

NICK MACCHIONE, FACHE
AGENCY DIRECTOR

#### **HEALTH AND HUMAN SERVICES AGENCY**

PUBLIC HEALTH SERVICES 3851 ROSECRANS STREET, MAIL STOP P-578 SAN DIEGO, CA 92110-3134 WILMA J. WOOTEN, M.D., M.P.H.
PUBLIC HEALTH OFFICER'

ELIZABETH A. HERNANDEZ, Ph.D. PUBLIC HEALTH SERVICES DIRECTOR

# SAN DIEGO HIV PLANNING GROUP (HPG) COMMUNITY ENGAGEMENT GROUP Meeting Packet

Wednesday, April 19, 2023 3:00 PM

County Operations Center (COC) 5530 Overland Ave. San Diego, CA 92123 Training Room 124 (Building 5530)

**NOTE:** This meeting is audio and video recorded.

A quorum for this committee is 4

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## **Community Engagement Group**

When: Wednesday, April 19, 2023 from 3:00 PM – 5:00 PM Where: Training Room 124 (5530 Building)



#### Address:

San Diego County Operations Center (COC) 5530 Overland Avenue San Diego, CA 92123



Parking is free – All visitors parking is longer than the permitted time that is posted; you must park in an unmarked space.

There is very limited street parking along Farnham St.

#### **From 163:**

- 1. From 163, exit onto Clairemont Mesa Blvd Eastbound
- 2. Turn left onto Overland Ave.

#### **From I-15:**

- 1. From 15, exit onto Clairemont Mesa Blvd Westbound
- 2. Turn right onto Ruffin Rd
- 3. Turn left onto Hazard Way

#### Or

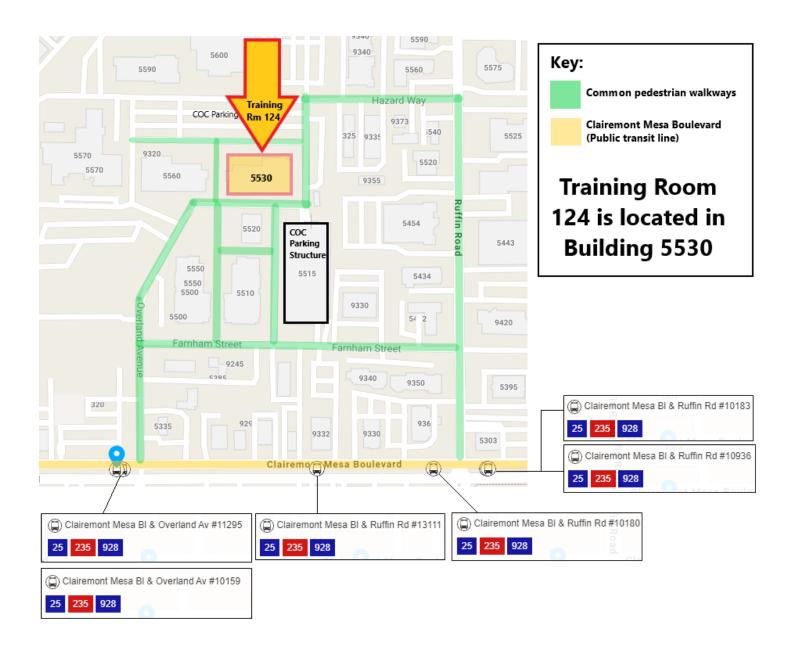
- 1. From 15, exit onto Clairemont Mesa Blvd Westbound
- 2. Turn right onto Overland Ave

#### \*\*ATTN:

Please note that directions depicted on given directions to location may not reflect info on the MTS phone application.

Refer to HPG directions and County Operations Center map provided for detailed instructions on how to get to meeting location. Additional resource map available from County Operations Center on **PAGE 4**.

## Via MTS/Public Transportation:



#### From Ruffin Road:

- 1. Head north towards Ruffin Road.
- 2. Turn left on Farnham Street.

  Access to County Operations Center buildings will be on your right.

