



DR. KAROLYN SMITH  
CHAIR

COMMITTEE FOR PERSONS WITH DISABILITIES  
5500 OVERLAND AVE., SUITE 370, SAN DIEGO, CALIFORNIA 92123  
(858) 505-6628

LAURA HANDZEL  
VICE CHAIR



## AGENDA

Regular Meeting –  
Wednesday, December 17, 2025 - 3:00 p.m.

County Administration Center  
1600 Pacific Highway, Room 302  
San Diego, CA 92101

Guests may participate in the meetings in person, via Zoom, or teleconference.  
To request virtual access, please contact Katie McKnight at  
[Katie.McKnight@sdcounty.ca.gov](mailto:Katie.McKnight@sdcounty.ca.gov) or 619-972-3502.

For more information on the Committee for Persons with Disabilities, please visit:  
[www.sandiegocounty.gov/content/sdc/hr/CPD.html](http://www.sandiegocounty.gov/content/sdc/hr/CPD.html)

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|----|--|--------------------------|
| 1. | <b>Call to Order</b> - Welcoming Remarks / Introductions / New Members   | <b>Dr. Karolyn Smith</b> |
| 2. | <b>Statement (just cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances), if applicable.</b>  | <b>Committee</b>         |
| 3. | <b>Vote on November Meeting Minutes</b>  | <b>Dr. Karolyn Smith</b> |
| 4. | <b>Non-Agenda Comment</b><br>Members of the public may address a County issue not elsewhere on this agenda. Each speaker may take up to 2 minutes; speakers may be limited to less time if several speakers have requested to speak on the same issue. The Committee for Persons with Disabilities is prohibited by the Brown Act from acting on or voting on any issue that is not already on the agenda, unless deemed to be urgent. | <b>All</b>               |
| 5. | <b>2026 Legislative Program</b>  | <b>Todd Hood</b>         |

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|---|----------------------------|
| <b>6. Office of Emergency Services</b>                  | <b>Nick Zobel</b>          |
| • Hazard Mitigation Plan                                |                            |
| • Personal Disaster Plan                                |                            |
| <b>7. Working Session – Strategic Focus Areas</b>       | <b>Committee</b>           |
| • Emergency Preparedness/Public Safety                  |                            |
| • Transportation Accessibility                          |                            |
| • Housing Accessibility                                 |                            |
| • Behavioral Health Services/Crisis Stabilization       |                            |
| <b>8. Parking Fees for Persons with Disabilities</b>    | <b>Committee</b>           |
| <b>9. Committee Business</b>                            | <b>Committee</b>           |
| • Officer Elections/Nominations                         |                            |
| • Organizational Goals                                  |                            |
| • Future Meeting Structure                              |                            |
| <b>10. New Business – Future Agenda Items</b>           | <b>Committee</b>           |
| <b>11. Adjournment: Next Meeting – January 21, 2026</b> | <b>Committee</b>           |
| <b>12. Meeting Debrief</b>                              | <b>Executive Committee</b> |

Agenda is posted at the County Operations Center, 5500-5600 Overland Avenue, San Diego CA 92123 and at the County Administration Center, 1600 Pacific Highway, San Diego, CA 92101. Request minutes in alternate form at: Human Resources, 5530 Overland Ave, Suite 210, San Diego, CA 92123.