



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Ceppi

Matthew

Last Name

First Name

Human Relations Commission, Leon L. Williams San Diego County

District 5

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory

District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☐ Yes ☒ No

Please list any time restrictions

What are your principal areas of interest in County Government?

To engage with San Diegans – to listen to them, to give them a voice, and to use our collective knowledge from our specific fields to help build a better San Diego, improve quality of life for all, and strengthen our communities. I am most interested in housing solutions and education - critical issues for attracting and retaining employers, addressing impacts on social services, and creating equitable opportunities for all San Diegans.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

American Association of State Colleges and Universities

Current Employer

Executive Director, AASCU Consulting

2 years (Current)

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
CliftonLarsonAllen LLP	Consulting Principal	2 years 5 months
The California State University	Associate Vice President, Chief of Staff, Director	19 years
Creighton University	Instructor of Interdisciplinary Leadership Studies in Strategy and Human Capital	8 year 1 month (Current)

What experience or special knowledge can you bring to your area(s) of interest?

Having been at CSU San Marcos for 12 years, I was closely connected to the San Diego region, community partners, and governmental agencies; and had deep knowledge of the opportunities and challenges in the County, the perspectives of industry, and the hopes and visions of San Diego families. Trained as a scholar-practitioner in interdisciplinary leadership, I have researched and applied collective approaches to solving critical issues, and educate the next generation of leaders to work collaboratively to address some of the most important issues and opportunities of our time.

Please list community organizations to which you belong:

YIMBY San Diego

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Matthew Ceppi

8/2/2023

Applicant's Signature

Date



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Fasano

Adele

Last Name

First Name

Human Relations Commission, Leon L. Williams San Diego County

District 4

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory

District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

None

Please list any time restrictions

What are your principal areas of interest in County Government?

My primary interests are in community policing, immigrant rights, homelessness, youth in foster care, drug interdiction and abuse prevention.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Dates Served

American Red Cross

9/2020 to present

Voices for Children

11/2021 to present

Catholic Charities

4/23 to present

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Customs and border protection	Executive Director, Director field operations	18 years
Immigration and naturalization service	Deputy assistant commissioner, district director	13 years
Alameda county	Administrative analyst	4 years
MD	MD	MD

What experience or special knowledge can you bring to your area(s) of interest?

I have 37 years of federal service in areas of immigration, drug enforcement, international trade, budget and personnel administration, policy development and implementation, public speaking, and community engagement.

Please list community organizations to which you belong:

Voices for Children as a Court Appointed Special Advocate, American Red Cross, USO, Catholic Charities, and San Diego Food Bank

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Adele Fasano

5/29/2023

Applicant's Signature

Date

**COUNTY OF SAN DIEGO****APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE**

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Fishman

Darwin

Last Name

First Name

Human Relations Commission, Leon L. Williams San Diego County

District 1

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory

District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

None

Please list any time restrictions

What are your principal areas of interest in County Government?

Public Safety and Registrar of Voters.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☐

Committee Name

Date Appointed

Juvenile Justice Commission County of San Diego

2019

ATI Advisory Board County of San Diego

2022

Registrar of Voters County of San Diego

2014

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

California State University, Chico

Current Employer

Lecturer

2 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of
Employment

SDSU

Lecturer

2 Years

What experience or special knowledge can you bring to your area(s) of interest?

I worked for an HRC in Sacramento. I was an Intern and I was responsible for their Tenant Landlord Hotline. I also worked with their Staff Attorney on investigating discrimination cases. I have a Doctoral Degree in American Studies from the University of Maryland, a Master's Degree in Social Sciences from San Francisco State University, and a Bachelor's Degree in Sociology from the University of Victoria, British Columbia, Canada. I have conducted research on the political socialization of African American youth in the Washington, DC Metropolitan area and I have published books and journal articles on this subject matter. I am currently teaching online classes about Race and Ethnicity in the Department of Multicultural and Gender Studies at Chico State University.

Please list community organizations to which you belong:

I am one of the Co Founders of the Racial Justice Coalition of San Diego. We are a multi cultural and racial coalition of organizations and individuals devoted to criminal justice reform work South of the 8. I am also a member of BAPAC, NAACP, Black Men United, and I'm an active member of my Church- Christian Fellowship Congregational UCC.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Darwin Fishman

9/15/2023

Applicant's Signature

Date



Darwin Fishman, Ph.D.

Education

Ph.D. American Studies (Certificate in Critical Studies)

University of Maryland, College Park

August 2006

Dissertation Title: "Shadow Politics in the Rich Light of Day: Black Youth, Political Socialization, and One Washington, D.C. Metropolitan Area High School"

Dissertation Chair: Professor Ronald Walters (deceased)

Department of Government and Politics, UMCP

M.A. Interdisciplinary Studies-Social Science

San Francisco State University

May 1997

Thesis Title: "Re-Interrogating Race in Terms of Potential Openings and Hidden Closures"

B.A. Sociology (Minor: Women's Studies)

University of Victoria, British Columbia, Canada

May 1994

University of California at Santa Cruz

1988-1991

Teaching and Academic Projects

Alafia, Diversity and Equity LLC, Co Founder, 2018-Current

DEI contracts with: Museum of Us (formerly Museum of Man), San Diego; La Costa Canyon Highschool, San Dieguito School District; School of Public Policy, San Diego State University; and Polaris.

Contract with School of Public Affairs at San Diego State University, 2022-2023

Develop course material and syllabi and review proposed plans for a new Bachelor of Arts Degree- Social Justice and Governance.

