



## **COUNTY OF SAN DIEGO**

## **HEALTHY SAN DIEGO JOINT CONSUMER & PROFESSIONAL ADVISORY COMMITTEE**

**Health and Human Services Agency** 

## **MEETING AGENDA**

Thursday, March 12, 2020, from 3:00 p.m. to 5:00 p.m.

## **Health Services Complex** 3851 Rosecrans St, San Diego Room, San Diego 92110

I.	WELCOME AND INTRODUCTIONS	5 Min.
II.	<b>PUBLIC COMMENT</b> (Members of the public may address the Committee on any issue within its assigned purview and not on the agenda. Limit three minutes per speaker. Please notify the Committee secretary prior to the meeting.)	5 Min.
III.	<ul> <li>PRESENTATION</li> <li>Drug Medi-Cal Organized Delivery System (Dr. Nicole Esposito, Assistant Clinical Director, Behavioral Health Services)</li> </ul>	20 Min.
IV.	HEALTHY SAN DIEGO (HSD) SUBCOMMITTEE REPORTS	
	Quality Improvement Subcommittee (Krista Riganti)	10 Min.
	Behavioral Health Subcommittee (George Scolari)	10 Min.
V.	ACTION ITEMS	
٧.	Approval of Minutes – February 13, 2020	5 Min.
VI.	CHAIRS' REPORT	
	Location Change	5 Min.
	<ul> <li>Health Services Advisory Board (HSAB) (Greg Knoll/Dr. Leonard Kornreich)</li> </ul>	5 Min.
	Cal MediConnect Advisory Committee Update (Greg Knoll)	5 Min.
VII.	INFORMATION/UPDATES	
	Public Health Services (Dr. Tom Coleman)	5 Min.
	Behavioral Health Services (Nilanie Ramos)	3 Min.
	<ul> <li>Aging and Independence Services (Kristen Smith)</li> </ul>	3 Min.
	<ul> <li>Medical Care Services Division (Chris Lee on behalf Dr. Jennifer Tuteur)</li> </ul>	3 Min.
	Healthy San Diego Statistics (Chris Lee on behalf Dr. Jennifer Tuteur)	3 Min.
VIII.	HEALTH CARE AND LEGISLATIVE UPDATES (All)	5 Min.
IX.	FUTURE AGENDA ITEMS (AII)	5 Min.

THE NEXT HEALTHY SAN DIEGO JOINT CONSUMER & PROFESSIONAL **ADVISORY COMMITTEE MEETING IS SCHEDULED** April 9, 2020 from 3:00 p.m. to 5:00 p.m. San Diego Scottish Rite Event Center 1895 Camino del Rio South, San Diego, CA 92108-3683

NOTE: The HSD Joint Consumer and Professional Advisory Committee monitors Medi-Cal Managed Care issues affecting San Diego County to advise the Director of Health and Human Services Agency concerning those issues. Agendas and records can be provided in alternative formats upon request. If you are planning to attend this meeting and need special accommodations, please contact Angela Galba-Davis at (619) 285-6533. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least three days in advance of the meeting so that arrangements can be made.