COUNTY OF SAN DIEGO
HEALTH AND HUMAN SERVICES AGENCY
COMMUNITY ACTION PARTNERSHIP ADVISORY BOARD (CAB)

MEETING NOTICE: In Person
Seville Plaza
5469 Kearny Villa Road, San Diego, CA 92123
First Floor - Conference Room D
Zoom Conference Call https://sdcounty-ca-gov.zoom.us/j/83304506584
Passcode 393318

November 12, 2026 - 3:30 p.m. to 5:00 p.m.

AGENDA

1. **Call to Order**
2. **Roll Call**
3. **Acceptance of Agenda**
4. **Approval of October 8, 2026 Minutes**

PUBLIC COMMENTS

5. **Guidelines for Public Comment on Items not listed on the Agenda:**

- Public input will be heard within the Board's purview at the beginning of the agenda.
- Persons requesting to provide public comments must complete and submit a **Public Request to Speak Form** to the CAP Team at hhsa.communities@sdcounty.ca.gov**.** Form will be routed to the Chair. One form must be completed for each subject.
- Each speaker will be limited to two (2) minutes for items not appearing on the agenda. The Chair or, in the absence of the Chair, Acting Chair has discretion to set a limit for input.
- Speakers will be called by name and asked to approach the podium to state their name and address for the recording of the minutes.
- The Ralph M. Brown Act prohibits discussion or action on matters that are not part of the posted agenda.
- Public input may not relate to pending litigation or personnel matters involving the County of San Diego, its officers or employees.

Guidelines for Public Comment on Items listed on the Agenda:

- Public input will be heard on any subject appearing on the posted agenda.
- Persons providing public comments must complete and submit a Public Request to Speak Form to the Chair. One form must be completed for each subject.
- Each speaker will be limited to two (2) minutes. The Chair or, in the absence of the Chair, Acting Chair has discretion to set a limit for input.
- Speakers will be called by name and asked to state their name and address for the recording of the minutes.
- Public input should be brief and not repeat statements given by another speaker.
- Public input may not relate to pending litigation or personnel matters involving the County of San Diego, its officers, or employees.

6. **Information Item: Vacancy Report**
    - There are 8 primary vacancies.
        - Public Sector – Seats 2, 3
        - Private Sector – Seats 8, 9, 13, 15
        - Economically Disadvantaged Sector – Seat 7 (North Central Region)
        - Economically Disadvantaged Sector – Seat 12 (Central Region)
    - There are 10 alternate vacancies.
        - Private Sector – Seats 18, 19, 23, 24, 25
        - Economically Disadvantaged Sector – Seat 16 (East Region)
        - Economically Disadvantaged Sector – Seat 17 (North Central Region)
        - Economically Disadvantaged Sector – Seat 20 (South Region)
        - Economically Disadvantaged Sector – Seat 21 (Central Region)
        - Economically Disadvantaged Sector – Seat 22 (North Coastal/Inland Region)
7. **Discussion Item: Consent Agenda**
8. **Action Item: Consent Agenda**
9. **Discussion Item: HR1 Presentation**
10. **Discussion Item: SB 827 Fiscal and Financial Training**
11. **Discussion Item: 2026 Community Needs Assessment (CNA) & Draft 2028-2029 Plan**
12. **Action Item: 2026 Community Needs Assessment (CNA) & Draft 2028-2029 Plan**
13. **Discussion Item: County Announcements**
14. **Director Updates: Deo Akena**
15. **CAB Chair Update: Samantha Jenkins**

ADJOURNMENT/ NEXT MEETING

The next regular meeting will be held on **December 10, 2026**.

ASSISTANCE FOR PEOPLE WITH DISABILITIES:
Agendas and records are available in alternative formats upon request. Contact the Community Action Board staff contact at (619) 338-2799 with questions or to request disability-related accommodation. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made. An area in the front of the room is designated for individuals requiring the use of wheelchair or other accessible devices.