

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, September 26th, 2019 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

Group Member Roster

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- A. Call to Order
- B. Invocation / Pledge of Allegiance
- C. Roll Call of Members
- D. Approval of Minutes / Correspondence / Announcements
 1. Approval of Minutes
 - i. July 25th, 2019
 - ii. August 22nd, 2019
 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. **Prioritization of this Meeting's Agenda Items**
- G. **Organized / Special Presentations**
 1. On January 26th, 2019 the County of San Diego Planning and Development Services staff held a workshop at the Alpine Community Center and presented and received feedback about potential land use alternatives in the Alpine Community. The staff presentation and land use maps can be reviewed online at: <https://www.sandiegocounty.gov/pds/CommunityGroups/AlpineCommunityPlanUpdate.html> The planning group will review the land use alternatives and discuss recommendations. **Presentation, Discussion & Action**
 2. The owners of the building located at 2153 Arnold Way have requested a recommendation from the ACPG in support of its continued operation as the Alpine Youth Center. **Presentation, Discussion & Action**
- H. **Group Business:**
 1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action**
- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board)**
- K. **Officer Reports**
- L. **Open Discussion 2 (if necessary)**
- M. **Request for Agenda Items for Upcoming Agendas**
- N. **Approval of Expenses / Expenditures**
- O. **Announcement of Meetings:**
 1. Alpine Community Planning Group – October 24th, 2019
 2. ACPG Subcommittees – TBD
 3. Planning Commission – October 11th & 25th, 2019
 4. Board of Supervisors – October 15th, 16th, 29th 30th, 2019
- P. **Adjournment of Meeting**

Disclaimer Language

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