#### **OR**

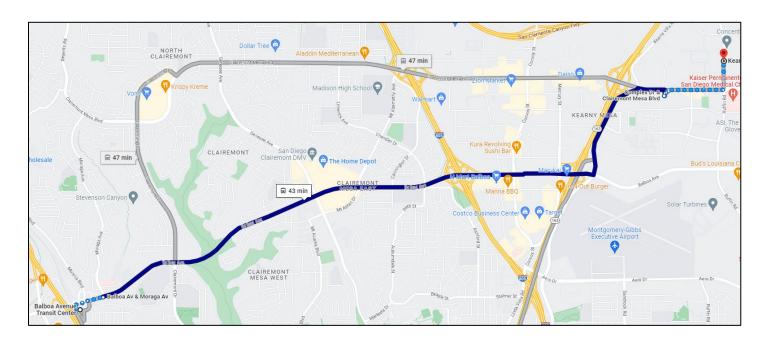
- 2. Turn left on Hazard Way.
- 3. Enter through County Operations Center entrance/black gate and head further west.

Access to County Operations Center buildings will be on your left.

#### **From Overland Avenue:**

- 1. Head north on Overland Ave.
- 2. Enter east through County Operations Center entrance/black gate.
- 3. Turn left on pedestrian walkway. Building 5530 will be on your right.

## Full Route from Balboa Ave Transit Center to Overland Ave (if coming off Blue Line trolley):

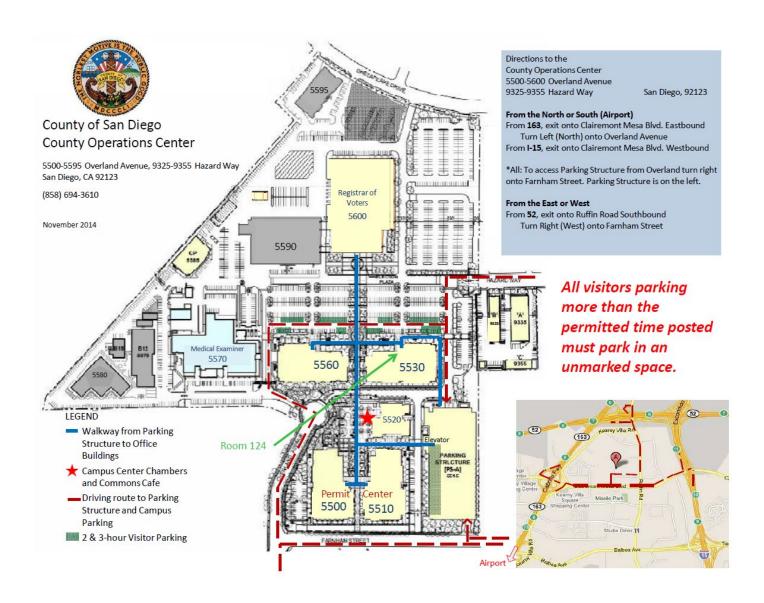


#### If Using Trolley & Bus:

- 1. Take the Blue Trolley Line to the Balboa Avenue Transit Center.
- 2. Walk to **Balboa Ave & Moraga Ave** bus stop (about 7-minute walk, 0.3 miles).
- 3. Take Route 27 bus from Balboa Ave & Moraga Ave to Complex Dr & Clairemont Mesa Blvd.
- 4. Head north on Complex Dr.
- **5.** Cross the street and turn right on Clairemont Mesa Blvd (after U.S. Bank Branch on the right).
- **6.** Cross the street and turn left onto Overland Ave. and head north.
- 7. Enter east through County Operations Center entrance/black gate.
- **8.** Turn left on pedestrian walkway. Building 5530 will be on your right.

## **ADDITIONAL RESOURCES:**

## County Operations Center (COC) CAMPUS MAP



## County Operations Center (COC) CAMPUS DIRECTORY





NICK MACCHIONE, FACHE AGENCY DIRECTOR

#### **HEALTH AND HUMAN SERVICES AGENCY**

PUBLIC HEALTH SERVICES
3851 ROSECRANS STREET, MAIL STOP P-578
SAN DIEGO, CA 92110-3134
(619) 531-5800 • FAX (619) 542-4186

WILMA J. WOOTEN, M.D., M.P.H.

**ELIZABETH A. HERNANDEZ, Ph.D.**PUBLIC HEALTH SERVICES DIRECTOR

## SAN DIEGO HIV PLANNING GROUP (HPG) COMMUNITY ENGAGEMENT GROUP

Wednesday, April 19, 2023 3:00 PM

Note: This meeting is being video and audio recorded.