Lecturer, Department of Multicultural and Gender Studies, California State University, Chico, 2022-Current

I am teaching Ethnic and Race Relations classes in the Department of Multicultural and Gender Studies at California State University, Chico.

Adjunct Faculty, African American Studies and Sociology, University of California, San Diego, 2020- 2021

I am teaching Introduction to African American Studies for African American Studies Program and I am also teaching Social Inequality and Violence and Society in the Department of Sociology at the University of California, San Diego.

Lecturer, Department of Africana Studies and Sociology, San Diego State University, 2019- 2021

I am currently teaching Homicide in America, Social Inequality, Race and Ethnicity, and Social Problems classes for the Department of Sociology. I have also taught African American History and a Class, Gender, Ethnicity and Sexuality classes, as well as an Oral Communications class in the Department of Africana Studies at San Diego State University.

Adjunct Faculty, Department of Communication, University of San Diego, 2018- 2019

I taught Media Studies classes in the Communication Department at the University of San Diego.

Adjunct Faculty, Department of Political Science, Mesa Community College, 2017-2018

I taught American Government courses through Mesa Community College's Accelerated Credit Program at University City High School.

Adjunct Faculty, Department of Sociology and Social Work, Point Loma Nazarene University, Fall 2015-Summer 2016

I taught the following courses: Sociological Analysis; Criminal Justice Methods and Race and Ethnicity.

Lecturer, Sociology Department, University of California, Riverside, Fall, Winter, and Spring 2014-2015

I taught the following courses at University of California, Riverside for the 2014-2015 school year: Corrections; Theoretical Perspectives in Sociology; and Sociological Foundations: Racial and Ethnic Issues in American Society.

Visiting Professor, Sociology Department, California State University San Marcos, Fall, 2013-2014

I taught one Sociology course: Race and Ethnic Relations; and two Criminology courses: Introduction to Criminology; and Introduction to Justice Studies. I am teaching two Criminology classes this semester: Juvenile Delinquency; and Sociology of Deviance.

**Publications
Books**

From Misunderstood Apathy to Radical Engagement: How Race, Gender, and Sexuality Influence Contemporary Youth Politics. Rowman and Littlefield Publishers (Forthcoming)

Tarred and Feathered, Again: Racial Attacks on President Obama That Provoke, Disappear, and Fester. Cognella Academic Publishing, (2018)

Political Activities of African American Teenagers: A Case Study of High School Students in the Washington DC Metropolitan Area, The Edwin Mellen Press, Spring, 2011.

Articles	<p>"Why do they do what they do?: Political Socialization, Black Youth, and The Life Cycle," <i>Issues in Race & Society An Interdisciplinary Global Journal</i> (Winter, 2015).</p> <p>"Racial Attacks on President Obama And the White Nationalist Legacy," <i>The Western Journal of Black Studies</i>.(Volume 37, Number 4- Winter 2013 236-248).</p>
Chapters	<p>"The Death of Trayvon Martin and Public Space: Why the Racial Contract Still Matters," Chapter in a book <i>Black Sociology: Contemporary Issues and Future Directions</i>, Ashgate Publishing Company , Fall, 2014</p> <p>"Can Washington, D.C. Youth Speak? Youth, Race, and Education in the Political Socialization Process," in the book <i>Democratic Destiny and the District of Columbia: Federal Politics and Public Policy</i>, Lexington Press, Winter, 2010.</p>
Research Funding and Awards	<p>Human Relations Commission Commendations (HRC), November 16th, 2017</p> <p>"Political Socialization of African American Youth in New York City Public High Schools" FAHSS (Faculty in the Arts, Humanities and lettered Social Sciences)</p> <p>Ed Lab Workshop at the national Postal Museum, Smithsonian, June 27th – June 30th, 2011.</p> <p>Outstanding Faculty Award, Western Illinois University, May 5th, 2010</p> <p>Black Leadership Forum's Emerging Scholars Program, Washington, D.C., 2005-2006</p> <p>Futures of American Studies Institute, Dartmouth College, Hanover, New Hampshire, June, 2004 and June, 2005</p>
Boards and Commissions	<p>San Diego County Alternatives to Incarceration Work Group, Chair, San Diego, CA, 2022-Current</p> <p>San Diego County Juvenile Justice Commission, 2nd Vice Chair, San Diego, CA 2019-Current</p> <p>Citizen Review Board on Police Practices, Member, San Diego, CA, 2016-2018</p> <p>African American Advisory Council of the San Diego Repertory Theater, Member, San Diego, CA 2015-2017.</p>
Professional Experience	

Fair Housing Tester, Fair Housing Council of San Diego, (FHCSO), San Diego, CA 2016-
Reviewer for Western Journal of Black Studies 2013-2014

Yolo County Elections Division, Junior Clerk, Woodland, California, 1993

Volunteer

Alafia: Voices of the African Diaspora, Co-Host with Bukie Domingos, KNSJ 89.1
Community Radio, San Diego, CA, 2017-Current

Poll Worker, County of San Diego, Touch Screen Inspector, North County 2014; Precinct
Inspector, San Diego State 2016- 2020, Site Manager, East County, 2022-Current

State-wide Convention Organizer and Panel Presentation, Black American Political
Association of California (BAPAC) San Diego Chapter, CA 2013-2016

Member, Father 2 Child, San Diego, CA Class of 2014-2015

Food Pantry, Men's Ministry, Bible Study, Social Justice Ministry, Christian Fellowship
United Church of Christ, San Diego, CA 2013-2015

Non-Partisan Voter Registration Drive, National Association for the Advancement of
Colored People (NAACP) San Diego Chapter, CA 2015-2016

NAACP Now!, KBLK Radio Show, San Diego Chapter, CA 2015-2016; Afro-Academic,
Cultural, Technological and Scientific Olympics (ACT-SO) Adult Chaperon for San Diego
Youth Delegation for National Competition, NAACP Convention, Cincinnati, OH, 2016

San Diego City Community Review Board on Police Practices, San Diego, CA 2016-2017

**Lectures and
Conference
Presentations** "The Death of Trayvon Martin and Public Space", Featured Speaker, State of Blacks in
America Symposium, Department of Africana Studies, University of Cincinnati,
Cincinnati, Ohio, October 1st, 2014.

