

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, February 27th, 2020 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

Group Member Roster

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- A. Call to Order
- B. Invocation / Pledge of Allegiance
- C. Roll Call of Members
- D. Approval of Minutes / Correspondence / Announcements
 1. Approval of Minutes
 - i. January 23rd, 2020
 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. **Prioritization of this Meeting's Agenda Items**
- G. **Organized / Special Presentations**
 1. The owner of the property located at 2235 Alpine Blvd, currently operating as a gas station/mini mart, has applied for a discretionary permit (PDS2019-ABC-19-006) to transfer an existing type 21 ABC license to this location. The county has requested the planning group make a formal recommendation on public convenience & necessity for the permit application at this site. **Presentation, Discussion & Action**
 2. The owner of Creekside Meadows apartments has filed a discretionary permit application for a Site Plan (PDS2020-STP-20-002) to construct 65 apartment units (3 buildings) and a sales office on a previously undeveloped 4.37-acre site. The project site is adjacent to an existing 144-unit apartment complex called Creekside One, and will serve as phase two to that development. The buildings are designed with Spanish styling and partially subterranean parking. The site is served by Padre Dam MWD for water and the proposed sewer will be provided by the County of San Diego Sanitation District. The planning group will review the application and discuss recommendations. **Presentation, Discussion & Action**
 3. The Heights Charter School has filed an application for a Major Use Permit (PDS2019-MPA-19-007) for operations of a charter school in leased space in two office buildings on the same parcel. The school has been operating on the site since 2012, but recently was notified that a school with over 50 students require a Major Use Permit. The project consists of the leasing of four suites in each of the two buildings on the site for a total of eight suites comprising a total of 11,160 square feet. The project is located at 2710 Alpine Blvd (APN 403-310-23). The planning group will review the application and discuss recommendations. **Presentation, Discussion & Action**
- H. **Group Business:**
 1. Appointment of Subcommittee Chairs
 2. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action**
- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board)**
- K. **Officer Reports**
- L. **Open Discussion 2 (if necessary)**
- M. **Request for Agenda Items for Upcoming Agendas**

N. Approval of Expenses / Expenditures

O. Announcement of Meetings:

1. Alpine Community Planning Group – March 26th, 2020
2. ACPG Subcommittees – TBD
3. Planning Commission – March 6th & 20th 2020
4. Board of Supervisors – March 10th & 11th and 24th & 25th 2020

P. Adjournment of Meeting

Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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