaged Care      | ☐ Covered CA (marketplace exchange)  | ☐ Tricare or other military health care | □ None              |  |  |  |
|                   | ☐ Medi-Cal De<br>(Denti-Cal)      | ntal Program     | ☐ Medi-Medi (Medicare and Medicaid)  | ☐ Indian Health Services                |                     |  |  |  |
|                   | ☐ Medicare (m<br>people with cer  |                  | e 65 or older, and sometimes for s   | ☐ Other                                 |                     |  |  |  |
| 71.               |                                   |                  | p status? (Reminder: your answers wil<br>to you in any way.)   | ll remain anonymous. This means         | that your answer to |  |  |  |
|                   | O US citizen<br>O Permanent r     |                  | O Not a US citizen or permanent resion Refugee or asylum seeker  | dent O Decline to stat                  | e                   |  |  |  |
| _                 | ng population v                   | will help us i   | DER, please continue to section mprove the service delivery for the service delivery for the section are all done! I | people living with HIV age              | ed 50 and older!    |  |  |  |
|                   | ,00                               | <u> </u>         | , sa are an aone.  | mann you again tor your a               |                     |  |  |  |
| €TIC              | N 10: SERVICES F                  | OR ADULTS 50     | YEARS OF AGE AND OLDER   |   |                     |  |  |  |
|                   |                                   |                  |  |   |                     |  |  |  |
| 72.               | What are your g                   | reatest worries  | s as you get older while living with HI  | V/AIDS? (Select all that apply)         |                     |  |  |  |
|                   | ☐ Overall healt                   | th               | ☐ Housing  | I                                       | ☐ End of life care  |  |  |  |
|                   | ☐ Social isolation ☐ Other (pleas |                  | ☐ Access to HIV/AIDS serv  | ·                                       | □ None              |  |  |  |
|                   |                                   |                  |  |   |                     |  |  |  |

|      | O Yes  | O No C   | Not sure                          |                              |   |                                  |
|------|--|--|-----------------------------------|------------------------------|---|----------------------------------|
| . А  | are you dealing  | g with any other diagno                                      | oses or chronic i                 | illnesses? (Se               | elect all that apply)                     |                                  |
|      | ☐ Hepatitis  | ☐ Osteoporosis/B   | one 🗆 Dial                        | betes                        | ☐ Sleep disorders                         | ☐ Mobility challenge             |
|      | □ Cancer   | ☐ Cardiovascular (Health disease)                            | □ Neu                             | uropathy                     | ☐ Memory loss (neurocognitive challenges) | ☐ No other diagnose or illnesses |
|      | ☐ Other (plea  | se explain):   |                                   |                              |   |                                  |
| . А  | re you curren  | tly or have you ever ex                                      | perienced men                     | tal health ch                | nallenges? (Select all that apply         | ·/)                              |
|      | ☐ Anxiety  | ☐ Depression   | on 🗆 I                            | solation                     | ☐ Not sure                                | ☐ None                           |
|      | ☐ Other (plea  | se explain):   |                                   |                              |   |                                  |
|      | ☐ Friends<br>☐ Other (plea                             | se explain):   | ☐ Spiritual :                     |                              |   | None                             |
|      |  |  |                                   |                              |   |                                  |
|      |  |  |                                   |                              |   |                                  |
| . А  | are you experi   | encing any challenges of                                     | arrying out you                   | r day-to-day                 | y activities such as preparing I          | meals, cleaning, etc.?           |
|      | are you experio  | encing any challenges o                                      | arrying out you                   | ır day-to-day                | y activities such as preparing I          | meals, cleaning, etc.?           |
|      | O Yes  |  |                                   |                              |   | meals, cleaning, etc.?           |
| . Д  | O Yes  | O No   |                                   |                              |   | meals, cleaning, etc.?           |
| . Д  | ○ Yes<br>Are you worrie<br>○ Yes                       | ○ No  d about losing your inc  ○ No                          | ome or benefits                   | s as you age                 |   | meals, cleaning, etc.?           |
| . А  | ○ Yes<br>Are you worrie<br>○ Yes                       | ○ No  d about losing your inc  ○ No                          | come or benefits                  | s as you age<br>ving a stead | ?   |                                  |
| ). A | ○ Yes  Are you worrie  ○ Yes  How often do y  ○ Always | ○ No  d about losing your inc  ○ No  vou experience food inc | some or benefits security (not ha | s as you age<br>ving a stead | ?<br>y supply of enough food)?            |                                  |

| 81. | For each service in the rows below, check <u>only one</u> box that most closely matches your comfort level with using a |
|-----|---|
|     | telehealth option for (online consultations on the computer or mobile phone):   |

|     | 1                     |   | 2                          | 3<br>Neither                   | 4                     | 5                     |                   |
|-----|-----------------------|---|----------------------------|--------------------------------|-----------------------|-----------------------|-------------------|
|     |                       | Extremely uncomfortable                 | Somewhat uncomfortable     | comfortable nor uncomfortable  | Somewhat comfortable  | Extremely comfortable | Not<br>applicable |
|     | A. Clinical services  |   |                            |                                |                       |                       |                   |
|     | B. Case<br>management |   |                            | 0                              |                       |                       |                   |
|     | C. Housing support    |   |                            |                                |                       |                       |                   |
|     | Do you have any life? | CLINICAL/MEDICA                         | <u>AL</u> needs that are n | ot being met and that          | : have a negative     | impact on your        | quality of        |
|     | O Yes                 | O No                                    |                            |                                |                       |                       |                   |
|     | If you answered 'met? | "yes" to the previ                      | ous question, what         | are the additional <u>CL</u>   | INICAL/MEDICAL        | needs that are        | not being         |
|     |                       |   |                            |                                |                       |                       |                   |
|     |                       |   |                            |                                |                       |                       |                   |
| 34. | Do you have any       | SOCIAL SUPPORT                          | needs that are not         | t being met and that h         | ave a negative in     | npact on your q       | uality of life?   |
|     | O Yes                 | O No                                    |                            |                                |                       |                       |                   |
| 85. | If you answered '     | "yes" to the previ                      | ous question, what         | t are the additional <u>SO</u> | <u>CIAL SUPPORT</u> n | eeds that are no      | ot being met?     |
|     |                       |   |                            |                                |                       |                       |                   |
|     |                       |   |                            |                                |                       |                       |                   |
|     | =                     | any, would you re<br>that are available |                            | to HIV services? Wha           | t would help mal      | ce it easier for y    | ou to use the     |
|     |                       |   |                            |                                |                       |                       |                   |
|     |                       |   |                            |                                |                       |                       |                   |
| 37. | What matters mo       | ost to you right no                     | w?                         |                                |                       |                       |                   |

| County of San Diego   HHSA HIV Needs Assessme<br>Survey | ent |
|---|-----|
|   |     |
|   |     |
| THANK YOU!  |     |

