

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91901-1419

Notice of Regular Meeting | Final Agenda

Thursday, February 27, 2014 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sdcounty.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups – <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

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A. Call to Order

B. Invocation / Pledge of Allegiance

C. Roll Call of Members

D. Approval of Minutes / Correspondence / Announcements

1. Approval of Minutes for January 23, 2013

2. ACPG Statement: The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.

E. Open Discussion: Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.

F. Prioritization of this Meeting's Agenda Items

G. Organized / Special Presentations

1. Request for 3-story addition at private residence located at 2022 Camino De Reimitz (PDS2013-AD-13-041). **Presentation, Discussion & Action.**

2. Request for the ACPG to revisit a recommendation regarding the Department of Public Works Alpine Creek Drainage Improvement Project presented and approved at December ACPG meetings. Continued from 1/23/2014 ACPG meeting. **Presentation, Discussion & Action.**

3. Request made by the Alpine Youth Center for the ACPG to make a recommendation to the County of San Diego for clarification regarding a reported potential land use violation at 2153 Arnold Way. The property is zoned C36 and the alleged violations include: 1505(b) Participant sports and outdoor recreation. **Presentation, Discussion, & Action.**

4. Application for a Tentative Map to subdivide the Alpine Regional Center commercial office building located at 1620 Alpine Blvd. into 39 commercial condominiums (PDS2014-TM-5580). **Presentation, Discussion, & Action.**

5. Alcohol License request for Type 20 (Off Sale Beer and Wine) at an existing grocery store (Ranch Farmers Market) located at 2754 Alpine Blvd. Suite C (PDS2014-ABC-14-002). **Presentation, Discussion, & Action.**

6. The Department of Public Works has requested the ACPG's assistance in identifying the top 20 priority streets for resurfacing in the Alpine planning area. **Presentation, Discussion, & Action.**

7. County staff from Planning and Development Services has requested that the ACPG review the land use map for the Forest Conservation Initiative Lands General Plan Amendment that was endorsed by the Planning Commission on 11/15/2013. The group will review the differences between the ACPG's recommended map and the Planning Commission's recommended map. For background information - <http://www.sdcounty.ca.gov/pds/advance/FCL.html> **Presentation, Discussion, & Action.**

H. Group Business:

1. Appointment of Subcommittee Chairs.

2. Appointment of Parliamentarian.

3. Appointment of Coordinating Committee (Ad Hoc) to review Standing Rules.

4. Review the group's official website policy. **Discussion & Action.**
- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board)**
- K. **Officer Reports**
- L. **Open Discussion 2 (if necessary)**
- M. **Request for Agenda Items for Upcoming Agendas**
- N. **Approval of Expenses / Expenditures**
 1. PO Box – Annual Charge for \$112.00
- O. **Announcement of Meetings:**
 1. Alpine Community Planning Group – March 27, 2014
 2. ACPG Subcommittees – TBD
 3. Planning Commission – February 28th & March 7th, 2014
 4. Board of Supervisors – March 11th & 12th, 2014
- P. **Adjournment of Meeting**