

**COUNTY OF SAN DIEGO  
HEALTH AND HUMAN SERVICES AGENCY  
SAN DIEGO MILITARY AND VETERANS ADVISORY COUNCIL MEETING**

**MEETING NOTICE: In Person  
North Central Live Well Center  
5055 Ruffin Road, 2<sup>nd</sup> Floor Conference Room, San Diego CA 92123  
Phone (858) 694-3222**

**Public Video Viewing/Comment Option:**

<https://sdcounty-ca-gov.zoom.us/j/82446012368>

**October 16, 2025  
1:00 p.m. to 3:00 p.m.**

<b>AGENDA</b>
---------------

- |             |   |
|-------------|---|
| 1:00 - 1:01 | 1. Call to Order  |
| 1:01 - 1:02 | 2. Pledge of Allegiance   |
| 1:02 - 1:03 | 3. Roll Call  |
| 1:03 - 1:05 | 4. <b>Action Item:</b> Approval of August 21, 2025, Meeting Minutes |

<b>PUBLIC COMMENTS</b>
------------------------

- |             |  |
|-------------|--|
| 1:05 - 1:15 | 5. <u>Guidelines for Public Comment on Items not listed on the agenda:</u> <ul style="list-style-type: none"><li>➤ Members of the public may request to speak about any issue within the purview of the Board.</li><li>➤ Each speaker will be limited to three (3) minutes.</li><li>➤ Board members may not discuss or take action on issues raised during public comment unless the issue is listed in this Agenda.</li></ul> |
|-------------|--|

<b>PRESENTATIONS/DISCUSSION ITEMS</b>
---------------------------------------

- |             |   |
|-------------|---|
| 1:15 – 1:30 | 6. <b>Discussion Item:</b> New Community Connections: SDMVAC Council Members share community events they had recently attended.   |
| 1:30 – 1:45 | 7. <b>Action Item:</b> SDMVAC Annual Report 2024–2025, All San Diego Military and Veterans Advisory Council Members   |
| 1:45 – 2:00 | 8. <b>Discussion Item:</b> Veterans Day/ Week Events, Member Participation Representing SDMVAC: All San Diego Military and Veterans Advisory Council Members                        |
| 2:00 – 2:30 | 9. <b>Presentation Item:</b> San Diego Non-Profit Collaboration During Government Shutdown; Tony Teravainen, PMP, CSSBB - CEO and Co-Founder of Support the Enlisted Project (STEP) |
| 2:30 – 2:40 | 10. <b>Discussion Item:</b> Proposal to Create a San Diego County MILVET Community Calendar, Chair Jude Litzenberger  |

- 2:40 – 2:50    11.    **Action Item:** Motion to Adopt Proposed Ad Hoc Workgroup Guidelines: Chair Jude Litzenberger
- 2:50 - 3:00    12.    **Discussion Item:** Suggested topic for future meetings: All San Diego Military and Veterans Advisory Council Members

<b>ADJOURNMENT/ NEXT MEETING</b>
----------------------------------

The next regular meeting will be held on December 18, 2025, 1:00 – 3:00 pm, at 5055 Ruffin Road, 2<sup>nd</sup> Floor Conference Room, San Diego, CA 92123.

**ASSISTANCE FOR THE DISABLED:**

Agendas and records are available in alternative formats upon request. Contact the San Diego Military and Veterans Advisory Council Meeting staff contact at (858) 694-3222 with questions or to request a disability-related accommodation. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made. Additional information can be found on the San Diego Military and Veterans Advisory Council (SDMVAC) website:

[https://www.sandiegocounty.gov/content/sdc/hhsa/programs/ssp/veterans\\_advisory\\_council.html](https://www.sandiegocounty.gov/content/sdc/hhsa/programs/ssp/veterans_advisory_council.html)