DETAILED INTERNAL BUDGET

Program: HIV Planning Group Support-County Year: RW 2023

| Year: RW 2023   |   |                            |    |                                |                           |                |                   |
|---|---|----------------------------|----|--------------------------------|---------------------------|----------------|-------------------|
|   | DETAIL                                  | ED INTERNAL BUDG           | ΕT |                                |                           |                |                   |
| Budget Period: 03/01/2023 to 2/28/2024<br>CFDA#: 93.914 | TASK 008 S&S<br>TASK 026 S&B            | % of Year Elapsed          |    | 58.31%                         |                           | 58.31% Elapsed |                   |
| Updated - 9/2023 Expenditures for 11/2023 Meeting       | TASK 001 Office Expenses/Zoom/Equipment | Budget Revision<br>5/11/23 |    | penditures<br>eptember<br>2023 | YTD Total<br>Expenditures | Expended       | Remaining Balance |
| Personnel Expenses (Salary&Benefits)                    |   | \$ 251,492.00              | \$ | 45,579.00                      | \$ 225,963.88             | 89.85%         | \$ 25,528.12      |
| Needs Assessment  |   | \$ 75,000.00               | 1  |                                | \$ -                      | 0.00%          | \$ 75,000.00      |
| Translation Services                                    |   | \$ 11,000.00               | \$ | 791.94                         | \$ 4,793.23               | 43.57%         | \$ 6,206.77       |
| Meeting Space   |   | \$ -                       |    |                                | \$ -                      | #DIV/0!        | \$ -              |
| Transportation, Mileage & Gas Cards                     |   | \$ 4,500.00                | \$ | 2,524.84                       | \$ 4,211.49               | 93.59%         | \$ 288.51         |
| Training for HPG Staff                                  |   | -                          |    |                                | \$ -                      | #DIV/0!        | \$ -              |
| Office Supplies   |   | \$ 4,000.00                | \$ | 272.00                         | \$ 7,267.32               | 181.68%        |                   |
| Food Purchases  |   | \$ 5,000.00                |    | 72.74                          | \$ 1,674.75               | 33.50%         |                   |
| Transcription (Written) Services                        |   | \$ 500.00                  | 1  |                                | \$ -                      | 0.00%          |                   |
| WebEx (monthly) 47.86 HPG charge                        |   | \$ 750.00                  |    | 47.86                          | \$ 335.02                 | 44.67%         |                   |
| Zoom (anually)  |   | \$ 950.00                  |    | 890.06                         | \$ 890.06                 | 93.69%         |                   |
| Equipment (Meeting Owl Office Max)                      |   | \$ 5,000.00                |    |                                | \$ 1,948.23               | 38.96%         |                   |
| Trainings/Consultants                                   |   | \$ 1,500.00                | 1  |                                | \$ -                      | 0.00%          | \$ 1,500.00       |
| WiFi (MiFi) Monthly Service @ \$286/month (6)           |   | \$ 2,000.00                | \$ | 286.44                         | \$ 2,005.08               | 100.25%        | \$ (5.08)         |
| Mail Chimp  |   | \$ 504.00                  |    |                                | \$ -                      |                |                   |
|   | _                                       |                            |    |                                |                           |                |                   |
| TOTAL PC BUDGET   |   | \$ 362,196.00              | \$ | 50,464.88                      | \$ 249,089.06             | 68.77%         | \$ 113,106.94     |

| RW 2023-24 PART A AWARD INFORMATION |                  |
|-------------------------------------|------------------|
|                                     | Total RW 2023-24 |
| Funding Source                      | Award            |
| Part A                              | 11,299,699.00    |
| Part A MAI                          | 773,155.00       |
| TOTAL AWARD AMOUNT                  | 12,072,854.00    |

