

# Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

## FINAL MEETING MINUTES

Thursday, September 26<sup>th</sup>, 2019 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

### Group Member Roster

Travis Lyon  
Chairman

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Vice Chairman

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Sharmin Self  
Secretary

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Kippy Thomas

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### A. Call to Order

### B. Invocation / Pledge of Allegiance

### C. Roll Call of Members

Present: Lyon, Easterling, Barnett, Garay, Haven, Milligan, Ross, Perricone, Saldano, Swanson, Thomas

Excused: Self, Archer, Johnston,

### D. Approval of Minutes / Correspondence / Announcements

#### 1. Approval of Minutes

i. July 25<sup>th</sup>, 2019 - **Motion to approve made by J. Easterling, 2<sup>nd</sup> by Mike Milligan. Motion Passed: 11 yes, 0 no, 0 abstain, 4 absent/vacant**

ii. August 22<sup>nd</sup>, 2019 - **Motion to approve made by J. Easterling, 2<sup>nd</sup> by Mike Milligan. Motion Passed: 8 yes, 0 no, 3 abstain, 4 absent/vacant**

2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.

E. **Open Discussion:** Tom Dyke spoke to the group about American freedoms. Gail spoke to the group over concerns with 5G wireless cell towers and appropriate setbacks.

### F. Prioritization of this Meeting's Agenda Items

1. **Motion to move G1 ahead of G2 made by J. Easterling, 2<sup>nd</sup> by Mike Milligan. Motion Passed: 11 yes, 0 no, 0 abstain, 4 absent/vacant**

### G. Organized / Special Presentations

2. The owners of the building located at 2153 Arnold Way have requested a recommendation from the ACPG in support of its continued operation as the Alpine Youth Center. **Presentation, Discussion & Action**

The group heard feedback from the owner of the property about struggles to work with County Code Compliance and discussed how the group could effectively assist.

**Motion to authorize the group's chair to write a letter in support of the project and to request the county allow the property to continue its existing use as a youth center made by J. Easterling, 2<sup>nd</sup> by Mike Milligan. Motion Passed: 11 yes, 0 no, 0 abstain, 4 absent/vacant**

1. On January 26<sup>th</sup>, 2019 the County of San Diego Planning and Development Services staff held a workshop at the Alpine Community Center and presented and received feedback about potential land use alternatives in the Alpine Community. The staff presentation and land use maps can be reviewed online at:

<https://www.sandiegocounty.gov/pds/CommunityGroups/AlpineCommunityPlanUpdate.html> The planning group will review the land use alternatives and discuss recommendations.

**Presentation, Discussion & Action**

**No action taken on this item.**

### H. Group Business:

1. Subcommittee Chairs to submit list of subcommittee members for

approval. **None**

- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board) - None**
- K. **Officer Reports - None**
- L. **Open Discussion 2 (if necessary)**
- M. **Request for Agenda Items for Upcoming Agendas**
- N. **Approval of Expenses / Expenditures**
- O. **Announcement of Meetings:**
  - 1. Alpine Community Planning Group – October 24<sup>th</sup>, 2019
  - 2. ACPG Subcommittees – TBD
  - 3. Planning Commission – October 11<sup>th</sup> & 25<sup>th</sup>, 2019
  - 4. Board of Supervisors – October 15<sup>th</sup>, 16<sup>th</sup>, 29<sup>th</sup> 30<sup>th</sup>, 2019
- P. **Adjournment of Meeting**

**Motion to adjourn made by J. Easterling, 2<sup>nd</sup> by Mike Milligan. Motion Passed: 11 yes, 0 no, 0 abstain, 4 absent/vacant**  
**Meeting adjourned at 7:22pm**

#### Disclaimer Language

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