"The Death of Trayvon Martin and Public Space in China: Why the Racial Contact Still
Matters", Official Respondent, A Metaphilosophy Symposium On Charles W.
Mills' *The Racial Contract*, Stony Brook University, New York, Friday, September 14th,
2012.

"Attacks on President Obama's Administration: New Bleeding from Old Racial Scabs?"
National Council of Black Studies, New Orleans, Louisiana, March 17-20, 2010.
"Application versus Abstraction for Black Studies: Temple University as a Case Study"
National Council of Black Studies, Atlanta, Georgia, March 19-22, 2008.

"Unraveling the Urban Education Conundrum in Public Policy Making" Guest Speaker,
George Washington University, Washington, D.C., February, 2007.

Invited speaker on urban education issues for a graduate student course in Public Policy.

"Shadow Politics in the Rich Light of Day: Black Youth, Political Socialization, and One Washington D.C. Metropolitan Area High School"

Association of Black Sociologists, 36th Annual Meeting, Montreal, Quebec, Canada, August 8-11, 2006.

"Black Voices Ring True Again: An Ethnographic Journey into African American Youth's Lives in the Nation's Capital"

National Association of Ethnic Studies, 33rd Annual NAES Conference, Chicago, Illinois, March 24-26, 2005.

"Can D.C. Youth Speak? An Ethnographic Journey into 'The Lives of African American Youth in the Nation's Capital'"

American Studies Association, American Studies Association Annual Meeting, Atlanta, Georgia, November 14, 2004.

"Ms. Mighty's Magic: An Ethnographic Journey into a D.C. High School"

College Language Association, 63rd Annual CLA Convention, Howard University, Washington, D.C., April 25, 2003.

"Till Death Do Us Part: The Marriage of American Studies and Race"

Chesapeake American Studies Association, Bridging the Divide Conference, University of Maryland, College Park Maryland, April 5-6, 2003.

"The Politics of Dissent and Solutions: The Intersection of Race, Gender, and Sexuality"

National Association for Ethnic Studies, Inc. 30th annual conference, Vancouver, B.C., April 4-6, 2002.

"The Continued Torture of Race and Racism in Academia"

National Association of Integrative Studies, Globalizing Interdisciplinary Pedagogy and Research, National Conference, Roanoke, Virginia, October 21-24, 2001.

"Black Political Discourse: New Wine in an Old Jug?"

National Association of African American Studies, 2001 National Conference, Houston, Texas, February 12-15, 2001.

Campus Service Work

Diversity Committee for Sociology Department, San Diego State University, 2020

Member, University Diversity Committee, Western Illinois University, 2009-2010

EOP Faculty Member for Summer Bridge 2020 at San Diego State University, 2020

Faculty Advisor, African American Studies Department Club, Western Illinois University, 2009-2010

Representative, Library Department Representative, Western Illinois University, 2009-2010

Member, Black Graduate Students Association, University of Maryland, 2000-2006

Member, Graduate Students in American Studies, University of Maryland, College Park 2000-2006

Graduate Student Representative for American Studies Departmental Meetings, University of Maryland, College Park 2003-2004

Graduate Assistantship, University of Maryland, College Park , MD 2004-2005

Worked as a graduate assistant for the African American Leadership Institute (AALI).

McNair Program Academic Counselor-TRIO Program Administration Graduate Assistantship, University of Maryland, College Park August 2000 – August 2001

Graduate Student Representative for the Unit Review of American Studies, University of Maryland, College Park 2001-2002

Graduate Student Government Treasurer, University of Maryland College Park 2000-2001

**Professional
Affiliations**

Member, American Studies Association 2000-present

Member, American Sociological Association 2006- present

Member, Association of Black Sociologists 2006- present

Member, National Council of Black Studies 2008-present

REFERENCES AVAILABLE UPON REQUEST



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Idoui

Amina

Last Name

First Name

Human Relations Commission, Leon L. Williams San Diego County

District 2

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory
District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Community engagement, social services and education

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

Committee Name	Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

Committee/Organization Name	Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer _____

Job Title _____

Length of Employment _____

Previous Employers	Position Title	Length of Employment
International Rescue Committee	Unpaid Youth Program Intern	6 months
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

I recently completed an internship with the Youth Department at the International Rescue Committee. I assisted in developing meaningful programs for underserved refugees in El Cajon. I also currently am a KARAMA board member, a non profit that aims to educate on the Arab and Islamic World. Our biggest event is the Arab Film Festival, an event that celebrates Arab and Muslim culture. I have a deep love and passion for San Diego and community engagement, and want to assist in creating equitable, justice driven community spaces.

Please list community organizations to which you belong:

Karama _____

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Amina Idoui

9/11/2023

Applicant's Signature _____

Date _____



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Marcus

Last Name

Devorah

First Name

Leon Williams San Diego County Human Relations Commission

Name of Board, Committee, or Commission to Which You are Applying for Membership

2

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Friday evenings and Saturdays

Please list any time restrictions

What are your principal areas of interest in County Government?