RW 2023-24
YEAR TO DATE EXPENDITURE AND SAVINGS BREAK-DOWN AS OF SEPTEMBER 2023

|  | FY23-24 ALLOCATION BREAK DOWN |                     |  |      |                                |  |     |   |   |                       |                  |
|--|-------------------------------|---------------------|--|------|--------------------------------|--|-----|---|---|-----------------------|------------------|
|  |                               |                     |  |      |                                |  |     | DIM 000004                                |   | CORE                  |                  |
| Funding Source   | Adm                           | nin. \$             | Admin. %                                       |      | CQM \$                         | CQM %                                  |     | RW 202324<br>Service dollars              | Total   | Medical<br>Services   | Support Services |
| Part A   | Auii                          | 1,129,969           | 10%  |      | 315,170                        | 3%                                     |     | 9,854,560                                 | 11,299,699  |                       | • •              |
| Part A MAI   |                               | 66,977              | 9%   |      | 32,932                         | 4%                                     |     | 673,246                                   | 773,155   | 70%                   | 30%              |
| TOTAL  |                               | 1,196,945.90        |  |      | 348,102.00                     |  |     | 10,527,806.10                             | 12,072,854.00   | 70%                   | 30%              |
| Ryan White Part A Allocations  |                               |                     |  |      |                                |  |     |   |   |                       |                  |
| Service Categories   | HRSA<br>Ranking               | Priority<br>Ranking | RW 2023-24<br>HPG Allocation<br>as of 08/11/22 | %    | HPG<br>Approved<br>Actions +/- | RW 2023-24<br>HPG Total as<br>of today | %   | RW 2023-24 Year<br>to Date<br>Expenditure | RW 2023-24 Year-to-Date -<br>The % below is the % of<br>the Budget Spent<br>58.33% of Year<br>Elapsed/Invoiced) | RW 2023-24<br>Balance | Comments         |
| Outpatient Ambulatory Health<br>Services: Primary Care                                   | 11                            | 1                   | 962,630.00                                     | 10%  | \$ 140,000.00                  | 1,102,630.00                           | 11% | 784,641.52                                | 71%   | 317,988.48            |                  |
| Outpatient Ambulatory Health<br>Services: Medical Specialty                              | 11                            | 2                   | 273,386.00                                     | 3%   | -                              | 273,386.00                             | 3%  | 70,904.92                                 | 26%   | 202,481.08            |                  |
| Psychiatric Medication Management  | 1j                            | 3                   | 28,036.00                                      | 84%  | (15,000.00)                    | 13,036.00                              | 0%  | 2,957.77                                  | 23%   | 10,078.23             |                  |
| Oral Health  | 1k                            | 4                   | 300,940.00                                     | 84%  | (100,000.00)                   | 200,940.00                             | 2%  | 87,027.29                                 | 43%   | 113,912.71            |                  |
| Medical Case Management  | 1h                            | 5                   | 1,268,338.00                                   | 14%  | 15,000.00                      | 1,283,338.00                           | 13% | 739,449.28                                | 58%   | 543,888.72            |                  |
| Case Management-Non-Medical for<br>Housing NEW   |                               | 7                   | -  | 0%   |                                | -                                      |     |   |   |                       |                  |
| Housing: Emergency Housing   | 2e                            | 8                   | 530,000.00                                     | 6%   | 545,000.00                     | 1,075,000.00                           | 11% | 729,908.68                                | 68%   | 345,091.32            |                  |
| Housing: Location, Placement and Advocacy Services NEW                                   |                               | 9                   | -  | 0%   | -                              | -                                      |     |   |   |                       |                  |
| Housing: Partial Assistance Rental<br>Subsidy (PARS)                                     | 2e                            | 10                  | 807,507.00                                     | 100% | -                              | 807,507.00                             | 8%  | 439,399.93                                | 54%   | 368,107.07            |                  |
| Non-Medical Case Management  | 2h                            | 6                   | 392,021.00                                     | 4%   | -                              | 392,021.00                             | 4%  | 243,337.96                                | 62%   | 148,683.04            |                  |
| Coordinated HIV Services for<br>Women, Infants, Children, Youth,<br>and Families (WICYF) | 1c                            | 11                  | 943,317.00                                     | 10%  | 50,000.00                      | 993,317.00                             | 10% | 470,807.86                                | 47%   | 522,509.14            |                  |
| Childcare Services   | 2a                            | 11a                 |  | 0%   |                                | -                                      | 0%  | -   | 0%  | -                     |                  |
| Early Intervention Services:<br>Regional Services  | 1c                            | 12                  | 477,703.00                                     | 5%   | 35,000.00                      | 512,703.00                             | 5%  | 463,455.23                                | 90%   | 49,247.77             |                  |
| Health Education & Risk Reduction  | 2d                            | 12a                 | -  | 0%   |                                | -                                      | 0%  | -   | 0%  | -                     |                  |
| Outreach Services  | 2j                            | 12b                 | 322,683.00                                     | 3%   |                                | 322,683.00                             | 3%  | -   | 0%  | 322,683.00            |                  |
| Referral Services  | 21                            | 12c                 |  | 0%   |                                | -                                      | 0%  | -   | 0%  | -                     |                  |
| Referral to Health and Supportive Services (Peer Navigation)                             |                               | 14                  | 400,000.00                                     | 4%   | -                              | 400,000.00                             | 4%  | 187,708.05                                | 47%   | 212,291.95            |                  |
| Mental Health: Counseling/Therapy<br>& Support Groups                                    | 1j                            | 15                  | 1,061,062.00                                   | 11%  | (155,000.00)                   | 906,062.00                             | 9%  | 517,940.95                                | 57%   | 388,121.05            |                  |
| Psychosocial Support Services  |                               | 16                  | -  | 0%   | -                              | -                                      | 0%  | -   | 0%  | -                     |                  |
| Substance Abuse Services: Outpatient   | 1m                            | 17                  | 315,127.00                                     | 3%   | (45,000.00)                    | 270,127.00                             | 3%  | 156,118.81                                | 58%   | 114,008.19            |                  |
| Substance Abuse Services:<br>Residential   | 20                            | 18                  | -  | 0%   | -                              | -                                      | 0%  | -   | 0%  | -                     |                  |
| Home-based Health Care Coordination  | 1e                            | 19                  | 228,500.00                                     | 2%   | -                              | 228,500.00                             | 2%  | 172,090.37                                | 75%   | 56,409.63             |                  |
| Transportation: Assisted and<br>Unassisted   | 2g                            | 20                  | 142,830.00                                     | 2%   | -                              | 142,830.00                             | 1%  | 87,734.66                                 | 61%   | 55,095.34             |                  |

| Service Categories                                      | HRSA<br>Ranking | Priority<br>Ranking                        | RW 2023-24<br>HPG Allocation<br>as of 08/11/22 | %                              | HPG<br>Approved<br>Actions +/-         | RW 2023-24<br>HPG Total as<br>of today | %   | RW 2023-24 Year<br>to Date<br>Expenditure | RW 2023-24 Year-to-Date -<br>The % below is the % of<br>the Budget Spent<br>58.33% of Year<br>Elapsed/Invoiced) | RW 2023-24<br>Balance | Comments |
|---|-----------------|--|--|--------------------------------|--|--|---|---|---|-----------------------|----------|
| Food Services: Food Bank/Home-<br>Delivered Meals       | 2c              | 21   | 536,073.00                                     | 6%                             | (24,000.00)                            | 512,073.00                             | 5%  | 272,205.00                                | 53%   | 239,868.00            |          |
| Medical Nutrition Therapy                               | 1i              | 22   | 35,542.00                                      | 0%                             | -                                      | 35,542.00                              | 0%  | 25,540.89                                 | 72%   | 10,001.11             |          |
| Legal Services  | 2i              | 23   | 285,265.00                                     | 3%                             | -                                      | 285,265.00                             | 3%  | 177,420.38                                | 62%   | 107,844.62            |          |
| Emergency Financial Assistance                          | 2b              | 24   | 28,730.00                                      | 0%                             | 32,126.00                              | 60,856.00                              | 1%  | 33,898.00                                 | 56%   | 26,958.00             |          |
| Home Health Care  | 1f              | 25   |  | 0%                             |  | -                                      | 0%  | =   | 0%  |                       |          |
| Early Intervention Services: HIV Counseling and Testing | 1c              | 26   |  | 0%                             |  | -                                      | 0%  | -   | 0%  | -                     |          |
| Cost-Sharing Assistance                                 | 1d              | 27   |  | 0%                             |  | -                                      | 0%  | -   | 0%  | -                     |          |
| Hospice   | 1g              | 28   |  | 0%                             |  | -                                      | 0%  | -   | 0%  | -                     |          |
| Subtotal  |                 |  | 9,339,690.00                                   | 355%                           | 478,126.00                             | 9,817,816.00                           | 100%                                      | 5,662,547.55                              | 58%   | 4,155,268.45          |          |
|   |                 | RW 2023-24<br>Allocation as of<br>08/11/22 |  | HPG<br>Approved<br>Actions +/- | RW 2023-24<br>MAI Total as<br>of today | %                                      | RW 2023-24 Year<br>to Date<br>Expenditure | the Budget Spent                          | RW 2023-24<br>Balance   | Comments              |          |
| Case Management (Non-Medical)                           |                 |  | 71,333.00                                      |                                | -                                      | 71,333.00                              | 11%                                       | 35,521.82                                 | 50%   | 35,811.18             |          |
| Medical Case Management                                 |                 |  | 258,925.00                                     |                                | -                                      | 258,925.00                             | 38%                                       | 115,849.09                                | 45%   | 143,075.91            |          |
| Mental Health Services 175,739.00                       |                 |  | -  | 175,739.00                     | 26%                                    | 72,156.53                              | 41%                                       | 103,582.47                                |   |                       |          |
| Outreach Services 23,337.00                             |                 |  | -  | 23,337.00                      | 3%                                     | 22,185.96                              | 95%                                       | 1,151.04                                  |   |                       |          |
| Substance Abuse Services (Outpatient) 43,912.00         |                 |  | -  | 43,912.00                      | 7%                                     | 40,394.92                              | 92%                                       | 3,517.08                                  |   |                       |          |
| Housing: Emergency Housing                              |                 |  | 100,000.00                                     |                                | -                                      | 100,000.00                             | 15%                                       | 52,721.70                                 | 53%   | 47,278.30             |          |
| Subtotal  |                 |  | 673,246.00                                     |                                | -                                      | 673,246.00                             | 100%                                      | 338,830.02                                | 50%   | 334,415.98            |          |
|   |                 | TOTAL                                      | 10,012,936.00                                  |                                | 478,126.00                             | 10,491,062.00                          |   | 6,001,377.57                              | 57%   | 4,489,684.43          |          |

