

Minutes

County of San Diego - Alpine Community Planning Group

P.O. Box 819
Alpine, CA 91903-0819
www.AlpineCPG.org

REGULAR MEETING Minutes Thursday, May 26, 2011, 6:03 P.M. Alpine Community Center 1830 Alpine Boulevard, Alpine, CA 91901

I. **Members Present:**

Jim Easterling	Robie Faulkner	Greg Fox
George Barnett	Cory Kill	Jennifer Martinez
Lou Russo	Richard Saldano	Sharmin Self
Scott Tuchman		

Excused Absent: Jim Archer
Roger Garay
Kippy Thomas

II. The Minutes for the Meeting April 28, 2011 were approved by the members present.

III. **Group Business**

- Oath of office given to Mr. Mike Milligan.
- Motion Mr. Russo unexcused for April Meeting

	Yes	No	Abstain	Absent		Yes	No	Abstain	Absent
Jim Archer				X	Jennifer Martinez			X	
George Barnett	X				Mike Milligan			X	
Jim Easterling	X				Lou Russo				
Robie Faulkner		X			Richard Saldano	X			

Greg Fox	X				Sharmin Self	X			
Roger Garay				X	Kippy Thomas				X
Cory Kill	X				Scott Tuchman	X			

Motion passes with 7 yes 1 no and 2 abstain

3. “Safe Routes to School Grant Program” will be referred to Mr. Saldano’s subcommittee and Jennifer Martinez has offered to help.

Organized / Special Presentations:

1. Mr. Vorhees and Jose Lopez updated the group on SDG&E construction

IV. Subcommittee Reports (Including Alpine Design Review Board)

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| 1. | Private Actions | Richard Saldano |
| 2. | Trails & Conservation | Vacant |
| 3. | Parks & Recreation | Jim Easterling |
| 4. | Public Facilities, Services & Major Public Policy | George Barnett-spoke on Forest Conservation Initiative |
| 5. | Circulation | Richard Saldano |
| 6. | Communication | Scott Tuchman |
| 7. | Alpine Design Review Board | Kippy Thomas |

V. Open Discussion 2 (Only if Necessary)

A member of the public suggested an open house for the group.
Mr. Tuchman spoke on County Training program

VI. Adjournment of Meeting: 7:41 p.m.