# **Alpine Community Planning Group**

P.O. Box 1419, Alpine, CA 91903-1419

# Notice of Regular Meeting | Final Agenda Thursday, February 24, 2022 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes - http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html

#### **Group Member Roster**

# **Travis Lyon**

Chairman

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#### Jim Easterling

Vice Chairman alpjim@cox.net

#### **George Barnett**

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#### **Roger Garay**

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# Richard Saldano

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# **Erika Taylor Simmons**

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#### **Kippy Thomas**

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# Victor Woods

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- A. Call to Order
- B. Invocation / Pledge of Allegiance
- C. Roll Call of Members
- D. Approval of Minutes / Correspondence / Announcements
  - 1. Approval of Minutes
    - i. December 16, 2021
  - 2. **Announcement of Vacancy on the ACPG for Seat #3.** This is an opportunity for those interested in serving on the Alpine Community Planning Group to make a statement to the group about their credentials and desire to serve. The Group may make a recommendation on seat #3 at the February 24<sup>th</sup>, 2022 meeting. Those interested in serving may email travislyonacpg@gmail.com in advance of the meeting stating their intent to serve. Any written comments submitted in advance will be read at the meeting. If possible, those interested in serving should be available to present in person during the meeting and answer any questions from the group.
  - 3. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- **E. Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. Prioritization of this Meeting's Agenda Items
- G. Organized / Special Presentations
  - 1. The owner of a 1.3-acre parcel located at 1437 Tavern Road has requested a recommendation from the planning group to support a change in the zoning designation or building type on the property to allow for multiple units to be built on the lot with a site plan. The property has a land use designation of Village Residential 15 which supports density of up to 15 units per acre, however there is a conflict with the zoning designation that requires a subdivision map to achieve the current allowed density. **Presentation, Discussion & Action**
  - 2. The owner/applicant of a property located at 3547 "C" East Victoria Drive, Alpine, CA has applied for a discretionary permit for a major use permit to install a wireless cell tower and new ground equipment (PDS2021-MUP-21-004). The cell tower will be a mono-tree type facility and will replace an existing 30' tower with a 60' tower. The Group may make a recommendation on this application. **Presentation, Discussion & Action**
  - 3. The San Diego County Department of Public Works (DPW) has requested the ACPG's participation in identifying a prioritized list of transportation improvement projects on the county-maintained road network in Alpine. Project types include the following:
    - Road Reconstruction/Reconfiguration/New Roads: Improvements include adding and/or modifying street lighting, lanes, turning lanes, roundabouts, or bike lanes to improve safety and/or increase roadway capacity.
    - ii. Bridges Repair/Reconstruction: Improvements include adding

- and/or modifying street lighting, lanes, or bike lanes to improve safety and/or increase bridge capacity.
- iii. Sidewalk/Pathways/Pedestrian Access Ramps: Improvements include sidewalks, pathways, and ramps that promote safety and walking in the community.
- iv. Drainage: Improvements include corrections to storm drain problems on roadways or dip sections.
- v. Traffic Signals: Installation of traffic signals to improve safety and traffic operation.
- vi. *Intersections:* Improvements could include new signals and turn lanes to improve safety and traffic operation.

# Presentation, Discussion & Action.

#### H. Group Business:

- 1. Members of the public interested in serving on the Alpine Community Planning Group can make a statement to the group about their credentials and desire to serve. Group may make a recommendation to the Board of Supervisors to fill the vacancy for Seat #3. **Discussion & Action**
- 2. Election of Planning Group Officers
  - i. Chair
  - ii. Vice-Chair
  - iii. Secretary
- 3. Appointment of Parliamentarian
- 4. Appointment of Coordinating Committee (Ad Hoc) to review Standing Rules
- I. Consent Calendar
- J. Subcommittee Reports (including Alpine Design Review Board)
- K. Officer Reports
- L. Open Discussion 2 (if necessary)
- M. Request for Agenda Items for Upcoming Agendas
- N. Approval of Expenses / Expenditures
- O. Announcement of Meetings:
  - 1. Alpine Community Planning Group March 24<sup>th</sup>, 2022
  - 2. ACPG Subcommittees TBD
  - 3. Planning Commission February 25<sup>th</sup> and March 11<sup>th</sup>, 2022
  - 4. Board of Supervisors March 1<sup>st</sup> & 2<sup>nd</sup> and 15<sup>th</sup> & 16<sup>th</sup> 2022
- P. Adjournment of Meeting

# Disclaimer Language

# **Public Disclosure**

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