County Operations Center (COC)

5530 Overland Ave. San Diego, CA 92123 (Training Room 124)

To Participate Remote via Zoom, click on the following link:

https://us06web.zoom.us/j/83782242388?pwd=MTFqZitVcC9hNnFPRkhkcnV3dGpKdz09

Meeting ID: 837 8224 2388 Passcode: 106514

Join via Phone: US Toll +1 669 444 9171

<u>Committee Members:</u> Allan Acevedo (Chair), Alfredo De Jesus, Michael Donovan, Esteban Duarte, Tyra Fleming, Michael Lochner (HPG Chair), Jen Lothridge

A quorum for this committee is Four (4)

#### **AGENDA**

- 1. Call to order, comments from the Chair, Moment of Silence
- 2. Zoom Housekeeping
- 3. Review:
  - a. Background, Mission Statement, Goals, and Agreement of Meeting Decorum
- 4. Introductions (Name, Role with HPG/Consumer, Pronouns), Icebreaker
- 5. Public Comment: Non-HPG Member Participants
- 6. Sharing our Concerns: All Meeting Participants
- 7. Routine Business:
  - a. Review/approval of meeting agenda for April 19, 2023
  - b. Review/approval of meeting minutes for March 15, 2023 (Review follow-up items)
  - c. Review: Community Engagement Group Working/Training Plan
  - d. Co-Chair Opening/Nominations
- 8. Old Business
  - a. None
- 9. New Business
  - **a.** Training: Correlation between substance use and HIV infection
- 10. Updates
  - a. CARE Partnership
  - b. Membership Committee
  - c. Strategies and Standards Committee
  - d. Medical Standards and Evaluation Committee (MSEC)
  - e. Priority Settings and Resource Allocation (PSRAC)

- **f.** Steering Committee
- **g.** HIV Planning Group (HPG)
- h. MPOX Taskforce
- i. HIV Housing Committee/Housing Opportunities for Persons with AIDS (HOPWA)
- 11. Announcements
- **12.** Next Meeting: May 17, 2023 3:00-5:00 PM

**Location:** County Operations Center (COC), 5530 Overland Ave San Diego, CA 92123 Training Room 124 (Building 5530)

13. Adjournment

#### **Community Engagement Group Charge:**

- 1) Educate Community Members
  - Educate/train community members about the HIV Planning Group's local HIV services planning
    process and prepare them for and support them in increased involvement throughout the HIV
    Planning Group Process: committees, task forces, working groups, and other opportunities, as
    well as HIV Planning Group membership.
- 2) Increase Community Members' Participation
  - Increase the level and diversity of community involvement, including from under-served and under-represented populations.
  - Represent the needs of all community members, including those unable to participate in meetings.
  - Provide linkages to regional and population-specific community groups and ensure communication between those groups and the Community Engagement Group.
  - Identify and seek to overcome barriers to community participation.
- 3) Represent Community Member Needs Throughout the HIV Planning Group Process
  - Provide community representation on HIV Planning Group committees, task forces, etc., and ensure the flow of information from those groups to the Community Engagement Group.
  - Encourage maximum community involvement in the Priority Setting Committee and other established venues for the annual priority setting and budget allocations process; the Community Engagement Group will not develop a separate set of budget recommendations.
  - Serve as a venue for providing community feedback regarding HIV Planning Group issues (e.g., task forces).



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## SAN DIEGO HIV PLANNING GROUP (HPG) COMMUNITY ENGAGEMENT GROUP

In-person meeting at: County Operations Center (COC) 5500 Overland Ave. San Diego, CA 92123 (Training Room 120) AND via Zoom

https://zoom.us/j/95469032405?pwd=cnJuUIVrVjRhdIByS21LWkQ1bllzdz09

**Wednesday, March 15, 2023** 3:00 PM - 5:00 PM

#### **DRAFT MINUTES**

Quorum = Four (4)

<u>Members Present:</u> Allan Acevedo (Chair) / Alfredo De Jesus / Michael Donovan (via Zoom) / Esteban M. Duarte (via Zoom) / Tyra Fleming / Mikie Lochner / Jen Lothridge