| CORE and Support Sevices allocation break-down   |             |              |              |  |  |  |  |  |
|--|-------------|--------------|--------------|--|--|--|--|--|
| Total Allocation Total Expenditure Total Balance |             |              |              |  |  |  |  |  |
| CORE Medical Services                            | 4,647,977.0 | 2,705,213.60 | 1,942,763.40 |  |  |  |  |  |
| Support Services                                 | 5,169,839.0 | 2,957,333.95 | 2,212,505.05 |  |  |  |  |  |
| TOTAL  | 9.817.816.0 | 5.662.547.55 | 4.155.268.45 |  |  |  |  |  |

0.00 variance

### YEAR TO DATE EXPENDITURE AND SAVINGS BREAK-DOWN AS OF AUGUST 2023

| RW 22-2   | RW 22-23 & 23-24 SERVICE DOLLAR ALLOCATIONS AND EXPENDITURES |                          |                       |            |              |  |  |  |  |  |
|---|--|--------------------------|-----------------------|------------|--------------|--|--|--|--|--|
| Funding Source  | RW 2022/2023 &<br>RW 2023/2024<br>Service Dollars            | Contract YTD Expenditure | % of Year<br>Invoiced | % Spent    | Balance      | Comments   |  |  |  |  |
| Ryan White Part B   |  |                          |                       |            |              |  |  |  |  |  |
| Outpatient Ambulatory Health Services<br>(Medical)            | 407,426.00   | -                        | 49.98%                | 0%         | 407,426.00   | Part A Payment Summary, Part B tracking as of September 2023 invoices. |  |  |  |  |
| Early Intervention Services (Expanded HIV Testing)            | -  | -                        | 49.98%                | -          | -            |  |  |  |  |  |
| Early Intervention Services (Focused Testing)                 | 187,900.00   | 103,762.64               | 49.98%                | 55%        | 84,137.36    | Part B Payment Summary as of September 2023 invoices.                  |  |  |  |  |
| Medical Case Management (Emergency Financial Assistance)      | 227,906.00   | 148,252.00               | 49.98%                | 65%        | 79,654.00    | Part B Payment Summary as of September 2023 invoices.                  |  |  |  |  |
| (Substance Abuse Services-Residential)                        | 543,413.00   | 315,138.63               | 49.98%                | 58%        | 228,274.37   | Part B Payment Summary as of September 2023 invoices.                  |  |  |  |  |
| Non-medical Case Management<br>(Rep Payee)                    | 45,833.00  | 20,616.22                | 49.98%                |            |              | Part B Payment Summary as of September 2023 invoices.                  |  |  |  |  |
| CoSD Medical Case Management CoSD Early Intervention Services | 403,173.24<br>396,482.82                                     | 228,943.56<br>222,640.90 | 49.98%<br>49.98%      | 57%<br>56% |              | Per Q2 2023 Qtrly invoice Per Q2 2023 Qtrly invoice                    |  |  |  |  |
| Ryan White Part B Total                                       | 2,212,134.06   | 1,039,353.95             |                       | 47%        |              |  |  |  |  |  |
| Ryan White Part B-MAI Bridge                                  | 39,330.00  | 39,114.78                | 41.65%                | 99%        | 215.22       | Part B-MAI Payment Summary as of September 2023 invoices.              |  |  |  |  |
| Prevention 2023   |  |                          |                       |            |              |  |  |  |  |  |
| Counseling and Testing  | 180,000.00   | 125,440.19               | 58.31%                | 70%        | 54,559.81    | Prenvention Payment Summary as of September 2023 invoices.             |  |  |  |  |
| Evaluation/ Linkage Activities/ Needs Assessment              | 962,418.58   | 607,722.02               | 58.31%                | 63%        |              | Prenvention Payment Summary as of September 2023 invoices.             |  |  |  |  |
| Prevention Total  | 1,142,418.58   | 733,162.21               |                       |            | 409,256.37   | Drawyouties Developt Common on of                                      |  |  |  |  |
| CDPH Ending the HIV Epidemic- Component A                     | \$1,309,150  | 101,348.35               | 100%                  |            |              | Prenvention Payment Summary as of September 2023 invoices.             |  |  |  |  |
| CDPH Ending the HIV Epidemic- Component C                     | \$222,220  | -                        | 0%                    | 0.00%      | 222,220.00   | CDPH EHE Comp C No Contract.   |  |  |  |  |
| HRSA Ending the HIV Epidemic- 20-078 FY2324                   | \$2,555,761  | 867,205.00               | 41.65%                |            |              | HRSA EHE Payment Summary as of September 2023                          |  |  |  |  |
| TOTAL   | 7,481,013.64   | 2,780,184.29             |                       | 37%        | 4,700,829.35 |  |  |  |  |  |

