



**SAN DIEGO UNIFIED DISASTER COUNCIL MEETING**  
**5575 Overland Ave.**  
**SAN DIEGO, CA 92123**

**June 20, 2024**  
**9:00-11:00 A.M.**  
**AGENDA, Page 1**

<b>AGENDA ITEM</b>	<b>COMMENTS BY</b>	<b>RECOMMENDED ACTION</b>	<b>SUPPORTING DOCUMENTS</b>
1. Call to Order	Chair		
2. Roll Call	Jeff Toney, OES		
3. Call for Public Input	Chair	Action as Necessary	
4. Approval of Minutes	Chair	Approval of Minutes	I. UDC Minutes of April 18, 2024
5. Mass Decontamination Unit	Stephen Rea, OES	Subcommittee Recommendation	II. Presentation
6. Informational Presentations and Standing Reports			
A. Summer Weather Outlook	Alex Tardy, NWS	Information Only	Presentation
B. Oceanside Pier Incident	David Parsons, City of Oceanside	Information Only	Presentation
C. Cal OES Report	Cruz Ponce, Cal OES	Information Only	None
D. State Homeland Security Program Grant	Drenicka Quiogue, OES	Information Only	Presentation
E. Urban Area Security Initiative Grant Program	Katie Mugg, City OES	Information Only	None
7. Executive Report	Jeff Toney, OES		
A. January Flood Response		Information Only	None
B. Tar Ball Seasonal Increase		Information Only	None
C. Other		Information Only	None
8. Next Regular Meeting	Chair	August 15, 2024 9:00 – 11:00 A.M. 5580 Overland Ave	



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9.           Close Meeting                           Chair                           Adjourn

**The upcoming UDC meeting will be in person for the public and the members of the Council.**

Documents distributed to the UDC less than 72 hours before the meeting will be provided for public inspection at [http://www.co.san-diego.ca.us/oes/emergency\\_management/oes\\_jl\\_UDC.html](http://www.co.san-diego.ca.us/oes/emergency_management/oes_jl_UDC.html) and at the County Administration Center, 1600 Pacific Hwy., Room 103, San Diego, California. Documents distributed by staff to the UDC at the meeting will be provided for public inspection at the meeting. Documents distributed at the meeting by persons other than staff or the UDC will be made available as soon as practicable after the meeting.

**ASSISTANCE FOR PERSONS WITH DISABILITIES OR LANGUAGE NEEDS:**

Disability-related accommodations necessary for meeting participation, language interpretation, including American Sign Language, and written materials in alternative languages and formats are available upon request. Please submit your request at least 72 hours in advance of event to: Todd Hood, ADA Title II Coordinator, (619)531-4908, [todd.hood@sdcounty.ca.gov](mailto:todd.hood@sdcounty.ca.gov). An area in the front of the room is designated for individuals requiring the use of wheelchair or other accessible devices.