



COUNTY OF SAN DIEGO

Leon L. Williams San Diego County Human Relations Commission

Annual Awards Subcommittee Meeting Agenda

Wednesday, January 18, 2023, 2:00 PM – 3:00 PM

*Location: Online Zoom Webinar Virtual Meeting <https://us06web.zoom.us/j/82046808411>

Subcommittee Members:

Commission Member Kate Clark
Commission Member George Khoury
Commission Chair Ellen Nash
Commission Vice-Chair Nicole Murray Ramirez
Commission Member Julia Legaspi

1. Call to Order
2. Roll Call
3. Update on in person or virtual subcommittee meetings
4. Staff Update & Procedural Reminders:

An excused absence will be granted if the incumbent provides the Chair and Vice-Chair prior written notice of the absence at least 24 hours prior to the meeting (BYLAWS Article II Section D)

Brown Act: Public Comment: Opportunity for members of the public to speak to the Subcommittee on any subject matter within the Subcommittee's jurisdiction, but not an item on today's agenda.

No action or discussion may be taken on any item not on the posted agenda.

5. Public Comment: Opportunity for members of the public to speak to the Subcommittee on any subject matter within the Subcommittee's jurisdiction, but not an item on today's agenda
6. Human Rights Day event in December 2023 TBD.
7. Review Nomination Application
8. Adjournment

COVID-19 UPDATE

Due to the current and ongoing COVID-19 public health crisis and through the direction of the Public Health Officer, all meetings will take place virtually online until further notice. Information on how to access virtual meetings is below.

***ONLINE VIRTUAL MEETING ACCESS**

To access the Commission meeting, members of the public can either attend the meetings by clicking on the Zoom Webinar link below, or by dialing in using one of the telephone numbers below.

Please click the link below to join the Annual Awards Subcommittee Meeting, November 16, 2022, 2:00 - 3:00 p.m.: <https://us06web.zoom.us/j/82046808411>

PHONE-IN LINES:

Or One tap mobile :

US: +16694449171,,82046808411# or +17207072699,,82046808411#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171

Webinar ID: 820 4680 8411

REQUEST TO SPEAK:

Members of the public wishing to address the Subcommittee must submit a “Request to Speak” form via email to: HRC@sdcounty.ca.gov by 12:00 p.m. the morning of the meeting. Speakers may not yield their time to another person. Time allotted for each speaker during non-agenda public comment is limited to two (2) minutes. Time allotted to each speaker for agenda items is limited to three (3) minutes.

There will be a total of ten (10) minutes scheduled at the beginning of the meeting for members of the public to address the Commission, each speaker will be allowed no more than two minutes, on any subject matter within the jurisdiction of the Commission and which is not an item on the agenda for that meeting. In the event more than five (5) individuals request to address the Commission, the first five (5) will be heard at the beginning of the meeting. The remaining speakers will be heard at the conclusion of the meeting and granted two (2) minutes each. Any person filing a Request to Speak form after the time deadline established by this subsection shall not be allowed to make a presentation to the Commission. All issues raised by a speaker will be referred to the Chief Administrative Officer. No other action may be taken by the Commission at this time.

ASSISTANCE FOR PERSONS WITH DISABILITIES:

Agendas and records are available in alternative formats upon request. Contact the Office of Ethics and Compliance at (619) 531-5174 with questions or to request a disability-related accommodation. Individuals requiring sign language interpreters should contact the Countywide ADA Title II Coordinator at (619) 531-4908. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 72 hours in advance of the meeting so that arrangements may be made.

NEXT ANNUAL AWARDS SUBCOMMITTEE MEETING:

February 15, 2023