Agenda Item	Action	Follow-up
Call to order/ Moment of Silence	Allan Acevedo called the meeting to order at 3:23 PM and noted that a quorum was established and led a moment of silence.	
2. Zoom Housekeeping	Reviewed by Allan Acevedo.	
3. Review		
Background, mission     statement, goals, and     ground rules	Read aloud by participants.	
4. Introductions, icebreaker	Introductions were made. Icebreaker: Tell the group something about yourself.	
5. Public Comment – For Non-HPG Member Participants	A participant mentioned they had lost their permanent housing and was presently in an Emergency Housing hotel unit.	
6. Sharing our Concerns For all Participants	None	
7. Routine Business		
a. Review/approval of meeting agenda for March 15, 2023	Motion: Approve the meeting agenda for March 15, 2023 as presented. M/S/C: Lochner/De Jesus 5/0 Abstentions: None Motion: Carries	
<b>b.</b> Review/approval of meeting minutes for February 15, 2023 (Review follow-up	Motion: Approve the meeting minutes for February 15, 2023 as presented. M/S/C: Donovan/De Jesus 5/0 Abstentions: None	

Agenda Item	Action	Follow-up
items)	Motion: Carries	
c. Review: Community Engagement Group Working/Training Plan	Reviewed; recommendations for additions included:  • Medical care through Ryan White (RW) Part A and the intersection of Medi-Cal and Covered California.  • How to analyze Epidemiological (Epi) data (May 2023)  • Substance Use and Harm Reduction services.  • Needle exchange and the status of existing programs.	
<b>d.</b> Co-Chair Opening/Nominations	Nominations remain open for the co-chair position. There was a nomination for Jen Lothridge for committee co-chair.	
8. Old Business		
a. None		
9. New Business		
a. Review: AB 2449 ad return to in-person meetings – Dr. Ken Riley	Dr. Riley reviewed the checklist, table, and summary of Just Cause and Emergency Circumstance that outlines the Assembly Bill 2449 and were included in the meeting materials packet. This included quorum in person requirements for meetings, and participation of committee members, and public participation in-person and virtually. He also discussed documents created by staff for meeting locations and directions and the process staff will use to confirm quorums for all meetings (by 72 hours prior to each meeting).	
b. Discussion: Planned HPG Orientation	b. Discussion: Planned Dr. Riley reviewed the tentative planned HPG	
10. Updates		
a. CARE Partnership	The Woman's Conference was held on Saturday March 11, 2023, and was a huge success with several updates.	
b. Membership Committee	The Membership Committee interviewed Tyra Fleming and Jen Lothridge and recommended forwarding Tyra Fleming to the HPG for recommendation for HPG membership and decided to hold the application of Jen Lothridge until the change in the HPG Bylaws from Unaffiliated Consumer to General Membership, as Ms. Lothridge now works for a RW Part A	

Agenda Item	Action	Follow-up
	provider. The committee discuss recruitment plans and will have graduates of the Project PEARL assist with outreach.	
c. Strategies & Standards Committee	The committee reviewed the Getting to Zero (GTZ) plan, will review the Transportation service standards, and is planning for the JEDI (Justice, Equality, Diversity, and Inclusion/Intention) Implementation Taskforce.	
d. Medical Standards and Evaluation Committee (MSEC)	Met in February, discussed possibly in including occlusal (mouth) guards in the dental services, but is awaiting utilization data from the Recipient, at the next meeting in May they will review the Primary Care Practice Guidelines.	
e. Priority Settings and Resource Allocation Committee (PSRAC)	Changing to meeting every other month and having two 4-hour meetings in June and July to review data and complete the priority setting and budget allocation process.  Reviewed data on Co-Occurring Conditions.	
f. Steering Committee	No meeting yesterday due to concerns with attaining quorum; planning for the HPG Retreat on March 22, 2023.	
g. HIV Planning Group (HPG)	No meeting in March in lieu of the HPG Retreat. In Feb the HPG elected one Vice-Chair and the other Vice-Chair position is open and is for a Consumer member of the HPG.	
h. MPOX Taskforce	The next meeting will be in April 2023.	
i. HIV Housing Committee/ Housings Opportunities for Persons with AIDS (HOPWA)	There is a representative to HIV Housing Committee from the HPG, Cinnamon Kubricky, and a representative from the Community Engagement Group, Allan Acevedo.	
11. Announcements	<ul> <li>The North County LGBTQ Resource Center will begin hosting in-person meetings for a new HIV+ Group on Saturdays. Their first meeting is on April 8 at 2 PM.</li> <li>Allan Acevedo was accepted to a National Minority AIDS Council (NMAC) Gay Men of Color Fellowship.</li> </ul>	
12. Confirm next meeting date Wednesday, April 19, 2023 via Zoom	Next Meeting: Wednesday, April 19, 2023 In-person at: County Operations Center (COC), Training Room 124: 5530 Overland Ave San Diego, CA 92123 AND via Zoom	
13. Adjournment	Meeting was adjourned at 4:58 PM	

