

**COUNTY OF SAN DIEGO
HEALTH AND HUMAN SERVICES AGENCY
SAN DIEGO MILITARY AND VETERANS ADVISORY COUNCIL MEETING**

**MEETING NOTICE: In Person
North Central Live Well Center
5055 Ruffin Road, 2nd Floor Conference Room, San Diego CA 92123
Phone (858) 694-3222**

Public Video Viewing/Comment Option:

<https://sdcounty-ca-gov.zoom.us/j/84273398850>

**April 17, 2025
1:00 p.m. to 3:00 p.m.**

AGENDA

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| 1:00 - 1:01 | 1. Call to Order |
| 1:01 - 1:02 | 2. Pledge of Allegiance |
| 1:02 - 1:03 | 3. Roll Call |
| 1:03 - 1:05 | 4. Action Item: Approval of February 20, 2025, Meeting Minutes |

PUBLIC COMMENTS

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| 1:05 - 1:15 | 5. <u>Guidelines for Public Comment on Items not listed on the agenda:</u> <ul style="list-style-type: none">➤ Members of the public may request to speak about any issue within the purview of the Board.➤ Each speaker will be limited to three (3) minutes.➤ Board members may not discuss or take action on issues raised during public comment unless the issue is listed in this Agenda. |
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PRESENTATIONS/DISCUSSION ITEMS

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| 1:15 – 1:25 | 6. Discussion Item: New Community Connections: SDMVAC Council Members share community events they had recently attended |
| 1:25 – 1:55 | 7. Presentation Item: Zero8hundred, Ashley Camac, CEO of Zero8hundred, Inc. |
| 1:55 – 2:25 | 8. Presentation Item: Work for Warriors, Chuck Callahan, Veteran Staffing Consultant of Work for Warriors |
| 2:25 – 2:35 | 9. Presentation Item: Afghanistan Evacuee Update, Shawn VanDiver, President and Chairman of #AfghanEvac |

- 2:35 – 2:40 10. **Discussion Item:** Committee Assignments and Charters; Chair Jude Litzenberger
- 2:40 - 2:45 11. **Discussion Item:** DOD/VA Policy Changes Regarding Gender- Affirming Care and Fate of Trans Service Members, Chair Jude Litzenberger
- 2:45 - 2:50 12. **Discussion Item:** Report from all Chairs County Boards Meeting, Chair Jude Litzenberger
- 2:50 – 3:00 13. **Discussion Item:** Suggested topic for future meetings: All San Diego Military and Veterans Advisory Council Members

ADJOURNMENT/ NEXT MEETING

The next regular meeting will be held on June 19, 2025, 1:00 – 3:00 pm, at 5055 Ruffin Road, 2nd Floor Conference Room, San Diego, CA 92123.

ASSISTANCE FOR THE DISABLED:

Agendas and records are available in alternative formats upon request. Contact the San Diego Military and Veterans Advisory Council Meeting staff contact at (858) 694-3222 with questions or to request a disability-related accommodation. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made. Additional information can be found on the San Diego Military and Veterans Advisory Council (SDMVAC) website:

https://www.sandiegocounty.gov/content/sdc/hhsa/programs/ssp/veterans_advisory_council.html