

## MEMBERSHIP COMMITTEE

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Wednesday, March 04, 2026, 2:00 PM – 4:00 PM  
County Operations Center  
5560 Overland Ave, San Diego, CA 92123  
Training Room 172

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### To participate remotely via Zoom:

<https://us06web.zoom.us/j/83939793722?pwd=dJARoW31vGchmUT4t6RCnEBdo7m1Ku.1>

Call in: +1 (669) 444-9171 Meeting ID: 83939793722#

**Meeting ID (access code):** 839 3979 3722      **Password:** MEMBER

Language translation services are available upon request at least 96 hours prior to the meeting.  
Please contact HPG Support Staff via e-mail at [hpg.hhsa@sdcounty.ca.gov](mailto:hpg.hhsa@sdcounty.ca.gov).

### A quorum for this meeting is Three (3)

**Committee Members:** Felipe Garcia-Bigley (Chair) | Lori Jones | Rhea Van Brocklin | Michael Wimpie

### MEETING AGENDA ORDER OF BUSINESS

1. Call to order, roll call, comments from the chair, and a moment of silence
2. Public comment (for members of the public)
3. Sharing our concerns (for committee members)
4. **ACTION:** Approve the Membership Committee agenda for March 4, 2026
5. **ACTION:** Approve the Membership Committee meeting minutes from February 4, 2026
6. New Business
  - a. **ACTION:** Approve HPG Appointment Andrew Cross, Seat #2, General Member
  - b. **ACTION:** Approve HPG Appointment Tania Avalos-Bello, Seat #44, Affected communities include people with HIV/AIDS, members of a federally recognized Indian tribe as represented in the population, individuals co-infected with Hepatitis B or C, and historically underserved groups and/or subpopulations
  - c. **ACTION:** Approve the HPG Member Seat Descriptions
  - d. **Discussion:** Review and update membership guidelines
7. Old Business
  - a. HIV Planning Group Membership recruitment update
    - i. Vacant Seats

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- ii. New Committee Members
  - b. HIV Planning Group Membership Demographics
  - c. 2026 Membership Workplan
8. Routine Business
- a. HIV Planning Group Body Attendance
  - b. HIV Planning Group Committees Attendance
  - c. Getting to Zero Community Engagement Project
    - i. Review Outreach and Event Engagement Efforts
9. Future agenda items for consideration
10. Announcements
11. Next meeting date: **Wednesday, April 8, 2026, from 11:00 AM – 1:00 PM**  
**Location:** County Operations Center, 5560 Overland Ave, San Diego, CA 92123; Room 172
12. Adjournment