#### HIV PLANNING GROUP 12-MONTH COMMITTEE TRACKING Apr 2022 - Mar 2023

Community													
Engagement	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	#
Group													
Total Meetings	1	0	1	0	0	1	1	0	1	1	1	1	8
Member													
Acevedo, Allan <sup>UC</sup>	*	NM	*	NM	NM	*	*	NM	*	*	*	*	0
De Jesus, Alfredo <sup>U</sup>	*	NM	*	NM	NM	1	1	NM	*	*	*	*	2
Donovan, Michael	*	NM	*	NM	NM	*	*	NM	*	*	*	JC	0
Duarte, Esteban												JC	0
Fleming, Tyra												*	1
Lochner, Mikie <sup>U</sup>	*	NM	*	NM	NM	*	*	NM	*	*	1	*	1
Lothridge, Jen												*	1

To vote, a member may not miss 4 consecutive meetings or 6 total meetings in a 12 month period.

U = Unaffiliated Consumer

# = number of absences

C = Chair

JC = Just Cause

EC = Emergency Cause



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# APPENDIX

(Page 015)

## **TELECONFERENCING RULES UNDER THE BROWN ACT**

	Default Rule	Declared Emergency (AB 361)	Just Cause (AB 2449)	Emergency Circumstances (AB 2449)
In person participation of quorum	Required	Not Required	Required	Required
Member participation via teleconferencing	Audio or Audio-visual	Audio or Audio-visual	Audio-Visual	Audio-Visual
Required (minimum) opportunities for public participation	In-person	Call-in or internet-based	Call-in or internet-based and in person	Call-in or internet-based and in person
Disruption of broadcast or public's ability to comment	Meeting can proceed	No further action taken	No further action taken	No further action taken
Reason must be approved by legislative body	No	Yes (initial findings and renewed findings every 30 days)	No, but general description to be provided to legislative body	Yes and general description to be provided to legislative body
Votes must be taken by roll call	Yes	Yes	Yes	Yes
Member's remote location included on agenda	Yes	No	No	No
Declared emergency and health official's recommendation for social distancing	No	Yes	No	No
Annual limits	None	None	Twice per calendar year (limits for emergency circumstances also apply for collective number of times AB 2449 can be used per year)	3 consecutive months/ 20% of regular meetings per calendar year; or 2 meetings per calendar year if body meets less than 10 times per year (collectively with just cause)
Effective Dates	Ongoing	Expires 12/31/2023	Expires 12/31/2025	Expires 12/31/2025

AB 2449 Checklist
(Applicable January 1, 2023 to December 31, 2025)

#### Procedures for Public Participation

	Public must be able to remotely hear, visually observe, and address the legislative body either remotely or in person in real time
	Public must have the opportunity to participate via: 1) two-way audio or 2) a telephonic service with a webcasting service
	Public cannot be required to submit comments prior to the meeting
Proce	edures for Member to Teleconference from a Remote Location
	Member must participate through both audio and visual technology
	Member must disclose adults who are present in the room at the remote location with the member and the general nature of the relationship with those individuals
	Member must submit a general description of the need to teleconference to the legislative body at the earliest opportunity (do not disclose any medical diagnosis or disability)
	Member may teleconference for <u>just cause</u> . Just cause is limited to 2 meetings per calendar year (see "Limits per Member" below). Just cause is defined as:
	<ul> <li>Child care or caregiving need of a child, parent, grandparent, grandchild, sibling, spouse or domestic partner</li> <li>Contagious illness that prevents member from attending in person</li> <li>A need related to a physical or mental disability</li> <li>Travel on official business of the legislative body or another state or local agency</li> </ul>
	Member may teleconference due to <u>emergency circumstances</u> , which requires approval of the legislative body and which is defined as a physical or family medical emergency that prevents a member from participating in person
	<u>Limits per Member</u> : Just cause and emergency circumstances cannot be invoked collectively for more than: 1) two meetings if the legislative body has fewer than 10 meetings per calendar year, or 2) three consecutive months or 20 percent of regular meetings per calendar year if the legislative body has 10 or more meetings per year. Just cause cannot be invoked more than twice per calendar year.
Proce	edures for the Board/Commission/Committee/Group
	Include instructions on the agenda how the public can participate remotely
	A quorum of the members of the legislative body must participate in person at the noticed location that is open to the public
	A majority of the membership must approve a request by a member to teleconference due to <a href="mailto:emergency circumstances">emergency circumstances</a> ; include the request on the agenda if received in time
	All votes must be taken by roll call
	Meeting must be stopped and no action taken if the broadcast of the meeting or ability of

