

**COUNTY OF SAN DIEGO
HEALTH AND HUMAN SERVICES AGENCY
SAN DIEGO MILITARY AND VETERANS ADVISORY COUNCIL MEETING**

**MEETING NOTICE: In Person
North Central Live Well Center
5055 Ruffin Road, 2nd Floor Conference Room, San Diego CA 92123
Phone (858) 694-3222**

Public Video Viewing/Comment Option:

<https://sdcounty-ca-gov.zoom.us/j/82121005893>

**August 13, 2026
1:00 p.m. to 3:00 p.m.**

AGENDA

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| 1:00 - 1:01 | 1. Call to Order |
| 1:01 - 1:02 | 2. Pledge of Allegiance |
| 1:02 - 1:03 | 3. Roll Call |
| 1:03 - 1:05 | 4. Action Item: Approval of June 18, 2026, Meeting Minutes |

PUBLIC COMMENTS

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| 1:05 - 1:15 | 5. <u>Guidelines for Public Comment on Items not listed on the agenda:</u> <ul style="list-style-type: none">➤ Members of the public may request to speak about any issue within the purview of the Board.➤ Each speaker will be limited to three (3) minutes.➤ Board members may not discuss or take action on issues raised during public comment unless the issue is listed in this Agenda. |
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PRESENTATIONS/DISCUSSION ITEMS

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| 1:15 – 1:30 | 6. Discussion Item: New Community Connections: SDMVAC Council Members share community events they had recently attended, All San Diego Military and Veterans Advisory Council Members |
| 1:30 – 2:00 | 7. Presentation Item: Navy Ten-Miller, Lawrence Eve, Navy Ten-Miller Race Operations Manager |
| 2:00 – 2:20 | 8. Discussion Item: Working Group Reports and Updates, All San Diego Military and Veterans Advisory Council Members <ul style="list-style-type: none">• Food Security – Robyn Nolin• Housing – Paula Jansen and Michael Kerr• Education – Philip Kendro and John Paul Sullivan• Employment – Philip Kendro and David McCulloh• Healthcare – Robin Nolin and Michael Kerr• Legislation – John Paul Sullivan and Paula Jansen |

- 2:20 – 2:35 9. **Discussion Item:** Legal Clinic for Veterans in October; Chair Jude Litzenberger
- 2:35 – 3:00 10. **Discussion Item:** Suggested topic for future meetings: All San Diego Military and Veterans Advisory Council Members.

ADJOURNMENT/ NEXT MEETING

The next regular meeting will be held on October 15, 2026, 1:00 – 3:00 pm, at 5055 Ruffin Road, 2nd Floor Conference Room, San Diego, CA 92123.

ASSISTANCE FOR THE DISABLED:

Agendas and records are available in alternative formats upon request. Contact the San Diego Military and Veterans Advisory Council Meeting staff contact at (858) 694-3222 with questions or to request a disability-related accommodation. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made. Additional information can be found on the San Diego Military and Veterans Advisory Council (SDMVAC) website:

https://www.sandiegocounty.gov/content/sdc/hhsa/programs/ssp/veterans_advisory_council.html