### **SUMMARY OF SERVICES FOR FY23**

March 1, 2023 - February 29, 2024

| RYAN WHITE SERVICES  |         | Dec   | Year To Date Total | Prior Year Total |
|--|---------|-------|--------------------|------------------|
| FY 2023-2024   |         |       |                    |                  |
| Total clients served each month  | Clients | 1,244 |                    |                  |
| New clients in FY23  | Clients | 86    | 3,109              | 3,156            |
| Returning FY23 clients   | Clients | 1,158 |                    |                  |
| VIRAL LOAD SUPPRESSION   |         |       |                    |                  |
| Virally suppressed   | Clients | 1,088 |                    |                  |
| % Virally suppressed   |         | 95%   |                    |                  |
| With Test  | Tests   | 1,147 |                    |                  |
| Without Test   | Tests   | 97    |                    |                  |
| PART-A SERVICES  |         |       |                    |                  |
| Outrationt Ambulatory Hoolth Corrigon HIV Drivery Court  | Visits  | 200   | 2,178              | 1,328            |
| Outpatient Ambulatory Health Services: HIV Primary Care*   | Clients | 180   | 885                | 648              |
| Outpatient Ambulatory Health Services: Medical Specialty Care  | Visits  | -     | 0                  | 270              |
| Outpatient Ambulatory Health Services: Medical Specialty Care  | Clients | -     | 0                  | 129              |
| Psychiatric Medication Management  | Visits  | 5     | 28                 | 15               |
| 1 Sychiatric Medication Management   | Clients | 5     | 23                 | 10               |
| Oral Health Care: Dental Care  | Visits  | 47    | 803                | 872              |
|  | Clients | 34    | 303                | 343              |
| Early Intervention/Integrated Services for Women, Children & Families:   | Visits  | 33    | 2,207              | 1,825            |
| Coordinated Care   | Clients | 22    | 164                | 162              |
| Early Intervention/Integrated Services for Women, Children & Families:   | Visits  | -     | 49                 | 74               |
| Childcare  | Clients | -     | 31                 | 46               |
| Early Intervention Services: Regional Services   | Visits  | 604   | 7,862              | 7,192            |
| Early intervention Services. Regional Services   | Clients | 271   | 1,077              | 1,075            |
| Early Intervention Services: Peer Navigation Services  | Visits  | 32    | 2,826              | 1,288            |
| Larry Intervention Services. I cer i avigation Services  | Clients | 19    | 349                | 214              |
| Early Intervention Services: Outreach Services   | Visits  | -     | 0                  | 0                |
| Larry Intervention Services, Sureach Services  | Clients | -     | 0                  | 0                |
| Medical Case Management Services   | Visits  | 952   | 10,652             | 8,455            |
| The state of the s | Clients | 435   | 884                | 814              |

#### **SUMMARY OF SERVICES FOR FY23**

March 1, 2023 - February 29, 2024

| RYAN WHITE SERVICES                                  |         | Dec   | Year To Date Total | Prior Year Total |
|--|---------|-------|--------------------|------------------|
| PART-A SERVICES continued                            |         |       |                    |                  |
| Home-based Health Care Coordination                  | Visits  | 20    | 597                | 654              |
| Home-based health Care Coordination                  | Clients | 10    | 44                 | 48               |
| Case Management -Non-Medical                         | Visits  | 298   | 3,962              | 4,139            |
| Case Management -Non-Medical                         | Clients | 177   | 344                | 348              |
| Mental Health Services: Counseling/Therapy           | Visits  | 255   | 3,362              | 2,591            |
| Mental Health Services: Counseling/Therapy           | Clients | 133   | 344                | 264              |
| Substance Abuse Treatment Services – Residential*    | Visits  | -     | 125                | 142              |
| Substance Aduse Treatment Services – Residential     | Clients | -     | 33                 | 37               |
| Substance Abuse Treatment Convices Outnotiont        | Visits  | 239   | 3,031              | 3,139            |
| Substance Abuse Treatment Services - Outpatient      | Clients | 40    | 102                | 100              |
| Hansing Commisses Doutiel Assistance Doutel Cubaider | Visits  | 91    | 944                | 1,114            |
| Housing Services: Partial Assistance Rental Subsidy  | Clients | 91    | 116                | 135              |
| Madiant Tananan antatian Camaiana Anaista 1          | Visits  | 1     | 12                 | 23               |
| Medical Transportation Services - Assisted           | Clients | 1     | 11                 | 17               |
| Madical Transportation Compiess Unassisted           | Visits  | 199   | 2,577              | 2,834            |
| Medical Transportation Services - Unassisted         | Clients | 153   | 388                | 422              |
| IIi Ci F   | Visits  | 47    | 870                | 760              |
| Housing Services: Emergency Housing Assistance       | Clients | 46    | 444                | 433              |
| Food Services: Food Bank/ Home Delivered Meals       | Meals   | 3,441 | 25,994             | 31,443           |
| Food Services: Food Bank/ Home Delivered Meals       | Clients | 128   | 216                | 225              |
| M - 1 - 1 N - 4 4 4 - 0 Th - 0 - 0 - 0               | Visits  | 15    | 132                | 112              |
| Medical Nutrition Therapy                            | Clients | 15    | 67                 | 79               |
| Lacal Carriage                                       | Visits  | 17    | 147                | 140              |
| Legal Services                                       | Clients | 15    | 120                | 99               |
| E  | Visits  | -     | 690                | 285              |
| Emergency Financial Assistance                       | Clients | -     | 160                | 89               |
| Internet Access                                      | Visits  | -     | 1                  | 2                |
| Internet Access                                      | Clients | -     | 1                  | 2                |
| Intermed Equipment                                   | Visits  | 8     | 69                 | 10               |
| Internet Equipment                                   | Clients | 7     | 26                 | 6                |
| Callatarial Caritarita                               | Visits  | 156   | 1,995              | 2,206            |
| Collateral Contacts                                  | Clients | 103   | 433                | 534              |

