



2023 CALL FOR NOMINATIONS

**Nominations are due no later than
3:30 PM on October 1, 2023**

Each year, the San Diego HIV Planning Group recognizes individuals who have served the community and made outstanding contributions to the fight against the HIV/AIDS epidemic. We extend a cordial invitation to all community members to partake in the submission of nominations.

This award is named in honor of Dr. A. Brad Truax and in memory of his tireless dedication to the prevention and treatment of HIV/AIDS. Dr. Truax chaired the first advisory board on HIV/AIDS in San Diego County. He was a persistent and diplomatic person who encouraged people with different interests and agendas to work together to achieve goals that benefit the community. Learn more by visiting the webpage:

[Dr. A. Brad Truax \(sandiegocounty.gov\)](http://Dr. A. Brad Truax (sandiegocounty.gov))

The Selection Committee, composed of former Dr. A. Brad Truax Award winners, will select one (1) individual to receive the Dr. A. Brad Truax Award. Awards will be presented at a reception honoring all nominees on World AIDS Day, Friday, December 1, 2023.

From all nominations, awards are given in three (3) service categories:

- HIV Education, Prevention, and/or Counseling and Testing
- HIV Care, Treatment, and/or Support Services for persons living with HIV/AIDS
- HIV Planning, Advocacy, or Policy Development related to HIV education, prevention, counseling, testing, care, treatment, and/or support services

Who is Eligible:

- A volunteer, board member, or staff person who has provided service within the last year that improves the quality of life of people living with HIV/AIDS in San Diego.
- If the nominee is employed by an HIV service provider, the nomination must be for service above and beyond what is expected for their paid position.

Who Can Nominate:

- Anyone may submit a nomination.
- Self-nominations must include a letter of recommendation from a third party.

Nomination Procedure:

- Submit the Nomination Form (print or typed).
- Attach relevant supporting information (limit to 3 pages).
- Include a high-resolution picture of the nominee.
- **All nominations are due by 3:30 PM on October 1, 2023.** Please submit the nomination by email to HPG.HHSA@sdcounty.ca.gov with the subject line: **Truax Nomination**



2023 NOMINATION FORM

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Nominee Information

- Nominate someone that has made an outstanding achievement serving the community.
- For nominees employed by an HIV service provider, the *nomination must describe how the nominee has gone above and beyond what is expected of their paid position.*

Name:					
Address:					
City:		Zip Code:		Phone:	
Job Title/Agency (if applicable):					
Email:					

Person Making Nomination

Name:					
Address:					
City:		Zip Code:		Phone:	
Job Title/Agency (if applicable):					
Email:					

Please select (check) which of the following categories your nominee has made outstanding contributions to (please select only one category):

- ☐ HIV Education, Prevention, and/or Counseling and Testing. Specify the length of service for these efforts:
☐ Up to 3 years ☐ 3 to 5 years ☐ More than 5 years
- ☐ HIV Care, Treatment, and/or Support Services
Specify the length of service for these efforts:
☐ Up to 3 years ☐ 3 to 5 years ☐ More than 5 years
- ☐ HIV Planning, Advocacy, and/or Policy Development
Specify the length of service for these efforts:
☐ Up to 3 years ☐ 3 to 5 years ☐ More than 5 years

Specify the affiliation(s) (employee, volunteer, both) that the nominee might have with one or more HIV/AIDS service organizations, planning, or policy groups.

Organization / Planning or Policy Group / Committee	Position / Role

Regarding the category checked on page 1, please provide a detailed description of what your nominee has done that goes above and beyond the call of duty to enhance the quality of life for individuals living with HIV/AIDS in San Diego. Please note that responses are not limited to the space below.

1. What **actions** did the nominee take in addressing HIV/AIDS needs in the community?

2. What are some of the nominee's **outstanding achievements**?

3. Please share **any additional details** about the nominee you would like the Selection Committee to know.