

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, July 28, 2022 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

Group Member Roster

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A. Call to Order

B. Invocation / Pledge of Allegiance

C. Roll Call of Members

D. Approval of Minutes / Correspondence / Announcements

1. Approval of Minutes

i. April 28, 2022

ii. May 26, 2022

2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.

E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.

F. Prioritization of this Meeting's Agenda Items

G. Organized / Special Presentations

1. The owner of the property located at 1902 Alpine Blvd., Alpine, CA (APN 403-130-17) is preparing to submit an application for a Site Plan (PDS2022-STP-22-005) to develop an O'Reilly Auto Parts store. The architect will present plans for the development and will seek feedback from the planning group. The group may make a recommendation on this application. **Presentation, Discussion & Action**

2. The owner of the property located at 1250 Tavern Rd, Alpine, CA (APN 403-390-27) has applied for a discretionary permit for a Major Use Permit (PDS2022-MUP-22-008) to develop a car wash. The owner will present plans for the development and will seek a recommendation from the planning group. The group may make a recommendation on this application. **Presentation, Discussion & Action**

3. The owner/applicant of a property located at 3547 "C" East Victoria Drive, Alpine, CA has applied for a discretionary permit for a major use permit to install a wireless cell tower and new ground equipment (PDS2021-MUP-21-004). The cell tower will be a mono-tree type facility and will replace an existing 30' tower with a 60' tower. The Group may make a recommendation on this application. **Presentation, Discussion & Action**

4. The San Diego County Department of Public Works (DPW) has requested the ACPG's participation in identifying a prioritized list of transportation improvement projects on the county-maintained road network in Alpine. Project types include the following:

i. *Road Reconstruction/Reconfiguration/New Roads:* Improvements include adding and/or modifying street lighting, lanes, turning lanes, roundabouts, or bike lanes to improve safety and/or increase roadway capacity.

ii. *Bridges Repair/Reconstruction:* Improvements include adding

- and/or modifying street lighting, lanes, or bike lanes to improve safety and/or increase bridge capacity.
- iii. *Sidewalk/Pathways/Pedestrian Access Ramps*: Improvements include sidewalks, pathways, and ramps that promote safety and walking in the community.
 - iv. *Drainage*: Improvements include corrections to storm drain problems on roadways or dip sections.
 - v. *Traffic Signals*: Installation of traffic signals to improve safety and traffic operation.
 - vi. *Intersections*: Improvements could include new signals and turn lanes to improve safety and traffic operation.

Presentation, Discussion & Action.

H. Group Business:

1. Oath of office for John Paul Sullivan appointed to Seat #8.
2. Appointment of Sub Committee Chairs. **Discussion & Action**
3. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action**
4. Group to review proposals to increase public outreach and email marketing. **Discussion & Action**

I. Consent Calendar

J. Subcommittee Reports (including Alpine Design Review Board)

K. Officer Reports

L. Open Discussion 2 (if necessary)

M. Request for Agenda Items for Upcoming Agendas

N. Approval of Expenses / Expenditures

O. Announcement of Meetings:

1. Alpine Community Planning Group – August 25th, 2022
2. ACPG Subcommittees – TBD
3. Planning Commission August 12th, 2022
4. Board of Supervisors – August 16th & 17th and 30th & 31st 2022

P. Adjournment of Meeting

Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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