### **SUMMARY OF SERVICES FOR FY23**

March 1, 2023 - February 29, 2024

| RYAN WHITE SERVICES                             |         | Dec | Year To Date Total | Prior Year Total |
|---|---------|-----|--------------------|------------------|
| MAI SERVICES                                    |         |     |                    |                  |
| Medical Case Management Services                | Visits  | 92  | 1,391              | 1,135            |
| Wedical Case Management Services                | Clients | 40  | 154                | 159              |
| Mental Health Services: Therapy/Counseling      | Visits  | 29  | 449                | 704              |
| iviental freatul Services. Therapy/Counseling   | Clients | 21  | 84                 | 90               |
| Substance Abuse Treatment Services Outnotient   | Visits  | 61  | 686                | 290              |
| Substance Abuse Treatment Services - Outpatient | Clients | 29  | 101                | 49               |
| Faciliated Referrals                            | Visits  | -   | 0                  | 0                |
| Pacifiated Referrals                            | Clients | -   | 0                  | 0                |
| Outreach Encounters                             | Visits  | -   | 0                  | 0                |
| Outreach Encounters                             | Clients | -   | 0                  | 0                |
| Medical Transportation Services - Assisted      | Visits  | -   | 0                  | 0                |
| iviedicai Transportation Services - Assisted    | Clients | -   | 0                  | 0                |
| Madical Transportation Sarvinas Unassisted      | Visits  | -   | 0                  | 0                |
| Medical Transportation Services - Unassisted    | Clients | -   | 0                  | 0                |
| Casa Managament, Nan Madigal                    | Visits  | 45  | 762                | 863              |
| Case Management -Non-Medical                    | Clients | 25  | 87                 | 90               |

#### SUMMARY OF SERVICES FOR FY23 March 1, 2023 - February 29, 2024

| CLIENT DEMOGRAPHICS                      | Number of<br>Clients | % of Client<br>Total | Client Total |
|--|----------------------|----------------------|--------------|
| FY 2023-2024                             |                      |                      |              |
| Race/Ethnicity                           |                      |                      |              |
| White (not Hispanic)                     | 720                  | 23.16%               |              |
| Black or African American (not Hispanic) | 352                  | 11.32%               |              |
| Hispanic or Latino(a)                    | 1,808                | 58.15%               |              |
| Asian                                    | 45                   | 1.45%                |              |
| American Indian/Alaska Native            | 16                   | 0.51%                |              |
| Multi-Race                               | 33                   | 1.06%                |              |
| Native Hawaiian/Pacific Islander         | 11                   | 0.35%                |              |
| Race data not in ARIES                   | 124                  | 3.99%                | 3,109        |
| Gender                                   |                      |                      |              |
| Male                                     | 2,474                | 79.58%               |              |
| Female                                   | 517                  | 16.63%               |              |
| Transgender FTM                          | 2                    | 0.06%                |              |
| Transgender MTF                          | 114                  | 3.67%                |              |
| Other                                    | 2                    | 0.06%                | 2.400        |
| Client Refused to Report                 | 0                    | 0.00%                | 3,109        |
| Age Categories                           | 22                   | 0.740/               |              |
| <2                                       | 23                   | 0.74%                |              |
| 02-12                                    |                      | 0.29%                |              |
| 13-24                                    | 60                   | 1.93%                |              |
| 25-44                                    | 1,195                | 38.44%               |              |
| 45-64<br>65 and over                     | 1,453<br>369         | 46.74%<br>11.87%     | 2 100        |
|  | 369                  | 11.87%               | 3,109        |
| Poverty Level<br><138%                   | 2,256                | 72.56%               |              |
| 138-199%                                 | 345                  | 11.10%               |              |
| 200-299%                                 | 228                  | 7.33%                |              |
| 300-399%                                 | 55                   | 1.77%                |              |
| 400-499%                                 | 18                   | 0.58%                |              |
| >500%                                    | 16                   | 0.51%                |              |
| Financial data not in ARIES              | 191                  | 6.14%                | 3,109        |
| HRSA Housing Status                      | 171                  | 0.1170               | 3,107        |
| Stable/Permanent                         | 1,181                | 37.99%               |              |
| Temporary                                | 303                  | 9.75%                |              |
| Unstable                                 | 203                  | 6.53%                |              |
| Housing Status not in ARIES              | 1,422                | 45.74%               | 3,109        |
| Insurance Status                         | 1,122                | 1517 170             | 0,105        |
| Private                                  | 38                   | 1.22%                |              |
| Medicaid                                 | 342                  | 11.00%               |              |
| Medicare                                 | 44                   | 1.42%                |              |
| Other                                    | 472                  | 15.18%               |              |
| No Insurance                             | 104                  | 3.35%                |              |
| Insurance not in ARIES                   | 2,109                | 67.84%               | 3,109        |
| San Diego Region                         |                      |                      |              |
| Central                                  | 1,034                | 33.26%               |              |
| East                                     | 192                  | 6.18%                |              |
| South Bay                                | 579                  | 18.62%               |              |
| Southeast                                | 262                  | 8.43%                |              |
| North Coastal                            | 343                  | 11.03%               |              |
| North Inland                             | 172                  | 5.53%                |              |
| North Central                            | 202                  | 6.50%                |              |
| Zip Code may be outside SD County        | 16                   | 0.51%                |              |
| Zip Code not in ARIES                    | 309                  | 9.94%                | 3,109        |

# PRIORITY SETTING & RESOURCE ALLOCATION COMMITTEE (PSRAC) CY 2024 WORKPLAN

| MEETING<br>DATE     | GOAL   | OBJECTIVES  |
|---------------------|--|---|
| January 11,<br>2024 | Needs Assessment     Special Data Needs     Monthly Reports review   | Discuss and plan for the three components of the Needs     Assessment process     Regional Community Meetings (timeframe)     Survey of HIV Impact planning (2024)     Provider Survey (timeframe)     Special data needs from the Recipients' Office     Partial Assistance Rental Subsidy (PARS) report     Review service categories that underspend (monthly)     Service utilization report (monthly report)   |
| February 8,<br>2024 |  | No meeting scheduled  |
| March 14,<br>2024   | Co-occurring Conditions,     Poverty, and Insurance     Integrated/Getting to Zero     Plan  Reports:     1. PARS Report     2. Monthly Report Review  | <ul> <li>Address change in FY 24 Part A funding (if needed)</li> <li>Review Co-occurring conditions, poverty, and insurance</li> <li>Review Integrated (Comprehensive) Plan/Getting to Zero Plan goals related to PSRAC</li> <li>PARS Report</li> <li>Review service categories that underspend (monthly)</li> <li>Service utilization report (monthly report)</li> </ul>   |
| April 11,<br>2024   |  | No meeting scheduled  |
| May 9, 2024         | Data: 1. Summarize data on Cooccurring Conditions, Poverty, and Insurance 2. Regional distribution of RWTEA Part A/B Services 3. Ryan White Service Eligibility Criteria 4. HIV/AIDS Epidemiology Reports: | <ul> <li>Address change in FY 23 Part A funding (if needed)</li> <li>Summarize/finalize data on co-occurring conditions, poverty, and insurance</li> <li>Review data on the regional distribution of RWTEA Part A/B services and discuss findings</li> <li>Review data on Ryan White's service eligibility criteria &amp; other service guidelines and discuss findings</li> <li>Review updated HIV/AIDS Epidemiology Data and discuss findings (if available)</li> <li>PARS Report</li> <li>Review service categories that underspend (monthly)</li> </ul> |

