

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, February 25th, 2021 at 6:00pm

Virtual via Zoom - <https://us02web.zoom.us/j/83431043687> - Call in 1-669-900-6833 Meeting ID 834 3104 3687

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

Group Member Roster

Travis Lyon
Chairman

travislyonacpg@gmail.com

Jim Easterling
Vice Chairman

alpjim@cox.net

Glenda Archer

archeracpg@gmail.com

George Barnett

biggeorge8888@gmail.com

Roger Garay

rogertax@ix.netcom.com

Mary Harris

ranchogirlalpine@gmail.com

Al Haven

alhaven@cox.net

Justin Johnston

justinjohnston619@gmail.com

Mike Milligan

michaelmilligan314@yahoo.com

Leslie Perricone

leslieperriconeacpg@gmail.com

Richard Saldano

rsaldano@contelproject.com

Jenifer Swanson

jswanson@swansonims.com

Kippy Thomas

kippy123@gmail.com

Victor Woods

vwoods@viejas-nsn.gov

Instructions for Public Comment at the Virtual Meeting

If you wish to make a public comment at an upcoming meeting, please follow these instructions:

1. This “speaker slip” will be open to members of the public until Thursday, February 25th, 2021 at 4:00pm. This will take the place of “speaker slips” available at meetings. All comments need to be no more than 450 words, which equates to 3 minutes of speaking time. Speakers should email their comments to travislyonacpg@gmail.com. Speakers may include their name, address, and any other details. Speakers should identify whether their comments are for a specific agenda item or for open discussion.
2. The meeting facilitator will read the comments during the meeting.

A. Call to Order

B. Invocation / Pledge of Allegiance

C. Roll Call of Members

D. Approval of Minutes / Correspondence / Announcements

1. Approval of Minutes

i. February 27, 2020

ii. January 28, 2021

2. **Announcement of Vacancy on the ACPG for Seat #13.** This is an opportunity for those interested in serving on the Alpine Community Planning Group to make a statement to the group about their credentials and desire to serve. No recommendations for appointments will be made at this meeting. The Group may make a recommendation at the March 25th, 2021 meeting. Individuals interested in filling the vacancy may submit a written statement to travislyonacpg@gmail.com. Written statements will be read aloud at the meeting.

3. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.

E. Open Discussion: Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG’s jurisdiction that is not on the posted agenda.

F. Prioritization of this Meeting’s Agenda Items

G. Organized / Special Presentations

1. The owner of the property located at 21906 Japatul Lane, Alpine, CA 91901 has applied for a discretionary permit for a Tentative Parcel Map (PDS2020-TPM-21282). The lot size is 75.3 acres, and the owner is proposing to subdivide the property into three residential lots with a minimum lot size of 20 acres. The county has requested the group provide a recommendation on the project. **Presentation, Discussion & Action**

2. The County of San Diego has issued a Draft Supplemental Environmental Impact Report for the Alpine Community Plan Update (<https://www.sandiegocounty.gov/pds/ceqa/AlpineCPUUpdateEIR.html>). The Draft SEIR includes a Draft Alpine Community Plan, a Draft Community Plan Background Report, and related appendices. The public review period is open for feedback until March 5th, 2021. **Presentation, Discussion & Action**

H. Group Business:

1. Oath of Office for New Members

2. Election of Planning Group Officers
 - i. Chair
 - ii. Vice-Chair
 - iii. Secretary
 3. Appointment of Parliamentarian
 4. Appointment of Coordinating Committee (Ad Hoc) to review Standing Rules
- I. Consent Calendar**
- J. Subcommittee Reports (including Alpine Design Review Board)**
- K. Officer Reports**
- L. Open Discussion 2 (if necessary)**
- M. Request for Agenda Items for Upcoming Agendas**
- N. Approval of Expenses / Expenditures**
- O. Announcement of Meetings:**
1. Alpine Community Planning Group – March 25th, 2021
 2. ACPG Subcommittees – TBD
 3. Planning Commission – March 19th, 2021
 4. Board of Supervisors – March 2nd, 3rd, 16th, & 17th, 2021
- P. Adjournment of Meeting**

Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.