Working with our community representatives and elected officials to make San Diego a better place for all of our residents; to promote greater understanding, kindness, and positive relations between the residents of San Diego.

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

N/A

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

SDUSD SHEAC (Sexual Health Education Advisory Committee)

2017-2022

San Diego Rabbinic Association, President

2018 - 2022

STATEMENT OF OCCUPATIONAL EXPERIENCE

Temple Emanu-El of San Diego

Current Employer

Senior Rabbi

Job Title

10 years

Length of Employment

Previous Employers

Temple Beth El

Position Title

Rabbi

Length of Employment

5 years

What experience or special knowledge can you bring to your area(s) of interest?

I have worked for years in my role as a rabbi and community leader with other faith leaders for the betterment of our community and our world. I bring 15 years of professional experience in dialogue, community partnership building, advocacy work, education, public education, bi-partisan political advocacy, and the cultivation of counsel culture rather than cancel culture.

Please list community organizations to which you belong:

San Diego Rabbinic Association; HIAS Clergy Council Executive Leadership Team

Pacific Association of Reform Rabbis; Faith Leaders for Reproductive Justice

Central Conference of American Rabbis

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge

Applicant's Signature

09/13/2023

Date

**COUNTY OF SAN DIEGO****APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE**COSD CLERK OF THE BOARD
2023 JAN 30 AM 11:27

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Prisk

Last Name

Jenni

First Name

Human Relations Commission

Name of Board, Committee, or Commission to Which You are Applying for Membership

D3Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

I live six months of each year in New Zealand, the other six in San Diego. I am available for virtual meetings for half the year, and in person for the other half.

Please list any time restrictions

What are your principal areas of interest in County Government?

Issues that develop and enhance relations between diverse SD County communities (women, ethnic, religious, identity, etc.)

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Advisor to the Commission on the Status of Women & Girls

Date Appointed

January 9, 2023

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Commission on the Status of Women & Girls (Chair)

Dates Served

2015-2017 (three years)



JENNI PRISK founded Prisk Communication in 1990 in San Diego, California, to provide exemplary public speaking and communication skills. She has coached hundreds of individuals and corporate teams in the United States and internationally. Jenni is a dynamic motivational speaker.

Jenni was born and raised in New Zealand. She has a Diploma in Adult Teaching and qualified as a Human Relations and Communications Instructor for the New Zealand Marriage Guidance Council. She has a Diploma in Speech & Drama from Trinity College, London, England. In 1983 Jenni and her husband moved to San Diego, where he became a research scientist with NASA.

Jenni is the author of *Stand in Your Spotlight: An Ode to Living Fully* published December, 2021 (available on Amazon.) Jenni shares her inspiring stories of resilience and success over seven decades.

<https://www.amazon.com/STAND-YOUR-SPOTLIGHT-Living-Fullyebook/dp/B09MSWTKKQ>

For six years Jenni was a faculty professor at the University of San Diego in the Nonprofit Management and Leadership Program. In collaboration with PRIDE Inc. San Diego, she developed and led a recurring course in public speaking for developmentally disabled adults.

Jenni chaired the San Diego County Commission on the Status of Women and Girls from 2015-2017. From 2016 to 2018 she was the President of the Association of California Commissions on the Status of Women (ACCW). For several years, she was a member of the Advisory Committee for the Global Women Peacemakers' Program at the Joan B. Kroc Institute for Peace & Justice at USD. For two years, Jenni was an Ambassador for the United State of Women (USOW.) She is a member of Global Women New Zealand.

In 2001, Jenni founded *Voices of Women (VOW)*, a nonprofit organization with the mission to support and promote local and global educational programs that uplift and empower women and children. VOW presented 80+ educational events and raised funds for global nonprofit organizations including the Daraja Academy for Girls in Kenya, for which Jenni developed and taught a Business Development course. Jenni is the founder and host of *iVOW*, a Podcast Program featuring voices of global women. www.voicesofwomen.org. While in New Zealand during COVID, she conceived an initiative to uplift wahine (female) Maori leaders in Northland. She teaches public speaking and leadership skills to young mothers at Hiwa-i-te-Rangi, a division of NorthTec. She is a founding member of the Rainbow Rangatahi committee, based in Northland.

Jenni is a member of the San Diego Rotary Club where she founded the Peace Committee. She was a Steering Committee member of the San Diego Workplace Equity Initiative founded to develop a code of conduct for the workplace, including pay equity. Jenni has delivered TEDx and SUE Talks (available on YouTube.) She has emceed TEDx programs. Jenni anchored (live) KPBS-TV and Radio fundraisers in San Diego, and has interviewed numerous guests: Dr. Ken Blanchard, Sarah Brightman, Paul Anka, John Tesh, Patti LuPone, Dr. Wayne Dyer, Dr. Andrew Weil (and more.) Jenni is a theatre critic – her reviews are published on *Scene by Jenni Prisk* on FaceBook.

Awards:

1994 (and 2016): San Diego Business Journal's Award for *Women Who Mean Business*

1995: finalist in Bank of America's 1st *Enterprise Award Program*; honoree in *Women Together Awards*

1999: regional finalist in *Working Woman* magazine's first *Entrepreneurial Excellence Award Program*

2006: *Living Legacy Award* from the Women's International Center (WIC)

2009: nominee in San Diego Magazine's *Women of Worth Awards*

2011: YWCA *TWIN Award Recipient*

2013: Athena Pinnacle Awards Finalist; Heilbron Awards Finalist

2021: Paul Harris Fellow Award from Rotary International for her services to the global community.