# PRIORITY SETTING & RESOURCE ALLOCATION COMMITTEE (PSRAC) CY 2024 WORKPLAN

|                             | 1. PARS Report   | Service utilization report (monthly report)  |  |
|-----------------------------|--|--|--|
|                             | 2. Monthly Report Review   |  |  |
| June 5, 2024                |  | No meeting scheduled   |  |
| June 13,<br>2024<br>4 hours | Data: 1. HIV Care Continuum 2. Unmet Needs Estimate 3. Service Utilization  Reports: 1. Percent of Individuals Linked to Care, Retention, and Viral Suppression 2. Survey of HIV Impact  HRSA and RW Part A Guidelines | <ul> <li>Review data on the HIV Care Continuum/Unaware Estimate and discuss findings         <ul> <li>Include data on RW clients vs. all clients</li> <li>Include data on viral suppression rates in the African American/Black population (include RW clients vs. all clients)</li> </ul> </li> <li>Review data on Unmet Need Estimate and discuss findings</li> <li>Review 2022 Survey of HIV Impact data and discuss findings (including Out-Of-Care data)</li> <li>Review HRSA and Ryan White Part A guidelines (PCN 1602)</li> <li>Review data on the regional distribution of RWTEA Part A/B services and discuss findings</li> <li>Summarize data on Ryan White's service eligibility criteria &amp; other service guidelines and discuss findings</li> <li>Summarize updated HIV/AIDS Epidemiology Data and discuss findings (if available)</li> <li>Summarize YTD data on service utilization and discuss findings</li> </ul> |  |
| June 19,<br>2024            |  | No meeting scheduled   |  |
| June 27,<br>2024<br>4 hours | Data: 1. Non-RW Services in the Community 2. Regional Focus Groups HIV Care Continuum / Unaware Estimate 3. HIV Epidemiology 4. RWTEA Part A Services 5. RW Service Eligibility Criteria Reports:                      | <ul> <li>Review information on non-Ryan White services in the community, esp. mental health and drug and alcohol services         (The county's budget includes some of this detail)         <a href="https://www.sandiegocounty.gov/openbudget/">https://www.sandiegocounty.gov/openbudget/</a> </li> <li>Review, summarize, and finalize data on regional focus groups and GTZ Action Plan Community Feedback Report and discuss findings         <ul> <li>Summarize/Finalize data on HIV Care Continuum/Unaware Estimate</li> <li>Summarize/finalize data on HIV Epidemiology</li> <li>Summarize/Finalize data on regional distribution of RWTEA Part A services</li> </ul> </li> </ul>   |  |

### PRIORITY SETTING & RESOURCE ALLOCATION COMMITTEE (PSRAC)

#### **CY 2024 WORKPLAN**

|                          | 1. Monthly Report Review   | <ul> <li>Summarize/Finalize data on Ryan White's service eligibility PARS Report</li> <li>criteria and other service guidelines</li> <li>Review service categories that underspend (monthly)</li> </ul>   |  |  |
|--------------------------|--|---|--|--|
|                          |  | Service utilization report (monthly report)   |  |  |
| July 4, 2024             |  | No meeting scheduled  |  |  |
| July 11, 2024<br>4 hours | Data: 1. HIV/AIDS Epidemiology 2. Service Priority Ranking 3. All data findings/summaries, including KF by service category          | <ul> <li>Summarize updated HIV/AIDS Epidemiology data (if available)</li> <li>Review all data findings and summaries</li> <li>Review/summarize any additional data that is available, including key findings by service category</li> <li>Recommendations with justifications to HIV Planning Group for service priority ranking and how services should be organized and delivered in FY 25</li> </ul>             |  |  |
|                          | Funding Allocation Recommendations   | <ul> <li>Complete recommendations with justifications for changes in funding<br/>allocations for FY 25</li> </ul>   |  |  |
| July 18, 2024            |  | No meeting scheduled  |  |  |
| July 25, 2024<br>4 hours | All data findings/summaries, including KF by service category  Monthly Report Review  Other Business as Needed (FY 24 Reallocations) | <ul> <li>(If needed)</li> <li>As needed to complete the FY 25 priority setting and budget priority ranking and funding allocation process (next fiscal year) and/or FY 23 reallocations (current fiscal year)</li> <li>Review/summarize additional available data</li> <li>PARS Report</li> <li>Review service categories that underspend (monthly)</li> <li>Service utilization report (monthly report)</li> </ul> |  |  |
| August 2024              |  | No meeting scheduled  |  |  |
| September<br>12, 2024    | Debrief<br>Work Plan<br>PARS Report<br>Monthly Report Review   | <ul> <li>Debrief the FY 25 priority setting and budget allocation process</li> <li>Develop 2025 PSRAC work plan</li> <li>PARS Report</li> <li>Review service categories that underspend (monthly)</li> <li>Service utilization report (monthly report)</li> </ul>   |  |  |
| October 10,<br>2024      |  | No meeting scheduled  |  |  |

# PRIORITY SETTING & RESOURCE ALLOCATION COMMITTEE (PSRAC) CY 2024 WORKPLAN

| November<br>14, 2024 | PARS Report<br>Monthly Report Review | <ul> <li>PARS Report</li> <li>Review service categories that underspend (monthly)</li> <li>Service utilization report (monthly report)</li> </ul> |  |
|----------------------|--------------------------------------|---|--|
| December<br>12, 2024 |                                      | No meeting scheduled  |  |



# SAN DIEGO HIV PLANNING GROUP (HPG) PRIORITY SETTING & RESOURCE ALLOCATION COMMITTEE (PSRAC) MEETING PACKET

# APPENDIX

(Page 041-043)

#### ASSEMBLY BILL (AB) 2449: JUST CAUSE AND EMERGENCY CIRCUMSTANCES (2023)

If the physical attendance quorum requirement is met, AB 2449 permits a member who is not physically present to request virtual attendance at the local legislative body's meeting under two circumstances: (1) for "just cause" and (2) due to "emergency circumstances".

