

# Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91901-1419

**Notice of Regular Meeting | Final Agenda**

**Thursday, March 27, 2014 at 6:00pm**

**Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901**

Archived Agendas & Minutes – <http://www.sdcounty.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups – <http://www.sdcounty.ca.gov/pds/CommunityGroups.html>

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**A. Call to Order**

**B. Invocation / Pledge of Allegiance**

**C. Roll Call of Members**

**D. Approval of Minutes / Correspondence / Announcements**

**1. Approval of Minutes** for February 27, 2014

**2. ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.

**E. Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.

**F. Prioritization of this Meeting's Agenda Items**

**G. Organized / Special Presentations**

**1.** The County of San Diego Department of Agriculture, Weights and Measures has been working with interested parties on proposed revisions to the County Beekeeping Ordinance. County Staff will present proposed revisions and answer questions. **Presentation & Discussion.**

**2.** Presentation on Call for Water Quality Project Ideas. Summary of steps the County of San Diego is pursuing to identify projects to improve water quality. Presenter: Christine Sloan, Project Manager, Watershed Protection Program.

**Presentation & Discussion.**

**3.** Request for tree removal from the Vegetation Manager for the County of San Diego Department of Public Works. Eucalyptus tree located at the intersection of Harbison Canyon Road and Hunter Pass. **Presentation, Discussion & Action.**

**4.** Verizon Wireless is applying for a modification of a Major Use Permit for an existing cell tower located 3547 E. Victoria Drive (PDS2014-ZAP-00-041W1).

**Presentation, Discussion & Action.**

**5.** Request for modification of the Major Use Permit and Reclamation Plan Amendment for the Turvey Borrow Pit, an active surface mining operation located just south of Interstate 8 at the intersection of Dunbar Lane and Alpine Boulevard. The request is to allow for extraction of an additional 218,300 cubic yards of decomposed granite from the site. The current MUP allows for extraction 191,000 cubic yards (PDS2014-MUP-01-009W1 / RP01-001). **Presentation, Discussion & Action.**

**6.** Request for the ACPG to revisit a recommendation regarding the Department of Public Works Alpine Creek Drainage Improvement Project presented and approved at December ACPG meetings. Continued from 1/23/2014 ACPG meeting. **Presentation, Discussion & Action.**

**H. Group Business:**

**1.** Coordinating Committee will present recommendations regarding updates to the Standing Rules. **Presentation, Discussion & Action.**

**2.** Appointment of Subcommittee Chairs.

**3.** Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action.**

**4.** Review the group's official website policy. **Discussion & Action.**

- I. Consent Calendar**
- J. Subcommittee Reports (including Alpine Design Review Board)**
- K. Officer Reports**
- L. Open Discussion 2 (if necessary)**
- M. Request for Agenda Items for Upcoming Agendas**
- N. Approval of Expenses / Expenditures**
- O. Announcement of Meetings:**
  - 1. Alpine Community Planning Group – April 24<sup>th</sup>, 2014
  - 2. ACPG Subcommittees – TBD
  - 3. Planning Commission – April 11<sup>th</sup>, 2014
  - 4. Board of Supervisors – April 15<sup>th</sup> & 16<sup>th</sup>, 2014
- P. Adjournment of Meeting**