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Powell	Mark
<hr/>	<hr/>
Last Name	First Name
Human Relations Commission, Leon L. Williams San Diego County	District 3
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Human Relations, Education, Housing

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Dates Served

Board Member San Diego County Office of Education

2016-2019

<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>

STATEMENT OF OCCUPATIONAL EXPERIENCE

Discovery Property Group, Inc.

Current Employer

Broker

20 years

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Santee School District	Vice Principal	4 years
San Diego Unified School District	Vice Principal/Dean of Students/Teacher	16 years

What experience or special knowledge can you bring to your area(s) of interest?

With 25 years of hands-on experience in the field of education, Mark Powell has dedicated himself to shaping young minds. He has served in various roles, including classroom teacher, vice principal, and dean of students within both the San Diego Unified School District and the Santee School District. Notably, Mark also took on the role of Race Human Relations Representative at Webster Academy, a public school situated in South East San Diego. Presently, Mark Powell wears multiple hats in the realm of education. He serves as an Adjunct University Professor, imparting his knowledge through graduate-level courses in teacher education at National University. In addition to his academic pursuits, Mark is the owner of Discovery Property Group, Inc., a respected Real Estate Company in the city of San Diego. His experience spans two decades of skillfully managing substantial budgets, both as a business owner and a vice principal. Mark Powell's unwavering dedication extends to the safety and well-being of our children in schools, championing the cause to eliminate bullying. A true San Diegan through and through, Mark's roots run deep in the city. He himself received his education in the San Diego Unified schools, from kindergarten through 12th grade, culminating in his graduation from Madison High School in 1979. Mark is happily married and takes immense pride in being the father of two daughters who are currently attend college. Mark Powell's educational journey is marked by remarkable achievements. He has earned a Bachelor of Science in Criminal Justice Administration, a Master of Science in Educational Counseling, and a Master of Arts in Educational Administration. His commitment to personal growth and community leadership is further underscored by his distinction as a graduate of LEAD San Diego, a testament to his exceptional qualities, dating back to his participation in the class of 1995.

Please list community organizations to which you belong:

Parents For Quality Education La Jolla Sunrise Rotary San Diego County Honorary Deputy Sheriff's Association San Diego Association of Realtors

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible

Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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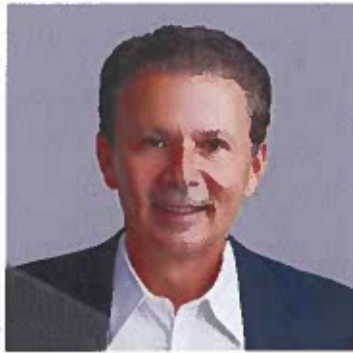
By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Mark Powell

9/20/2023

Applicant's Signature

Date



Mark Powell is a real estate broker and the Co-Founder and Owner of Discovery Property Group, Inc., an independent brokerage located in San Diego, California. With a wealth of expertise in the industry, Mark and his company offer a comprehensive range of residential and commercial real estate services. Drawing from his previous role as a school administrator, Mark places paramount importance on maintaining exceptional client communication and professionalism.

In addition to his commitment to his brokerage, Mark actively contributes to the real estate community. Mark has served as a board member for the San Diego Association of Realtors for the past 12 years, two of which he was the vice-president. He currently holds positions on various committees within the San Diego Association of Realtors, including Vice-Chair International Committee, and Vice-Chair Government Affairs Committee. Mark's dedication is evident through his previous role as the Chair of Realtor Political Affairs Committee, as well as his Chairmanship of the Educational Services Advisory Committee for the California Association of Realtors.

Continuing to expand his knowledge in the real estate field, Mark has achieved various certifications, recognitions, and awards. Mark was voted 2014 Realtor of The Year by the San Diego Association of Realtors. He has received the prestigious San Diego Magazine's 5-Star Real Estate Professional Award for an impressive 12 consecutive years, and multiple recognitions from various elected officials. To share his expertise with fellow professionals, Mark has authored numerous commentary articles on real estate topics, earning multiple publications in the San Diego Union Tribune; Times of San Diego; The Voice of San Diego, La Jolla Light and the Real Estate Owners and Mangers REOMAC's Newsletter.

Mark's reputation extends beyond the realm of real estate, as he has made notable appearances on both local and national television as a real estate commentator, including three appearances on the renowned Dr. Phil Show. During his personal time, Mark dedicates himself to volunteering for several charitable organizations. He holds the position of vice president for the San Diego County Honorary Deputy Sheriffs Association and has served three terms as President for the La Jolla Sunrise Rotary. Additionally, Mark contributes his time and skills to the J*Company Youth Theater.

In 2016, Mark was elected to the San Diego County Board of Education, where he served a commendable term. Furthermore, he held the position of President of the Clairemont Town Council. Mark's commitment to public service is further exemplified by his three-year tenure as a Reserve Police Officer with the San Diego Police Department.

Mark's educational background is extensive, having completed a Bachelor of Science in Criminal Justice Administration, a Master of Science in Educational Counseling, and a Master of Arts in Educational Administration. Furthermore, Mark is a distinguished graduate of LEAD San Diego, class of 1995.