| Qualifying Reason          | Provisions to attend remotely   | Requirements/Limitations   |  |
|----------------------------|---|--|--|
| Just Cause                 | <ul> <li>There is a childcare or caregiving need (for a child, parent, grandparent, grandchild, sibling, spouse, or domestic partner) that requires the member to participate remotely</li> <li>A contagious illness prevents the member from attending the meeting in</li> <li>There is a need related to a defined physical or mental disability that is not otherwise accommodated for</li> <li>Traveling while on official business of the legislative body or another state or local agency</li> </ul> | A member is limited to <b>two (2)</b> virtual<br>attendances based on "just cause" per<br>calendar year  |  |
| Emergency<br>Circumstances | "A physical or family medical emergency that prevents a member from attending the meeting in person."  A member is not required to disclose any medical diagnosis or disability, or any personal medical information that is already exempt from existing law.  | A member of the legislative body must make a request to the body to allow the member to meet remotely due to an emergency circumstance, and further must provide a general description of the circumstance justifying such attendance.  A request from a member to attend remotely due to an emergency circumstance requires that the legislative body take action and approve the remote attendance at the start of the meeting for the member to be allowed to participate remotely for that meeting*. |  |

<sup>\*</sup>If the request does not allow sufficient time to be placed on the agenda as a proposed action item, then the legislative body may take action at the beginning of the meeting.

#### **ADDITIONAL REQUIREMENTS FOR A MEMBER PARTICIPATING REMOTELY:**

In addition to making a request either for "just cause" or due to an "emergency circumstance" for remote appearance, AB 2449 imposes the following three (3) additional requirements on legislative body members seeking to appear remotely at public meetings:

- 1. Before any action is taken during the meeting, the member <u>must</u> publicly disclose whether any other individuals 18 years of age or older are present in the room at the remote location with the member, and the general nature of the member's relationship with any such individuals.
- 2. A member of the legislative body participating from a remote location must participate through both audio **and** visual technology.
- 3. A member's remote participation cannot be for more than three (3) consecutive months or 20 percent of the regular meetings for the local agency within a calendar year. And if the legislative body regularly meets fewer than ten (10) times per calendar year, a member's participation from a remote location cannot be for more than two meetings.

AB 2449 Checklist
(Applicable January 1, 2023 to December 31, 2025)

| Procedi | ures for | Public | Partici | pation |
|---------|----------|--------|---------|--------|
|         |          |        |         |        |

|       | Public must be able to remotely hear, visually observe, and address the legislative body either remotely or in person in real time   |
|-------|--|
|       | Public must have the opportunity to participate via: 1) two-way audio or 2) a telephonic service with a webcasting service   |
|       | Public cannot be required to submit comments prior to the meeting  |
| Proce | edures for Member to Teleconference from a Remote Location   |
|       | Member must participate through both audio and visual technology   |
|       | Member must disclose adults who are present in the room at the remote location with the member and the general nature of the relationship with those individuals   |
|       | Member must submit a general description of the need to teleconference to the legislative body at the earliest opportunity (do not disclose any medical diagnosis or disability)   |
|       | Member may teleconference for <u>just cause</u> . Just cause is limited to 2 meetings per calendar year (see "Limits per Member" below). Just cause is defined as:   |
|       | <ul> <li>Child care or caregiving need of a child, parent, grandparent, grandchild, sibling, spouse or domestic partner</li> <li>Contagious illness that prevents member from attending in person</li> <li>A need related to a physical or mental disability</li> <li>Travel on official business of the legislative body or another state or local agency</li> </ul>  |
|       | Member may teleconference due to <u>emergency circumstances</u> , which requires approval of the legislative body and which is defined as a physical or family medical emergency that prevents a member from participating in person   |
|       | <u>Limits per Member</u> : Just cause and emergency circumstances cannot be invoked collectively for more than: 1) two meetings if the legislative body has fewer than 10 meetings per calendar year, or 2) three consecutive months or 20 percent of regular meetings per calendar year if the legislative body has 10 or more meetings per year. Just cause cannot be invoked more than twice per calendar year. |
| Proce | edures for the Board/Commission/Committee/Group  |
|       | Include instructions on the agenda how the public can participate remotely   |
|       | A quorum of the members of the legislative body must participate in person at the noticed location that is open to the public  |
|       | A majority of the membership must approve a request by a member to teleconference due to <a href="mailto:emergency circumstances">emergency circumstances</a> ; include the request on the agenda if received in time  |
|       | All votes must be taken by roll call   |
|       | Meeting must be stopped and no action taken if the broadcast of the meeting or ability of  |

## **TELECONFERENCING RULES UNDER THE BROWN ACT**

|   | Default Rule             | Declared<br>Emergency<br>(AB 361)  | Just Cause (AB<br>2449)   | Emergency<br>Circumstance<br>(AB 2449)   |
|---|--------------------------|--|---|--|
| In person participation   | Required                 | Not Required   | Required  | Required   |
| Member participation via teleconferencing   | Audio or<br>Audio-visual | Audio or<br>Audio-visual   | Audio-visual  | Audio-visual   |
| Required (minimum) opportunities for public participation                               | In-Person                | Call-In or<br>internet-<br>based   | Call-in or internet-<br>based <u>and</u> in person  | Call-in or internet-<br>based <u>and</u> in person   |
| Disruption of broadcast or public's ability to comment                                  | Meeting can proceed      | No further action taken  | No further action taken   | No further action taken  |
| Reason must be<br>approved by<br>legislative body                                       | No                       | Yes (Initial<br>findings and<br>renewed<br>findings<br>every 30<br>days) | No, but general<br>description to be<br>provided by<br>legislative body   | Yes and general<br>description to be<br>provided to<br>legislative body  |
| Votes must be taken by roll call  | Yes                      | Yes  | Yes   | Yes  |
| Member's remote location included on agenda   | Yes                      | No   | No  | No   |
| Declared emergency<br>and health official's<br>recommendations for<br>social distancing | No                       | Yes  | No  | No   |
| Annual limits   | None                     | None   | Twice per calendar year (limits for emergency circumstances also apply for collective number of times AB 2449 can be used per year) | 3 consecutive<br>months/ 20% of<br>regular meetings per<br>calendar year; or 2<br>meetings per<br>calendar year if body<br>meets less than 10<br>times per year<br>(collectively with just<br>cause) |
| Effective Dates   | Ongoing                  | Expires 12/31/2023   | Expires 12/31/2025  | Expires 12/31/2025   |