If the physical attendance quorum requirement is met, AB 2449 permits a member who is not physically present to request virtual attendance at the local legislative body's meeting under two circumstances: (1) for "just cause" and (2) due to "emergency circumstances".

Qualifying Reason	Provisions to attend remotely	Requirements/Limitations
"Just Cause"	<ul> <li>There is a childcare or caregiving need (for a child, parent, grandparent, grandchild, sibling, spouse, or domestic partner) that requires the member to participate remotely</li> <li>A contagious illness prevents the member from attending the meeting in</li> <li>There is a need related to a defined physical or mental disability that is not otherwise accommodated for</li> <li>Traveling while on official business of the legislative body or another state or local agency</li> </ul>	A member is limited to <u>two (2)</u> virtual attendances based on "just cause" per calendar year
"Emergency Circumstances"	"A physical or family medical emergency that prevents a member from attending the meeting in person."  A member is <u>not</u> required to disclose any medical diagnosis or disability, or any personal medical information that is already exempt from existing law.	A member of the legislative body must make a request to the body to allow the member to meet remotely due to an emergency circumstance, and further must provide a general description of the circumstance justifying such attendance.  A request from a member to attend remotely due to an emergency circumstance requires that the legislative body take action and approve the remote attendance at the start of the meeting for the member to be allowed to participate remotely for that meeting <sup>1</sup> .

<sup>&</sup>lt;sup>1</sup>If the request does not allow sufficient time to be placed on the agenda as a proposed action item, then the legislative body may take action at the beginning of the meeting.

#### **Additional Requirements for a Member Participating Remotely:**

In addition to making a request either for "just cause" or due to an "emergency circumstance" for remote appearance, AB 2449 imposes the following three (3) additional requirements on legislative body members seeking to appear remotely at public meetings:

- 1. Before any action is taken during the meeting, the member must publicly disclose whether any other individuals 18 years of age or older are present in the room at the remote location with the member, and the general nature of the member's relationship with any such individuals.
- **2.** A member of the legislative body participating from a remote location must participate through both audio and visual technology.
- **3.** A member's remote participation cannot be for more than three consecutive months or 20 percent of the regular meetings for the local agency within a calendar year. And if the legislative body regularly meets fewer than 10 times per calendar year, a member's participation from a remote location cannot be for more than two meetings.

#### **April 2023 – HIV Planning Group Committee Meetings**

**Location:** County Operations Center (COC) 5500 – 5570 Overland Ave. San Diego, CA 92123

#### (Various Room and Building Locations – See Below)

	Meeting	Date	Time	Location
1	Strategies & Standards Committee	Tuesday, April 4, 2023	11:30 AM – 1:00 PM	Building 5570 – Room 1047
2	Membership Committee	Wednesday, April 12, 2023	11:00 AM – 1:00 PM	Building 5530 - Training Room 124
3	Steering Committee	Tuesday, April 18, 2023	11:00 AM – 1:00 PM	Building 5530 - Training Room 124
4	Community Engagement Group	Wednesday, April 19, 2023	3:00 PM – 5:00 PM	Building 5530 - Training Room 124
5	HIV Planning Group Committee	Wednesday, April 26, 2023	3:00 PM - 5:00 PM	Building 5530 – Training Room 124

**FYI:** PSRAC switched to every other month in alteration with Strategies effective April 2023 (except for the Budget Allocation Process from June – July).

Strategies Committee time change to 3:00 PM effective June 2023.

#### **Training Room 120**

Building: 5500 Overland Ave.

■ 1<sup>st</sup> Floor

#### **Training Room 124**

• Building: 5530 Overland Ave.