EDUCATION & CAREER DEVELOPMENT

National University, San Diego, CA 2000
Master of Science, Educational Counseling

United States International University 1992
Master of Arts, Educational Administration

San Diego State University 1984
Bachelor of Science, Criminal Justice Administration

CREDENTIALS, CERTIFICATIONS & LICENCES

- Real Estate Broker License DRE#01429020
- Short Sale and Foreclosure Certification, National Association of Realtors
- Senior Real Estate Specialist Certification, National Association of Realtors
- Multiple Subject Teaching Credential Professional Clear k-12 (Valid through 2024)
- Administrative Services Credential Professional Clear (Valid through 2024)
- Pupil Personnel Services Credential School Counseling (Valid through 2024)
- GATE (Gifted & Talented Education) Certification (Life Certification)

WORK EXPERIENCE

Discovery Property Group, Inc. July 2004 - Present
REAL ESTATE BROKER

- Board Member Greater San Diego Association of Realtors
- Vice President Greater San Diego Association of Realtors
- Strong analytical abilities, California Association of Realtor Educational Advisory Committee Chairman.
- Oversee commercial and residential real estate transactions.
- Provided REO/Broker Price Opinion services for several Asset Management Companies/banks.
- Developed training curriculum and trained new sales agents to improve sales techniques.

San Diego County Board of Education January 2017 - Present
BOARD MEMBER

- Board Vice President 2019
- Responsible for adopting the annual County Office of Education Local Control and Accountability Plan.
- Member San Diego County Committee on School District Organization
- Acting as the appeals board for student expulsions, interdistrict transfers, and charter school petitions.
- Hiring and evaluating the county superintendent and serving as the landlord and owner of property.

National University June 2000 - Present
ADJUNCT UNIVERSITY PROFESSOR

- Teach graduate level courses in Teacher Education Content Area Instruction.
- Develop the ability of graduate students to engage in critical discourses and thinking.
- Ensure teaching methods are in compliance with the educational standards and regulations.
- Develop and coordinate teacher education research strategy in project-based learning.

Keller Williams Realty and Century 21 Real Estate July 2004 - July 2007
REALTOR / REAL ESTATE AGENT

- Oversee lenders, inspectors to ensure terms of purchase agreements are met.
- Prepared representation contracts, purchase agreements, closing statements, deeds and leases.
- Promoted sales of properties through multi-media advertisements, open houses, multiple listing services.

Santee School District August 2000 - June 2004
VICE PRINCIPAL

- Monitoring allocation of funds for ASB, special events & school assemblies.
- Developed truancy diversion program reducing the number of non-apportioned absences.
- Wrote and oversaw all Federal 504 plans within the school.
- Conducted teaching and non-teaching personnel evaluations, coordinated Safety Patrol for 10 schools.
- Member of Santee School District Budget Advisory Committee with a \$59 Million dollars annual budget.

**San Diego Unified School District
VICE PRINCIPAL**

September 1984 - June 2000

- Responsible for overall campus/student supervision and safety
- Conducted teacher and non-teacher employee evaluations.
- Trained teachers in curriculum and instruction.
- Supervised, interviewed and monitored college student workers.
- Dean of Students Montgomery Middle School 1994-1997
- Classroom teacher Curie Elementary, Hearst Elementary and Webster Academy 1989-1993
- Teacher Assistant/Campus Supervisor Madison High 1984-1988

Stop and Go Traffic School

June 1988 - September 1994

TRAFFIC VIOLATOR SCHOOL OWNER, OPERATOR & INSTRUCTOR (Part-time)

- Provided instruction to over 12,000 motorists in traffic safety over the course of 5 years.
- Hired, supervised, evaluated, trained TVS instructors and developed course curriculum.

**United States International University
ADJUNCT UNIVERSITY PROFESSOR**

March 1988 - April 1989

- Instructed 20 college athletes in karate and various outdoor sports.
- Designed and wrote curriculum for "Outdoor Activities" course and developed "Combative Activities" course.
- Provided personal training programs for athletes/student enrolled in class.

**San Diego Museum of Art
ASSISTANT COORDINATOR MUSEUM EDUCATION**

April 1989 - August 1989

- Assisted in overseeing a \$2 million museum education program for 110 elementary schools.
- Trained teachers' on program utilization and supervised college interns and evaluated their performance.

COMMUNITY SERVICE

SAN DIEGO COUNTY OFFICE OF EDUCATION

January 2016 – December 2020

- Vice President Board Member Elected Official

SANDIEGO COUNTY HONORARY DEPUTY SHERIFFS ASSOCIATION January 2023 – Present

- Association Vice-President
- Chair Public Relations Committee

JCOMPANY YOUTH THEATER

July 2014 - 2017

- Member Executive Finance Committee
- Chair Developmental Committee
- Chair Community Building Committee
- Member Steering Committee

**U.S. MILITARY LIBERATION OF
HOLOCAUST SURVIVORS MEMORIAL**

August 2014 – May 2018

- President, CEO, founder
- Vice-Chair Arts Committee

ROTARY CLUB, LA JOLLA SUNRISE

December 2012 - 2017

- Board Member-President 2016 & 2020; Vice President 2015; Program Chair 2013-2016
- Fundraising for schools and other literacy programs.
- Provide humanitarian services, encourage high ethical standards in all vocations, and help build goodwill.

CURIE ELEMENTARY SCHOOL

September 2007 - 2009

- Chairman of the School Site Council. Duties included reviewing school based programs and events.
- Member School Governance Team responsible for overseeing the distribution of school funds.

PRESIDENT, CLAIREMONT TOWN COUNCIL

August 1993 - November 1994

- Facilitated and organized monthly town hall meetings, created agenda and established information hotline.
- Successfully lobbied to have a Sheriff's Crime Lab placed into the neighborhood of Clairemont.
- Chair Education Committee. Chair Law Enforcement Committee.

