

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, June 25, 2026 at 6:00pm

The Alpine Club | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

Group Member Roster

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Kippy Thomas

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A. Call to Order

B. Invocation / Pledge of Allegiance

C. Roll Call of Members

D. Approval of Minutes / Correspondence / Announcements

1. Approval of Minutes

i. April 23, 2026

2. **Announcement of Vacancy on the ACPG for Seat #8.** This is an opportunity for those interested in serving on the Alpine Community Planning Group to make a statement to the group about their credentials and desire to serve. Those interested in serving may email travislyonacpg@gmail.com in advance of the meeting stating their intent to serve. Any written comments submitted in advance will be read at the meeting. If possible, those interested in serving should be available to present in person during the meeting and answer any questions from the group. The group may make recommendations to fill the vacancies for Seat #8 at the June 25, 2026 meeting.

3. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.

E. Open Discussion: Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.

F. Prioritization of this Meeting's Agenda Items

G. Organized / Special Presentations

1. The county of San Diego is currently reviewing Housing Unlocked Zoning Ordinance Amendments are intended to help achieve the housing goals of the County's General Plan by expanding opportunities for a broader range of housing types and development options. Staff from the county's long range planning team will make a presentation to the ACPG on the proposed ordinance. More information on the ordinance can be accessed at <https://engage.sandiegocounty.gov/housing-unlocked>.

Presentation, Discussion & Action

2. The owner of a property located at 1902 Alpine Blvd., Alpine, CA has applied a Discretionary Permit for a Site Plan (PDS2024-STP-24-014). The site is a 0.703-acre parcel that currently vacant land and zoned C-36. The project proposes a new 6,999 square foot, commercial building for O'Reilly Auto Parts store. Site improvements include 35 on-site parking spaces, landscaping and stormwater management. The County's project manager is Enrique Aponte. His email is eddie.scott@sdcounty.ca.gov. The project was previously reviewed and approved by the ACPG. The county has requested the group make a recommendation on this application. **Presentation, Discussion & Action**

3. On May 8, 2026 San Diego Gas & Electric filed an application with the California Public Utilities Commission for the Suncrest 230kV Loop-in Project. The project will connect an existing 230kV transmission line near El Cajon to the Suncrest Substation near Alpine, spanning approximately 14 miles with both overhead and underground segments. Information on the project can be accessed on SDGE's website at <https://www.sdge.com/suncrest-230kv-loop-project>. The public may communicate their views regarding the application by writing to the CPUC at 505 Van Ness Avenue, San Francisco, CA 94102, or by emailing the Public Advisor at

public.advisor@cpuc.ca.gov or call 1-866-849-8390 (toll-free) or (415) 703-2074. To review a copy of SDG&E's application, or to request further information from SDGE about the Proposed Project Call: 1-844-765-6388 (Project Information Line) or email Public Affairs: Jennifer Ramp jramp@sdge.com. The group may make a recommendation on this application. **Presentation, Discussion & Action**

H. Group Business:

1. Members of the public interested in serving on the Alpine Community Planning Group can make a statement to the group about their credentials and desire to serve. Group may make recommendations to the Board of Supervisors to fill the vacancies for Seat #8. **Discussion & Action**
2. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action**

I. Consent Calendar

J. Subcommittee Reports (including Alpine Design Review Board)

K. Officer Reports

L. Board Reports

M. Request for Agenda Items for Upcoming Agendas

N. Approval of Expenses / Expenditures

O. Announcement of Meetings:

1. Alpine Community Planning Group – July 23rd, 2026
2. ACPG Subcommittees – TBD
3. Planning Commission – July 10th, 2026
4. Board of Supervisors – July 14th, 2026

P. Adjournment of Meeting

Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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