1st Floor

#### Medical Examiner Conference Room - Room 1047

Building: 5570 Overland Ave.

1st Floor

## **April 2023 – MPOX Task Force**

**Location:** County Operations Center (COC) 5530 Overland Ave. San Diego, CA 92123

Meeting	Date	Time	Location
			Building 5530
MPOX Task Force	Thursday, April 20, 2023	3:00 PM – 4:30 PM	-
			Training
			Room 124

CARE Partnership will take place virtually on April 17, 2023

## **May 2023 – HIV Planning Group Committee Meetings**

Location: County Operations Center (COC) 5500 – 5570 Overland Ave. San Diego, CA 92123 (Various Room and Building Locations – See Below)

	Meeting	Date	Time	Location
1	Medical Standards & Evaluation Committee (MSEC)	Tuesday, May 9, 2023	4:00 PM – 5:30 PM	Building 5530 – Training Room 124
2	Membership Committee	Wednesday, May 10, 2023	11:00 AM – 1:00 PM	Building 5530 – Training Room 124
3	Priority Setting & Resource Allocation Committee (PSRAC)	Thursday, May 11, 2023	3:00 PM – 4:30 PM	Building 5530 – Training Room 124
4	Steering Committee	Tuesday, May 16, 2023	11:00 AM – 1:00 PM	Building 5530 – Training Room 124
5	Community Engagement Group	Wednesday, May 17, 2023	3:00 PM - 5:00 PM	Building 5530 – Training Room 124
6	HIV Planning Group	Wednesday, May 24, 2023	3:00 PM - 5:00 PM	Building 5530 – Training Room 124

**Reminder:** PSRAC switched to every other month in alteration with Strategies effective April 2023 (except for the Budget Allocation Process from June – July).

Strategies Committee time change to 3:00 PM effective June 2023.

## **May 2023 – HIV Planning Group Orientation**

## Location: Valencia/Malcolm X Library 5148 Market St, San Diego, CA 92114 (Multi-purpose Room)

Meeting	Date	Time	Location
HPG Orientation	Thursday, May 18, 2023	2:00 PM – 4:00 PM	Multi-purpose Room

#### June 2023 – HIV Planning Group Committee Meetings

Location: County Operations Center (COC) 5500 – 5570 Overland Ave. San Diego, CA 92123 (Various Room and Building Locations – See Below)

	Meeting	Date	Time	Location
1	Strategies & Standards Committee	Tuesday, June 6, 2023	3:00 PM – 4:30 PM	Building 5530 – Training Room
			44.00.414.4.00.714	124
2	Membership Committee	Wednesday, June 14, 2023	11:00 AM – 1:00 PM	Building 5530 -
				Training Room 124
3	Priority Setting & Resource Allocation	Thursday, June 22, 2023	**Budget Allocation Process – Time	Building 5500 -
	Committee (PSRAC)		TBD**	Training Room 120
4	Steering Committee	Tuesday, June 20, 2023	11:00 AM – 1:00 PM	Building 5530 -
		-, -		Training Room 124
5	Community Engagement Group	Wednesday, June 21, 2023	3:00 PM – 5:00 PM	Building 5530 –
	Lingagomoni Oroap	0dii 0 2 1, 2020		Training Room 124
6	HIV Planning Group	Wednesday, June 28, 2023	3:00 PM - 5:00 PM	Building 5530
		Julie 20, 2023		Training Room 124

**Reminder:** PSRAC switched to every other month in alteration with Strategies effective April 2023 (except for the Budget Allocation Process from June – July).

Strategies Committee time change to 3:00 PM effective June 2023.

# SAN DIEGO HIV PLANNING GROUP



# Orientation

All HIV Planning Group Members and anyone interested in learning more about the HIV Planning Group are welcome!

#### The orientation will cover:

- An overview of the Ryan White Program
- The purpose and procedures of the HIV Planning Group
- The roles and duties of HIV Planning Group members
- An overview of budget reports



Valencia Park/Malcolm X Library 5148 Market St. San Diego, CA 92114 (Multi-purpose Room)



Thursday, May 18, 2023 2:00 PM - 4:00 PM

#### Register at:

https://forms.gle/iAikLaCD Fne7pqZm6



To request Spanish interpretation services, please let HPG Support know at least **96 hours** in advance.

For additional information or to request translation services, please send E-mail to:

HPG.HHSA@sdcounty.ca.gov