SPEAKER D.A.R.E. (Drug Abuse Resistance Education Program) March 1988 - February 1989

- Selected by the San Diego Police Department to be role model speaker for San Diego City Schools.
- Organized and presented lectures on athletics and performance enhancing drugs to 7 elementary schools.

RESERVE POLICE OFFICER - SAN DIEGO POLICE DEPARTMENT & NATIONAL CITY POLICE DEPARTMENT

November 1982 - July 1987

- Assisted field officers in patrol and provide selective enforcement at special events.
- Responded to radio calls and investigated complaints, disturbances, collisions, emergencies.
- Served warrants and subpoenas; transports prisoners, assist in bookings of suspects, appearances in court.
- Completed a 316-hour Reserve Police Academy. Level 1 Certified Reserve Police Officer.

PROFESSIONAL ORGANIZATIONS PAST & PRESENT

- | | |
|--|---|
| • California School Board Association | • Real Estate Owners Managers Association |
| • National Association of Realtors | • National REO Brokers Association |
| • California Association of Realtors | • Rotary, La Jolla Sunrise |
| • San Diego Association of Realtors | • Kiwanis Club of San Diego |
| • University City's Community Organization | • Lincoln Club of San Diego |
| • La Jolla Presidents Lions Club | • LEAD San Diego, 1995 |
| | • Curie Elementary Governance Team |

ADDITIONAL AWARDS / CERTIFICATIONS

Certificate of Recognition United States Congressman, Scott Peters 2020, Certificate of Recognition San Diego City Council 2020, Certificate of Recognition California State Assembly 2019 & 2020, Certificate Recognition California state Senate 2019 & 2020, San Diego Association of Realtors 2014 Realtor of the Year, San Diego Five Star Real Estate Agent recipient 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018 and 2019, 2021, 2023. Certificate of Leadership (National University), Honorary Service Award (California Congress of Parents, Teachers, and Students), Rotary Distinguished Service Citation 2014, Certificate of Recognition (New Teacher Retention Program), Certificate of Appreciation (Junior Achievement of San Diego County), Certificate of Appreciation (Santee School District Safety Patrol), Certificate of Completion (San Diego City Schools), Hats off to Teachers (San Diego County Board of Education), ASB Award (Montgomery Academy), United States Patent (United States of America), Founding Member (Clairemont Chamber of Commerce), Certificate of Recognition in Educational Technology (Cal State San Marcos), Certificate of Completion - New Vice Principle Advisor Program (San Diego City Schools), Certificate of Completion (Future Administrators Academy), Curriculum & Instruction Academy (San Diego County Office of Education), Succeeding with Difficult Students (Lee Canter Program), Active Membership (Kiwanis Club), How to Work Effectively with Parents & Advocates (Robert Roice), Highly Effective Criticism & Discipline Skills (National Task Force on Continuing Education), How to Handle Difficult People (National Task Force on Continuing Education), How to Handle The Hard to Handle Student (Appelbaum Training Institute), Reserve Police Officer (The City of San Diego Police Department), Certificate of Appreciation (Marie Curie Elementary School), Certificate of Election (Member of the Board of Education District A)

EDUCATIONAL LEADERSHIP and REAL ESTATE TRAINING/CERTIFICATIONS

California License Course for Real Estate Brokers (2004-present), REO Training/Certifications: Life or a Property (2011) Transition Training (2011) Accredited REO Agent (2010) REO Policies and Procedures (2009) One West Policies & Procedures (2009) REOTrans Platinum Cert. (2009) Advanced Evaluations (2009) Indymac Policies & Procedures (2008) REO Best Practices (2008) Learning the REO Ropes (2007) ILAST Technology Training (Improving Learning for Students through Technology) (2002-2003), Second Tier Administrative Credentialing Program (2001-2002), Teacher Evaluation & Supervision Training (1998), Due Process, Complaints Procedures & Procedural Safeguards (1998), Special Education Suspension, Expulsions & Stay-Put Process (IEP's) (1998), Role and Responsibility of the Special Education Ombudsman (1998), Substance Abuse Policy Awareness & Mandated Responsibility training (1997), Assertive Discipline/Violence Prevention Training (1996-1997), Vice Principal School Management Training Academy (1996-1997), LEAD San Diego Inc. Leadership Education Awareness Development (1994-1995), California School Leadership Academy (1995-1998), Future Administrators' Academy, San Diego County Office of

Education (1991-1991), Curriculum and Instruction Academy, San Diego County Office of Education (1991-1992), San Diego Police Department Reserve Police Officer Academy (1982-1985)



CERTIFICATE OF COMPLETION

is hereby granted to

Mark Powell

For The Completion of

**OE 104: Preventing
Discrimination and
Harassment**

[Signature]

HR Representative

on

September 05 2018

Participant

By signing above I certify that I've completed
the training identified on this certificate.



Certificate of Completion

THIS CERTIFIES THAT

Mark Powell

completed the following course:

Accommodating Disabilities (EDU-CA) (New - 2016)

30 min

10-17-19

National University System

AWARDED BY **EVERFI**



Certificate of Completion

THIS CERTIFIES THAT

Mark Powell

completed the following course:

Diversity: Inclusion in the Modern Workplace (EDU)

30-45 min

10-17-19

National University System

AWARDED BY **EVERFI**



Certificate of Special Congressional Recognition

Presented to

Mark Powell

For your being elected the 2020 Vice President of the Greater San Diego Association of REALTORS®. Your dedication to helping individuals and families throughout San Diego become homeowners is commendable. Thank you.

A blue ink signature of Scott Peters is written over a horizontal line.

