

# Minutes

## County of San Diego - Alpine Community Planning Group

P.O. Box 819  
Alpine, CA 91903-0819  
Alpine-plan.org

### NOTICE OF REGULAR MEETING (November/December) Thursday, December 6, 2012, 6:00 P.M. Alpine Community Center 1830 Alpine Boulevard, Alpine, CA 91901

I. **Call to Order**

II. **Invocation / Pledge of Allegiance**

III. **Roll Call of Members**

|                |                   |                  |
|----------------|-------------------|------------------|
| Jim Archer     | Roger Garay       | Lou Russo        |
| George Barnett | Cory Kill         | Richard Saldano  |
| Jim Easterling | Sharmin Self      |                  |
| Robie Faulkner | Jennifer Martinez |                  |
| Greg Fox       | Mike Milligan     | Nicole McDonough |

Excused absence: Travis Lyon and Kippy Thomas

IV. Minutes for October 25 meeting were tabled till next month awaiting an attachment.

**2. Open Discussion**

Mr. Haven- updated the community on the high school

Mr. Myers- there is still time to protest the liquor license given to the 7-11.

Contact the ABC, further information is located on their permit at the site.

**3. Prioritization of this Meetings Agenda Items**

Group business number 1 has been deleted at the request of Mr. Russo.

Organized items #4-6 has been tabled.

Organized item #3 was moved to the end of the organized presentations.

V. **Group Business**

1. Lou Russo has requested that the Planning Group address the attempted illegal use for property APN 406-114-26-00. **Deleted**

**VI. Organized / Special Presentations:**

1. A representative for the Ewiiapaayp Band of Kumeyaay Indians is asking the Planning Group to recommend the desires of the Tribe regarding parcel number 404-080-26-00 be considered for the proposed land use designation of “rural commercial” in the update to the General Plan as proposed by the San Diego County, Department of Planning and Land Use.

**Motion by Jim E. to table this to the January meeting, second by Jennifer Martinez. All were in favor.**

2. Sharon Haven is coming to discuss and request reconsideration to a change in zoning for land that was previously in the former Forest Conservation Initiative area and that has previously been addressed by the Alpine Planning Group. The land in question is for APN 406-210-04.

**Motion by Jim E. to postpone item to next regular meeting in January, second by George Barnett.**

**Mr. Russo left the meeting.**

3. Ken Discenza will be discussing a Minor Deviation of their Minor Use Permit - MUP P86-021M1 at Rancho Palo Verde Clubhouse – APN 520-080-06.

**Motion by Jim Archer to approve the items listed on the Minor Use permit p86-021M1, second by George.**

|                       | Yes    | No | Abstain | Absent |                          | Yes | No | Abstain | Absent |
|-----------------------|--------|----|---------|--------|--------------------------|-----|----|---------|--------|
| <b>Jim Archer</b>     | X      |    |         |        | <b>Jennifer Martinez</b> | X   |    |         |        |
| <b>George Barnett</b> | X      |    |         |        | <b>Nicole McDonough</b>  | X   |    |         |        |
| <b>Jim Easterling</b> | Recuse |    |         |        | <b>Mike Milligan</b>     | X   |    |         |        |
| <b>Robie Faulkner</b> | X      |    |         |        | <b>Lou Russo</b>         |     |    |         | X      |
| <b>Greg Fox</b>       | X      |    |         |        | <b>Richard Saldano</b>   | X   |    |         |        |
| <b>Roger Garay</b>    | X      |    |         |        | <b>Sharmin Self</b>      | X   |    |         |        |
| <b>Cory Kill</b>      | X      |    |         |        | <b>Kippy Thomas</b>      |     |    |         | X      |
| <b>Travis Lyon</b>    |        |    |         | X      |                          |     |    |         |        |

**Motion passes with 11 yes votes, 1 recuse, and 3 absent**

4. A representative for Verizon will be coming to discuss a modification to the cell site at 9590 Chocolate Summit Drive, El Cajon, CA 92021 (Alpine Christian Fellowship) - Major Use Permit Modification # 3301-04-049-01 (P04-049W1).

**Motion by Jim Archer to approve the generator, second by Jim E.**

|                       | Yes | No | Abstain | Absent |                          | Yes | No | Abstain | Absent |
|-----------------------|-----|----|---------|--------|--------------------------|-----|----|---------|--------|
| <b>Jim Archer</b>     | X   |    |         |        | <b>Jennifer Martinez</b> | X   |    |         |        |
| <b>George Barnett</b> | X   |    |         |        | <b>Nicole McDonough</b>  | X   |    |         |        |
| <b>Jim Easterling</b> | X   |    |         |        | <b>Mike Milligan</b>     |     | X  |         |        |
| <b>Robie Faulkner</b> |     | X  |         |        | <b>Lou Russo</b>         |     |    |         | X      |
| <b>Greg Fox</b>       | X   |    |         |        | <b>Richard Saldano</b>   | X   |    |         |        |
| <b>Roger Garay</b>    | X   |    |         |        | <b>Sharmin Self</b>      | X   |    |         |        |
| <b>Cory Kill</b>      | X   |    |         |        | <b>Kippy Thomas</b>      |     |    |         | X      |
| <b>Travis Lyon</b>    |     |    |         | X      |                          |     |    |         |        |

**Motion passes with 10 yes votes, 2 no, and 3 absent.**

**1. Officers Reports**

- |                  |                   |
|------------------|-------------------|
| a. Chairman      | Greg Fox          |
| b. Vice Chairman | Jim Easterling    |
| c. Secretary     | Jennifer Martinez |

**2. Request for Agenda Items for Upcoming Agendas**

- a. All requested Agenda Items must be to the Planning Group Chair by the 2nd Thursday of each month.

**3. Announcement of Next Meeting**

- a. January 24, 2013

**4. Adjournment of Meeting- 7:21 pm**