

**COUNTY OF SAN DIEGO  
HEALTH AND HUMAN SERVICES AGENCY  
SAN DIEGO MILITARY AND VETERANS ADVISORY COUNCIL MEETING**

**MEETING NOTICE: In Person  
North Central Live Well Center  
5055 Ruffin Road, 2<sup>nd</sup> Floor Conference Room, San Diego CA 92123  
Phone (858) 694-3222**

**Public Video Viewing/Comment Option:**

<https://sdcounty-ca-gov.zoom.us/j/86384272303>

**April 16, 2026  
1:00 p.m. to 3:00 p.m.**

**AGENDA**

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|-------------|---|
| 1:00 - 1:01 | 1. Call to Order  |
| 1:01 - 1:02 | 2. Pledge of Allegiance   |
| 1:02 - 1:03 | 3. Roll Call  |
| 1:03 - 1:05 | 4. <b>Action Item:</b> Approval of February 19, 2026, Meeting Minutes |

**PUBLIC COMMENTS**

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| 1:05 - 1:15 | 5. <u>Guidelines for Public Comment on Items not listed on the agenda:</u> <ul style="list-style-type: none"><li>➤ Members of the public may request to speak about any issue within the purview of the Board.</li><li>➤ Each speaker will be limited to three (3) minutes.</li><li>➤ Board members may not discuss or take action on issues raised during public comment unless the issue is listed in this Agenda.</li></ul> |
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**PRESENTATIONS/DISCUSSION ITEMS**

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| 1:15 – 1:25 | 6. <b>Discussion Item:</b> New Community Connections: SDMVAC Council Members share community events they had recently attended, All San Diego Military and Veterans Advisory Council Members  |
| 1:25 – 1:40 | 7. <b>Discussion Item:</b> Working group reports and scheduled future working group meetings, All San Diego Military and Veterans Advisory Council Members <ul style="list-style-type: none"><li>• Food Security – Robyn Nolin and David McCulloh</li><li>• Housing – Paula Jansen</li><li>• Education – Philip Kendro and John Paul Sullivan</li><li>• Employment – Philip Kendro and David McCulloh</li><li>• Healthcare – Robin Nolyn</li><li>• Legislation – John Paul Sullivan</li></ul> |

- 1:40 – 2:10 8. **Presentation Item:** Courage to Call update; James Callaghan Jr, Chief Encouragement Officer Mental Health System
- 2:10 –2:20 9. **Discussion Item:** Veterans Town Hall. Could facilitated convening help us more effectively achieve our mission? Chair Jude Litzenberger
- 2:20 – 2:30 10. **Discussion Item:** Nonprofit board training update, Chair Jude Litzenberger
- 2:30 – 2:40 11. **Discussion Item:** Upcoming events in support of Armed Forces Day 2026.Ray Flores, Military and Veterans Affairs Officer, OMVA
- 2:40 – 3:00 12. **Discussion Item:** Suggested topic for future meetings: All San Diego Military and Veterans Advisory Council Members

<b>ADJOURNMENT/ NEXT MEETING</b>
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The next regular meeting will be held on June 18, 2026, 1:00 – 3:00 pm, at 5055 Ruffin Road, 2<sup>nd</sup> Floor Conference Room, San Diego, CA 92123.

**ASSISTANCE FOR THE DISABLED:**

Agendas and records are available in alternative formats upon request. Contact the San Diego Military and Veterans Advisory Council Meeting staff contact at (858) 694-3222 with questions or to request a disability-related accommodation. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made. Additional information can be found on the San Diego Military and Veterans Advisory Council (SDMVAC) website:

[https://www.sandiegocounty.gov/content/sdc/hhsa/programs/ssp/veterans\\_advisory\\_council.html](https://www.sandiegocounty.gov/content/sdc/hhsa/programs/ssp/veterans_advisory_council.html)