

**COUNTY OF SAN DIEGO  
HEALTH AND HUMAN SERVICES AGENCY  
SOCIAL SERVICES ADVISORY BOARD  
1255 Imperial Ave, Room 240  
San Diego, CA 92101  
Phone (619) 338-2932 \* \* Fax (619) 338-2972**

**MEETING NOTICE  
January 11, 2018  
9:30 a.m. to 11:30 a.m.**

<b>AGENDA</b>
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| 9:30 - 9:31 | 1. Call to Order by Chair Philip L. Thalheimer  |
| 9:32 - 9:33 | 2. Approval of October 12 <sup>th</sup> . November 9 <sup>th</sup> and December 4 ,2017 Meeting Minutes |

<b>PUBLIC COMMENTS</b>
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| 9:34 - 9:45 | 3. <u>Guidelines for Public Comment on Items not listed on the agenda:</u> <ul style="list-style-type: none"><li>➤ Public input will be heard within the Board's purview at the beginning of the agenda.</li><li>➤ Persons requesting to provide public comments must complete and submit a <b>Public Request to Speak Form</b> to the Chair. <u>One form must be completed for each subject.</u></li><li>➤ Each speaker will be limited to three (3) minutes for items not appearing on the agenda.</li><li>➤ Speakers will be called by name and asked to approach the podium to state their name and address for the audio recording.</li><li>➤ The Ralph M. Brown Act prohibits discussion or action on matters that are not part of the posted agenda.</li><li>➤ Public input may not relate to pending litigation or personnel matters involving the County of San Diego, its officers or employees.</li></ul> |
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Guidelines for Public Comment on Items listed on the agenda:

- Public input will be heard on any subject appearing on the posted agenda.
- Persons providing public comments must complete and submit a **Public Request to Speak Form** to the Chair. One form must be completed for each subject.
- Each speaker will be limited to five (5) minutes. The Chair may set a limit for input when many persons request to speak on agenda items. Speakers will be called by name and asked to approach the podium to state their name and address for the audio recording.
- Public input should be brief and not repeat statements given by another speaker.
- Public input may not relate to pending litigation or personnel matters involving the County of San Diego, its officers or employees.

**PRESENTATIONS/DISCUSSION ITEMS**

- 9:46 -10:15     4.     **Presentation Item:** SSAB Community Recognition Award (Leon Williams).
- 10:16 -11:30     5.     **Closed Session:** Annual Strategic Planning Session.

**ADJOURNMENT/ NEXT MEETING**

Next regular meeting will be held on February 08, 2018 at 1255 Imperial Ave, Rm 240 San Diego CA 92101

**ASSISTANCE FOR THE DISABLED:**

Agendas and records are available in alternative formats upon request. Contact the Social Services Advisory Board staff contact at 619-338-2932 with questions or to request a disability-related accommodation. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made. An area in the front of the room is designated for individuals requiring the use of wheelchair or other accessible devices.