

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Special Meeting | Final Agenda

Thursday, February 2, 2023 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

Group Member Roster

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- A. Call to Order**
- B. Invocation / Pledge of Allegiance**
- C. Roll Call of Members**
- D. Approval of Minutes / Correspondence / Announcements**
 1. **Approval of Minutes**
 - i. November 3, 2022
 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. Prioritization of this Meeting's Agenda Items**
- G. Organized / Special Presentations**
 1. The owner/applicant of a property located at 3547 "C" East Victoria Drive, Alpine, CA has applied for a discretionary permit for a major use permit to install a wireless cell tower and new ground equipment (PDS2021-MUP-21-004). The cell tower will be a mono-tree type facility and will replace an existing 30' tower with a 60' tower. The Group may make a recommendation on this application. **Presentation, Discussion & Action**
 2. The owner/applicant of a property located at 1425 Louise Drive, Alpine, CA (APN 403-331-15) has applied for a discretionary permit for a site plan permit to add 3 additional residential units to a 0.50 acre lot that currently has an existing SFR with a living area of 1891SF that will remain (PDS2022-STP-22-022). The proposed project has an existing land use designation of Village Residential – 15 (VR-15) and will be served by Padre Dam MWD for water and San Diego County Sanitation District for sewer. The county has requested the group make a recommendation on this application. **Presentation, Discussion & Action**
 3. The owner of the property located at South Grade Road and Rancho Sierra, Alpine, CA 91901 (APN 404-430-45) has applied for a discretionary permit for a Time Extension to a Tentative Parcel Map (PDS2023-TM-5601TE). The current lot is 11.52 acres, and the tentative parcel map will create ten (10) residential lots with a minimum lot size of one (1) acre each. The county has requested the group make a recommendation on this application. **Presentation, Discussion & Action**
 4. The California Terrace Owners Association (CTOA) has requested the County of San Diego Department of Public Works (DPW) designate sections of Bay Meadows Drive south of the intersection at Alpine Blvd. as "No Parking" zones. The county DPW agreed to designate 40 feet of the roadway as "No Parking" and painted the curbs red. The county requires support from the ACPG to extend this zone further. The CTOA is also

seeking support from the ACPG to designate additional “No Parking” in the area in front of the common PO Boxes located near the intersection of Bay Meadows Drive and Hialeah Lane. In total, the CTOA is requesting support for “No Parking” zones on Bay Meadows Drive from the intersection of Alpine Blvd. to Hialeah Lane. **Presentation, Discussion & Action**

5. The ACPG will consider whether to support a proposal that the predominantly rural unincorporated communities of San Diego County be recognized and admitted as a new SANDAG Advisory Board Member. The proposal outlines that the new "San Diego County Unincorporated Communities" Advisory Board Member would represent the unique needs of this geographically diverse population including their health, safety, transportation, housing and work opportunities, the concerns of the agricultural industry, the development of the agritourism industry, the growth of the outdoor recreational industry, and the protection of our vast open space preserves. The "San Diego County Unincorporated Communities" Advisory Board Member and their Alternate would be selected from among one of the 28 elected Community Planning Groups and/or appointed Community Sponsor Groups Chairs. These 28 Community Planning and Sponsor Group Chairs would select a representative and alternate every 2 years. If supported by the ACPG, the group will demonstrate its support this initiative via letter to the Chair of the SANDAG Board of Directors and all five County Supervisors. **Presentation, Discussion & Action**

6. The San Diego County Department of Public Works (DPW) has requested the ACPG’s participation in identifying a prioritized list of transportation improvement projects on the county-maintained road network in Alpine. Project types include the following:

- i. *Road Reconstruction/Reconfiguration/New Roads*: Improvements include adding and/or modifying street lighting, lanes, turning lanes, roundabouts, or bike lanes to improve safety and/or increase roadway capacity.
- ii. *Bridges Repair/Reconstruction*: Improvements include adding and/or modifying street lighting, lanes, or bike lanes to improve safety and/or increase bridge capacity.
- iii. *Sidewalk/Pathways/Pedestrian Access Ramps*: Improvements include sidewalks, pathways, and ramps that promote safety and walking in the community.
- iv. *Drainage*: Improvements include corrections to storm drain problems on roadways or dip sections.
- v. *Traffic Signals*: Installation of traffic signals to improve safety and traffic operation.
- vi. *Intersections*: Improvements could include new signals and turn lanes to improve safety and traffic operation.

Presentation, Discussion & Action.

H. Group Business:

1. Oath of Office for New Members
2. Election of Planning Group Officers
 - i. Chair
 - ii. Vice-Chair
 - iii. Secretary
3. Appointment of Parliamentarian
4. Appointment of Coordinating Committee (Ad Hoc) to review Standing Rules

I. Consent Calendar

J. Subcommittee Reports (including Alpine Design Review Board)

K. Officer Reports

L. Open Discussion 2 (if necessary)

M. Request for Agenda Items for Upcoming Agendas

N. Approval of Expenses / Expenditures

O. Announcement of Meetings:

1. Alpine Community Planning Group – February 23rd, 2023
2. ACPG Subcommittees – TBD
3. Planning Commission – February 17th, 2023
4. Board of Supervisors – February 7th & 8th, 2023

P. Adjournment of Meeting

[Disclaimer Language](#)

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.