SCOTT PETERS
Member of Congress
52nd District, California



Certificate of Appreciation



May it be known that

Mark Powell

Is hereby awarded this certificate in honor
and with deep appreciation of
"Service Above Self"

As the La Jolla Sunrise Rotary

Past President/LJSR Foundation

Club Name or District Number

Dated this 17th day of June, 2017

Rotary



Signature

Andy Dorvillier, President La Jolla Sunrise Rotary

Title

CALIFORNIA LEGISLATURE

Assembly

CERTIFICATE OF RECOGNITION

Presented to

Mark Powell

Vice President

*In recognition of outstanding leadership & service,
empowering our community through your selfless gifts of
time, talent, and treasure*

*Installation of SDAR 2020 Leadership Luncheon
Greater San Diego Association of Realtors*

January 24th, 2020



A handwritten signature in cursive script, reading "Lorena", written in black ink.

LORENA GONZALEZ
ASSEMBLYWOMAN, 80th DISTRICT

S T A T E O F C A L I F O R N I A



CERTIFICATE OF RECOGNITION




MARK POWELL

IN HONOR OF

OUTSTANDING COMMUNITY SERVICE

In special recognition of your unyielding commitment to the betterment of our community through quality real estate service and your exemplary leadership as Director of the San Diego Association of Realtors.



Senator Joel Anderson

January 12, 2018



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Robinson

Oren

Last Name

First Name

Human Relations Commission, Leon L. Williams San Diego County

District 4

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory
District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Centering marginalized voices, Public Safety, Housing, Health & Human Services, Environmental Health and Quality, Land Use, Economic Development and Government Affairs, Labor Standards and Enforcement

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

Committee Name	Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

Committee/Organization Name	Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

US Federation of Worker Cooperatives

Current Employer

Systems Manager

2 months

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Self

Co-Design Facilitator

6 years

Partnership for the
Advancement of New
Americans (PANA)

Associate Director

4 years

Harvard University

Software Developer

2 years

MassChallenge, Inc.

Software Developer

2 years

What experience or special knowledge can you bring to your area(s) of interest?

I have participated in community-led projects in grassroots, arts, civic, electoral, academic, faith-based, and cooperative initiatives in San Diego County for the past 10 years. I have served two 2-year volunteer elected offices at the San Diego County Democratic Party and the San Diego Refugee Forum. I speak Mandarin Chinese, and am a beginner in Spanish and 'lipay Aa (Kumeyaay). I am a queer survivor of domestic violence, and a lifelong working class renter who has experienced homelessness.

Please list community organizations to which you belong:

Volunteer Organizer, Jewish Voice for Peace San Diego Chapter since 2019 Board Member, Espacio Migrante binational cultural and community center since 2018 Member, Association of Raza Educators San Diego Chapter since 2022 Member, Design Justice Network since 2021

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Oren Robinson

8/3/2023

Applicant's Signature

Date

**COUNTY OF SAN DIEGO****APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE**

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Sirisakorn

Last Name

Smith

First Name

Human Relations Commission, Arts & Culture Commission

Name of Board, Committee, or Commission to Which You are Applying for Membership

2

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

None

Please list any time restrictions

What are your principal areas of interest in County Government?

Education, Economic Development, Housing, Mental Health

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

N/A

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

N/A

STATEMENT OF OCCUPATIONAL EXPERIENCE

Self-Employed	
<i>Current Employer</i>	
Consultant	6 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Fairthorne Ventures	Managing Partner	7 years
Oliff and Berridge	Associate	1 year

What experience or special knowledge can you bring to your area(s) of interest?

As an entrepreneur with a passion for community advocacy, I am able to apply professional skills to solve community problems.

For my business and nonprofit clients, I learn their challenges and collaboratively build systems to address their concerns.

In my community work, I bring speaking, fundraising and networking opportunities to the organizations I serve leveraging my professional and community contacts.

By bridging understanding across beliefs, experiences, and industries, I believe that I can continue my dedication to service, and do so in serving San Diego County.

Please list community organizations to which you belong:

African American Heir Association - Board member; UCSD Development Office - Volunteer Strategist

Milken Scholars Program - Volunteer; SDLA - 2023 Fellow

United Domestic Workers - Volunteer; Virginia State Bar

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.


Applicant's Signature

1/20/23

Date



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Sirisakorn

Smith

Last Name

First Name

Human Relations Commission, Leon L. Williams San Diego County

District 2

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory

District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

None

Please list any time restrictions

What are your principal areas of interest in County Government?

Education, Economic Development, Housing, Mental Health

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

Committee Name	Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

Committee/Organization Name	Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Self-employed

Current Employer

Consultant

6 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Fairthorne Ventures

Managing Partner

7 years

Oliff and Berridge

Associate

1 year

What experience or special knowledge can you bring to your area(s) of interest?

As an entrepreneur with a passion for community advocacy, I am able to apply professional skills to solve community problems. For my business and nonprofit clients, I learn their challenges and collaboratively build systems to address their concerns. In my community work, I bring speaking, fundraising and networking opportunities to the organizations I serve leveraging my professional and community contacts. By bridging understanding across beliefs, experiences, and industries, I believe that I can continue my dedication to service, and do so in serving San Diego County.

Please list community organizations to which you belong:

African American Heir Association - Board member; UCSD Development Office - Volunteer Strategist; Milken Scholars Program - Volunteer; SDLA - 2023 Fellow; United Domestic Workers - Volunteer; Virginia State Bar

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Smith Sirisakorn

2/1/2023

Applicant's Signature

Date